

SEP 1906

I, A. Walden Master
of P. D. Flinder's from Port Macquarie hereby
certify that there are no insane, idiotic, deaf and dumb, blind, infirm, or
destitute passengers on board the above-mentioned vessel who are likely to
become a charge upon the public, or upon any public or charitable institution
of the State, and that during the voyage no passenger has shown any signs
of being peculiar in manner or helpless.

Master or authorized Officer—

A. Walden

Date—

28th September 1906

Witness—

J. A. Winstan
Purser

FORM II.
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**PASSENGERS' LIST.**

REFERRED TO IN THE "MERCHANT SHIPPING ACT 1894," SECTION 311.

| Ship's Name. | Master's Name. | Tons<br>per<br>Register. | Aggregate Number of Super-<br>ficial feet in the several<br>Compartments set apart<br>for Steerage Passengers. | Total Number of Statute<br>Adults, exclusive of Master,<br>Crew, and Cabin Passen-<br>gers, which the Ship can<br>legally carry. | Where Bound. |
|--------------|----------------|--------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------|
| Gliders      | A. Warden      | 499                      | -                                                                                                              | -                                                                                                                                | Dubuque      |

I hereby certify that the Provisions actually laden on board this Ship are sufficient, according to the requirements of PART III. of  
THE "MERCHANT SHIPPING ACT 1894," for \_\_\_\_\_ Statute Adults for a Voyage of \_\_\_\_\_ days.

Date,

28th Sept 1906

(Signature) \_\_\_\_\_

Walden

Master.

NAMES AND DESCRIPTIONS OF PASSENGERS.

| Port of Embarkation. | Number of Contract Ticket. | NAMES OF PASSENGERS. | Age of each Adult of 12 years and upwards. |    |         |    | Children between 1 & 12 years. |    | Infants. | Profession, Occupation, or Calling of Passenger. | State whether English, Scotch, Irish, or Foreigners. | Port at which Passengers have contracted to land. |  |  |
|----------------------|----------------------------|----------------------|--------------------------------------------|----|---------|----|--------------------------------|----|----------|--------------------------------------------------|------------------------------------------------------|---------------------------------------------------|--|--|
|                      |                            |                      | Married.                                   |    | Single. |    | M.                             | F. | M.       | F.                                               |                                                      |                                                   |  |  |
|                      |                            |                      | M.                                         | F. | M.      | F. |                                |    |          |                                                  |                                                      |                                                   |  |  |
|                      |                            | Brought forward ...  | -                                          | -  | /       | -  | -                              | -  | -        | -                                                | -                                                    |                                                   |  |  |

*Shandens from S.A. 28-9-06*

### SUMMARY.

|                               | NUMBER OF SOULS. |         |        |             |        | Equal to Statute Adults. |
|-------------------------------|------------------|---------|--------|-------------|--------|--------------------------|
|                               | English.         | Scotch. | Irish. | Foreigners. | Total. |                          |
| Adults ... ... ...            |                  |         |        |             |        |                          |
| Children between 1 and 12 ... |                  |         |        |             |        |                          |
| Infants ... ... ...           |                  |         |        |             |        |                          |
| Total ... ... ...             |                  |         |        |             |        |                          |

We hereby certify that the above is a correct List of the Names and Descriptions of all the Passengers who ~~embarked~~ <sup>landed</sup> at the

Port of Melbourne

(Signed)

A. Walden

Master.

Date, 28<sup>th</sup> Sept 1906

Emigration Officer.

I, *A. N. Brebner* Master  
of *S/S Hobart* from *T. W. Austin* hereby

certify that there are no insane, idiotic, deaf and dumb, blind, infirm, or  
destitute passengers on board the above-mentioned vessel who are likely to  
become a charge upon the public, or upon any public or charitable institution  
of the State, and that during the voyage no passenger has shown any signs  
of being peculiar in manner or helpless.

*A. N. Brebner*  
Master

Master or authorized Officer

Date— *Sept 16<sup>th</sup> 1906*

Witness—

*T. R. Reade*  
*C/S.*

3825.  
...

## FORM II.

# PASSENGERS' LIST.

REFERRED TO IN THE "MERCHANT SHIPPING ACT 1894," SECTION 311.

| Ship's Name. | Master's Name. | Tons per Register. | Aggregate Number of Superficial feet in the several Compartments set apart for Steerage Passengers. | Total Number of Statute Adults, exclusive of Master, Crew, and Cabin Passengers, which the Ship can legally carry. | Where Bound. |
|--------------|----------------|--------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------|
| S/S Hobart   | A. N. Brookes  | 1576               | "                                                                                                   | 34                                                                                                                 | Melbourne    |

## NAMES AND DESCRIPTIONS OF PASSENGERS.

| Port of Embarkation. | Number of Contract Ticket. | Names of Passengers.   | Age of each Adult of 12 years and upwards. |    |         |    | Children between 1 & 12 years. | Infants. | Profession, Occupation, or Calling of Passenger. | State whether English, Scotch, Irish, or Foreigners. | Port at which Passengers have contracted to land. |  |  |  |  |  |
|----------------------|----------------------------|------------------------|--------------------------------------------|----|---------|----|--------------------------------|----------|--------------------------------------------------|------------------------------------------------------|---------------------------------------------------|--|--|--|--|--|
|                      |                            |                        | Married.                                   |    | Single. |    |                                |          |                                                  |                                                      |                                                   |  |  |  |  |  |
|                      |                            |                        | M.                                         | F. | M.      | F. |                                |          |                                                  |                                                      |                                                   |  |  |  |  |  |
| Fremantle            |                            | Mr. Cosley             |                                            |    | 21      |    |                                |          |                                                  |                                                      | Brisbane                                          |  |  |  |  |  |
| "                    |                            | Mr. Cosley             |                                            |    | 50      |    |                                |          |                                                  |                                                      | "                                                 |  |  |  |  |  |
| "                    |                            | " Harvey               |                                            |    | 51      |    |                                |          |                                                  |                                                      | "                                                 |  |  |  |  |  |
| "                    |                            | Mr. & Mrs. Bradbury    | 49                                         | 47 |         |    |                                |          |                                                  |                                                      | "                                                 |  |  |  |  |  |
| "                    |                            | Messrs L & H. Bradbury |                                            |    | 20.18   |    |                                |          |                                                  |                                                      | "                                                 |  |  |  |  |  |
| "                    |                            | Monks Bradbury         |                                            |    |         |    | 11                             |          |                                                  |                                                      | "                                                 |  |  |  |  |  |
| "                    |                            | Mr. Stedman            | 46                                         |    |         |    |                                |          |                                                  |                                                      | "                                                 |  |  |  |  |  |
| "                    |                            | Mr. & Mrs. Stanton     | 39                                         | 37 |         |    |                                |          |                                                  |                                                      | "                                                 |  |  |  |  |  |
| "                    |                            | Miss Jacobs            |                                            |    | 24      |    |                                |          |                                                  |                                                      | "                                                 |  |  |  |  |  |
| "                    |                            | Mr. Young & Chd        | 34                                         |    |         |    |                                | 1        |                                                  |                                                      | "                                                 |  |  |  |  |  |
| "                    |                            | Mr. Finsler            |                                            |    | 29      |    |                                |          |                                                  |                                                      | "                                                 |  |  |  |  |  |
| "                    |                            | Mr. Croftrey           |                                            |    | 28      |    |                                |          |                                                  |                                                      | "                                                 |  |  |  |  |  |
| "                    |                            | Miss Leach             |                                            |    | 20      |    |                                |          |                                                  |                                                      | "                                                 |  |  |  |  |  |
| "                    |                            | Mr. Hadcock            | 34                                         |    |         |    |                                |          |                                                  |                                                      | "                                                 |  |  |  |  |  |
| "                    |                            | " Currie               | 40                                         |    |         |    |                                |          |                                                  |                                                      | "                                                 |  |  |  |  |  |
| Albany               |                            | Capt. Robt. Illinois   | 60                                         |    |         |    |                                |          |                                                  |                                                      | "                                                 |  |  |  |  |  |
| "                    |                            | Mr. Robt. Illinois     | 24                                         |    |         |    |                                |          |                                                  |                                                      | "                                                 |  |  |  |  |  |
| "                    |                            | " H. Warroch           | 34                                         |    |         |    |                                |          |                                                  |                                                      | "                                                 |  |  |  |  |  |
| "                    |                            | " Petersen             |                                            |    | 24      |    |                                |          |                                                  |                                                      | "                                                 |  |  |  |  |  |
| "                    |                            | " Burton               |                                            |    | 22      |    |                                |          |                                                  |                                                      | "                                                 |  |  |  |  |  |
| "                    |                            | " McLead               |                                            |    | 28      |    |                                |          |                                                  |                                                      | "                                                 |  |  |  |  |  |
| "                    |                            | " Lyons                |                                            |    | 40      |    |                                |          |                                                  |                                                      | "                                                 |  |  |  |  |  |
| "                    |                            | " Murdoch              |                                            |    | 42      |    |                                |          |                                                  |                                                      | "                                                 |  |  |  |  |  |
| "                    |                            | " Nelson               | 26                                         |    |         |    |                                |          |                                                  |                                                      | "                                                 |  |  |  |  |  |
| Bunbury              |                            | Miss Moulton           |                                            |    | 22      |    |                                |          |                                                  |                                                      | "                                                 |  |  |  |  |  |
| "                    |                            | Mr. Booth              |                                            |    | 28      |    |                                |          |                                                  |                                                      | "                                                 |  |  |  |  |  |
| "                    |                            | " Archer               | 31                                         |    |         |    |                                |          |                                                  |                                                      | "                                                 |  |  |  |  |  |
| "                    |                            | Mr. Dryer              |                                            |    | 25      |    |                                |          |                                                  |                                                      | "                                                 |  |  |  |  |  |
| "                    |                            | " McGuay               | 34                                         |    |         |    |                                |          |                                                  |                                                      | "                                                 |  |  |  |  |  |
| "                    |                            | " Lourier              | 36                                         |    |         |    |                                |          |                                                  |                                                      | "                                                 |  |  |  |  |  |
| "                    |                            | " Smith                |                                            |    | 29      |    |                                |          |                                                  |                                                      | "                                                 |  |  |  |  |  |
| "                    |                            | " Drabber              |                                            |    | 30      |    |                                |          |                                                  |                                                      | "                                                 |  |  |  |  |  |
|                      |                            |                        | Carried forward                            |    |         |    |                                |          |                                                  |                                                      |                                                   |  |  |  |  |  |

| Port of Embarkation. | Number of Contract Tickets. | NAMES OF PASSENGERS. | Age of each Adult of 12 years and upwards. |    |         |    | Children between 1 & 12 years. | Infants. | Profession, Occupation, or Calling of Passenger. | State whether English, Scotch, Irish, or Foreigners. | Port at which Passengers have contracted to land. |  |  |  |
|----------------------|-----------------------------|----------------------|--------------------------------------------|----|---------|----|--------------------------------|----------|--------------------------------------------------|------------------------------------------------------|---------------------------------------------------|--|--|--|
|                      |                             |                      | Married.                                   |    | Single. |    |                                |          |                                                  |                                                      |                                                   |  |  |  |
|                      |                             |                      | M.                                         | F. | M.      | F. | M.                             | F.       |                                                  |                                                      |                                                   |  |  |  |
| Brought forward ...  |                             |                      |                                            |    |         |    |                                |          |                                                  |                                                      |                                                   |  |  |  |

16/9/06  
West S. Afr. Home  
St. Barret

### SUMMARY.

|                               | NUMBER OF SOULS. |         |        |             |        | Equal to Statute Adults. |
|-------------------------------|------------------|---------|--------|-------------|--------|--------------------------|
|                               | English.         | Scotch. | Irish. | Foreigners. | Total. |                          |
| Adults ... ... ...            |                  |         |        |             |        |                          |
| Children between 1 and 12 ... |                  |         |        |             |        |                          |
| Infants ... ... ...           |                  |         |        |             |        |                          |
| Total ... ... ...             |                  |         |        |             |        |                          |

We hereby certify that the above is a correct List of the Names and Descriptions of all the Passengers who embarked at the Port of \_\_\_\_\_

(Signed) \_\_\_\_\_  
Master.

Emigration Officer.

I, J.J. Leask,  
of S.S. Monaro

Master  
from Adelaide hereby

certify that there are no insane, idiotic, deaf and dumb, blind, infirm, or  
destitute passengers on board the above-mentioned vessel who are likely to  
become a charge upon the public, or upon any public or charitable institution  
of the State, and that during the voyage no passenger has shown any signs  
of being peculiar in manner or helpless.

Master or authorized Officer—

J.J. Leask

Date— 24.9.06

Witness—

G. MacLaren

## FORM II.

## PASSENGERS' LIST.

REFERRED TO IN THE "MERCHANT SHIPPING ACT 1894," SECTION 311.

| Ship's Name.       | Master's Name.    | Tons per Register. | Aggregate Number of Superficial feet in the several Compartments set apart for Steerage Passengers. | Total Number of Statute Adults, exclusive of Master, Crew, and Cabin Passengers, which the Ship can legally carry. | Where Bound.    |
|--------------------|-------------------|--------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------|
| S. S. <i>Imans</i> | <i>J. J. Lash</i> | 1662               |                                                                                                     | 36                                                                                                                 | <i>Delaware</i> |

I hereby certify that the Provisions actually laden on board this Ship are sufficient, according to the requirements of PART III. of THE "MERCHANT SHIPPING ACT 1894," for \_\_\_\_\_ Statute Adults for a Voyage of \_\_\_\_\_ days.

Date

24/9/1906

Signature)

*J. J. Lash*

Master.

## NAMES AND DESCRIPTIONS OF PASSENGERS.

| Port of Embarkation. | Number of Contract Ticket. | Names of Passengers. | Age of each Adult of 12 years and upwards. |    |         |    | Children between 1 & 12 years. | Infants. | Profession, Occupation, or Calling of Passenger. | State whether English, Scotch, Irish, or Foreigners. | Port at which Passengers have contracted to land. |  |  |  |  |  |
|----------------------|----------------------------|----------------------|--------------------------------------------|----|---------|----|--------------------------------|----------|--------------------------------------------------|------------------------------------------------------|---------------------------------------------------|--|--|--|--|--|
|                      |                            |                      | Married.                                   |    | Single. |    |                                |          |                                                  |                                                      |                                                   |  |  |  |  |  |
|                      |                            |                      | M.                                         | F. | M.      | F. |                                |          |                                                  |                                                      |                                                   |  |  |  |  |  |
| <i>Salon</i>         |                            |                      |                                            |    |         |    |                                |          |                                                  |                                                      |                                                   |  |  |  |  |  |
| Freemantle           |                            | Mr. F. W. Dolgan     | 60                                         |    |         |    |                                |          |                                                  |                                                      | <i>Delaware</i>                                   |  |  |  |  |  |
|                      |                            | " H. Wood            | 44                                         |    |         |    |                                |          |                                                  |                                                      |                                                   |  |  |  |  |  |
|                      |                            | Mr. Robinson         | 70                                         |    |         |    |                                |          |                                                  |                                                      |                                                   |  |  |  |  |  |
|                      |                            | Mr. Woods & Child    | 36                                         |    |         |    |                                |          |                                                  |                                                      |                                                   |  |  |  |  |  |
|                      |                            | Mr. Foster & Child   | 35                                         |    |         |    |                                |          |                                                  |                                                      |                                                   |  |  |  |  |  |
|                      |                            | Miss A. Freeman      |                                            |    | 30      |    |                                |          |                                                  |                                                      |                                                   |  |  |  |  |  |
|                      |                            | " do                 |                                            |    | 28      |    |                                |          |                                                  |                                                      |                                                   |  |  |  |  |  |
|                      |                            | Mr. Harrup           | 49                                         |    |         |    |                                |          |                                                  |                                                      |                                                   |  |  |  |  |  |
|                      |                            | Miss M. Ellis        |                                            |    | 26      |    |                                |          |                                                  |                                                      |                                                   |  |  |  |  |  |
|                      |                            | " A. do              |                                            |    | 24      |    |                                |          |                                                  |                                                      |                                                   |  |  |  |  |  |
|                      |                            | " Johns              |                                            |    | 22      |    |                                |          |                                                  |                                                      |                                                   |  |  |  |  |  |
| adelaide             |                            | Mr. J. Brown         | 58                                         |    |         |    |                                |          |                                                  |                                                      | <i>Delaware</i>                                   |  |  |  |  |  |
| <i>Steerage</i>      |                            |                      |                                            |    |         |    |                                |          |                                                  |                                                      |                                                   |  |  |  |  |  |
| Freemantle           |                            | Mr. C. Robinson      |                                            |    | 30      |    |                                |          |                                                  |                                                      | <i>Delaware</i>                                   |  |  |  |  |  |
|                      |                            | " S. Shp             |                                            |    | 24      |    |                                |          |                                                  |                                                      |                                                   |  |  |  |  |  |
|                      |                            | Mr. Foster           | 36                                         |    |         |    |                                |          |                                                  |                                                      |                                                   |  |  |  |  |  |
|                      |                            | Mr. Barrenger        | 40                                         |    |         |    |                                |          |                                                  |                                                      |                                                   |  |  |  |  |  |
|                      |                            | Miss A. Robinson     | 36                                         |    |         |    |                                |          |                                                  |                                                      |                                                   |  |  |  |  |  |
|                      |                            | " J. Healy           |                                            |    | 22      |    |                                |          |                                                  |                                                      |                                                   |  |  |  |  |  |
|                      |                            | " Clarke }           | 39                                         |    |         |    |                                |          |                                                  |                                                      |                                                   |  |  |  |  |  |
|                      |                            | Miss do              |                                            |    | 35      |    |                                |          |                                                  |                                                      |                                                   |  |  |  |  |  |
|                      |                            | Mr. A. de Sos        | 50                                         |    |         |    |                                |          |                                                  |                                                      |                                                   |  |  |  |  |  |
|                      |                            | " H. Ford            |                                            |    | 22      |    |                                |          |                                                  |                                                      |                                                   |  |  |  |  |  |
|                      |                            | " S. Grey            | 34                                         |    |         |    |                                |          |                                                  |                                                      |                                                   |  |  |  |  |  |
|                      |                            | Mr. & Mrs. Ross      | 35.30                                      |    |         |    |                                |          |                                                  |                                                      |                                                   |  |  |  |  |  |
|                      |                            | Carried forward      | 106                                        | 45 | 21      | -  |                                |          |                                                  |                                                      |                                                   |  |  |  |  |  |

| Port of Embarkation.       | Number of Contract Tickets. | Names of Passengers. | Age of each Adult of 12 years and upwards. |     |         |    | Children between 1 & 12 years. | Infants. | Profession, Occupation, or Calling of Passenger. | State whether English, Scotch, Irish, or Foreigners. | Port at which Passengers have contracted to land. |  |  |  |  |  |
|----------------------------|-----------------------------|----------------------|--------------------------------------------|-----|---------|----|--------------------------------|----------|--------------------------------------------------|------------------------------------------------------|---------------------------------------------------|--|--|--|--|--|
|                            |                             |                      | Married.                                   |     | Single. |    |                                |          |                                                  |                                                      |                                                   |  |  |  |  |  |
|                            |                             |                      | M.                                         | F.  | M.      | F. |                                |          |                                                  |                                                      |                                                   |  |  |  |  |  |
|                            |                             | George Cole          | Brought forward                            | ... | 10      | 6  | 45                             | -        | 2                                                | 1                                                    | -                                                 |  |  |  |  |  |
| Freemantle                 |                             | W. J. Head           |                                            |     | 8       | 26 |                                |          |                                                  |                                                      |                                                   |  |  |  |  |  |
|                            |                             | Tom Ward             |                                            |     |         | 27 |                                |          |                                                  |                                                      |                                                   |  |  |  |  |  |
| <hr/>                      |                             |                      |                                            |     |         |    |                                |          |                                                  |                                                      |                                                   |  |  |  |  |  |
| Leave Liverpool<br>24/9/06 |                             |                      |                                            |     |         |    |                                |          |                                                  |                                                      |                                                   |  |  |  |  |  |

### SUMMARY.

|                           | NUMBER OF SOULS. |         |        |             |        | Equal to Statute Adults. |
|---------------------------|------------------|---------|--------|-------------|--------|--------------------------|
|                           | English.         | Scotch. | Irish. | Foreigners. | Total. |                          |
| Adults                    | ...              | ...     | ...    | ...         | ...    |                          |
| Children between 1 and 12 | ...              | ...     | ...    | ...         | ...    |                          |
| Infants                   | ...              | ...     | ...    | ...         | ...    |                          |
| Total                     | ...              | ...     | ...    | ...         | ...    |                          |

We hereby certify that the above is a correct List of the Names and Descriptions of all the Passengers who embarked at the Port of \_\_\_\_\_

(Signed) \_\_\_\_\_  
Master.

Emigration Officer.

# HUDDART, PARKER & CO. PROPRIETARY LIMITED.

FORM II.

## PASSENGERS' LIST.

REFERRED TO IN THE "MERCHANT SHIPPING ACT, 1894," SECTION 311.

| Ship's Name.    | Master's Name.   | Tons per Register. | Aggregate Number of Superficial Feet in the several Compartments set apart for Steerage Passengers. | Total Number of Statute Adults, Exclusive of Master, Crew, and Cabin Passengers, which the Ship can legally carry. | Where <i>From</i>           |
|-----------------|------------------|--------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------|
| <i>Riverina</i> | <i>J. Sherry</i> | 2808               |                                                                                                     |                                                                                                                    | <i>Sumanar<br/>Adelaide</i> |

I hereby certify that the provisions actually laden on board this Ship are sufficient according to the requirements of PART III. OF THE "MERCHANT SHIPPING ACT, 1894," for Statute Adults for a voyage of days.

Date, *September 10 1906* (Signature) *Scorborough for Master.*

### NAMES AND DESCRIPTIONS OF PASSENGERS.

| Port of Embarkation. | Number of Contract Ticket. | NAMES OF PASSENGERS.            | Age of each Adult of 12 years and upwards. |    |         |    | Profession, Occupation, or Calling of Passengers. | State whether English, Scotch, Irish, or Foreigners. | Port at which Passengers have contracted to land. |    |  |  |
|----------------------|----------------------------|---------------------------------|--------------------------------------------|----|---------|----|---------------------------------------------------|------------------------------------------------------|---------------------------------------------------|----|--|--|
|                      |                            |                                 | Married.                                   |    | Single. |    |                                                   |                                                      |                                                   |    |  |  |
|                      |                            |                                 | M.                                         | F. | M.      | F. |                                                   |                                                      |                                                   |    |  |  |
| Sumanar              |                            | <i>Saloon</i>                   | 42                                         |    |         |    |                                                   |                                                      | <i>Melbourne</i>                                  |    |  |  |
|                      |                            | <i>Mr. &amp; Mrs. B. Battye</i> |                                            |    |         |    |                                                   |                                                      |                                                   |    |  |  |
|                      |                            | <i>Mr. &amp; Mrs. B. Battye</i> | 38                                         |    | 2       | 2. |                                                   |                                                      |                                                   |    |  |  |
|                      |                            | <i>Mr. &amp; Mrs. B. Battye</i> | 36                                         |    |         |    |                                                   |                                                      |                                                   |    |  |  |
|                      |                            | <i>Mr. &amp; Mrs. B. Battye</i> | 50                                         |    |         |    |                                                   |                                                      |                                                   |    |  |  |
|                      |                            | <i>Mr. &amp; Mrs. B. Battye</i> | 41                                         |    |         |    |                                                   |                                                      |                                                   |    |  |  |
|                      |                            | <i>Mr. &amp; Mrs. B. Battye</i> | 25                                         |    |         |    |                                                   |                                                      |                                                   |    |  |  |
|                      |                            | <i>Miss Whealon</i>             |                                            |    | 23.     |    |                                                   |                                                      |                                                   |    |  |  |
|                      |                            | <i>Mr. J. Ward</i>              | 39.                                        |    |         |    |                                                   |                                                      |                                                   |    |  |  |
|                      |                            | <i>Mr. A. R. Keast</i>          | 36                                         |    |         |    |                                                   |                                                      |                                                   |    |  |  |
|                      |                            | <i>Mr. &amp; Mrs. Thompson</i>  | 30                                         |    | 24      |    |                                                   |                                                      |                                                   |    |  |  |
|                      |                            | <i>Miss Banks</i>               |                                            |    | 31.     |    |                                                   |                                                      |                                                   |    |  |  |
|                      |                            | <i>Miss L. Craig</i>            |                                            |    | 27.     |    |                                                   |                                                      |                                                   |    |  |  |
|                      |                            | <i>Miss L. Craig</i>            | 38                                         |    |         |    |                                                   |                                                      |                                                   |    |  |  |
|                      |                            | <i>Miss L. Craig</i>            | 26                                         |    |         |    |                                                   |                                                      |                                                   |    |  |  |
|                      |                            | <i>Miss L. Craig</i>            | 29.                                        |    |         |    |                                                   |                                                      |                                                   |    |  |  |
|                      |                            | <i>Miss L. Craig</i>            |                                            |    |         |    |                                                   |                                                      |                                                   |    |  |  |
|                      |                            | <i>Miss L. Craig</i>            | 39.                                        |    |         |    |                                                   |                                                      |                                                   |    |  |  |
|                      |                            | <i>Miss L. Craig</i>            | 30                                         |    |         |    |                                                   |                                                      |                                                   |    |  |  |
|                      |                            | <i>Miss L. Craig</i>            | 36.                                        |    |         |    |                                                   |                                                      |                                                   |    |  |  |
|                      |                            | <i>Mr. Maxwell</i>              |                                            |    | 21      |    |                                                   |                                                      |                                                   |    |  |  |
|                      |                            | <i>Mr. Phillips</i>             |                                            |    | 25      |    |                                                   |                                                      |                                                   |    |  |  |
|                      |                            | <i>Mr. Tallor</i>               |                                            |    | 38      |    |                                                   |                                                      |                                                   |    |  |  |
|                      |                            | <i>Mr. Fulton</i>               | 45.                                        |    |         |    |                                                   |                                                      |                                                   |    |  |  |
|                      |                            | <i>Mr. Edward Cook</i>          |                                            |    | 23.     |    |                                                   |                                                      |                                                   |    |  |  |
|                      |                            | <i>Mr. Small</i>                |                                            |    | 32.     |    |                                                   |                                                      |                                                   |    |  |  |
|                      |                            | <i>Mr. McMillan</i>             |                                            |    | 25      |    |                                                   |                                                      |                                                   |    |  |  |
|                      |                            | <i>Mr. Poates</i>               | 47.                                        |    | 15.     |    |                                                   |                                                      |                                                   |    |  |  |
|                      |                            | <i>Mr. Kelly</i>                |                                            |    |         |    |                                                   |                                                      |                                                   |    |  |  |
|                      |                            | <i>Mr. Alkinson</i>             | 22.                                        |    | 23.     |    |                                                   |                                                      |                                                   |    |  |  |
|                      |                            | <i>Miss A. Mortally</i>         |                                            |    |         |    |                                                   |                                                      |                                                   |    |  |  |
|                      |                            | Carried Forward                 | 10                                         | 10 | 11      | 3  | 2                                                 | 3                                                    | 1                                                 | 2. |  |  |

| Port of Embarkation. | Number of Contract Ticket. | Names of Passengers. | Age of each Adult of 12 years and upwards. |    |         |     | Children between 1 & 12 years. |    | Infants. | Profession, Occupation, or Calling of Passengers. | State whether English, Scotch, Irish, or Foreigners. | Port at which Passengers have contracted to land. |
|----------------------|----------------------------|----------------------|--------------------------------------------|----|---------|-----|--------------------------------|----|----------|---------------------------------------------------|------------------------------------------------------|---------------------------------------------------|
|                      |                            |                      | Married.                                   |    | Single. |     | M.                             | F. |          |                                                   |                                                      |                                                   |
|                      |                            | Brought Forward      | 6                                          | 10 | 11      | 3   | 2                              | 3  | 1        | 2                                                 |                                                      |                                                   |
| Permanently          |                            | Mrs G. WhYTE         | 41                                         |    |         |     |                                |    |          |                                                   |                                                      |                                                   |
|                      |                            | Mess Belton          |                                            |    |         | 20. |                                |    |          |                                                   |                                                      | Melbourne.                                        |
|                      |                            | Mrs Jenkins          | 31.                                        |    |         |     |                                |    |          |                                                   |                                                      |                                                   |
|                      |                            | Mrs Bentechli        | 55                                         |    |         |     |                                |    |          |                                                   |                                                      |                                                   |
|                      |                            | Mess Isles           |                                            |    | 13.     |     | 3.                             |    |          |                                                   |                                                      |                                                   |
|                      |                            | Mrs John Gunn        | 40.                                        |    |         |     |                                |    |          |                                                   |                                                      |                                                   |
|                      |                            | Mess McOrchard       |                                            |    |         | 21  |                                |    |          |                                                   |                                                      |                                                   |
|                      |                            | Mrs Bathis           | 38                                         |    |         |     |                                |    |          |                                                   |                                                      |                                                   |
|                      |                            | Mrs Barnes           | 36.                                        |    |         |     |                                |    |          |                                                   |                                                      |                                                   |
|                      |                            | Mrs C. A. Ogden      |                                            |    | 18      |     |                                |    |          |                                                   |                                                      |                                                   |
|                      |                            | Mrs A. Considine     | 43.                                        |    |         |     |                                |    |          |                                                   |                                                      |                                                   |
|                      |                            | Mrs Jas. ds          |                                            |    |         | 1   |                                |    |          |                                                   |                                                      |                                                   |
|                      |                            | Mess Mary ds         |                                            |    |         |     | 1                              |    |          |                                                   |                                                      |                                                   |
|                      |                            | Mess Ellen ds        |                                            |    |         |     |                                | 1  |          |                                                   |                                                      |                                                   |
|                      |                            | Mrs J. Hughes        |                                            |    | 23.     |     |                                |    |          |                                                   |                                                      |                                                   |
|                      |                            | Mess Sandley         |                                            |    |         | 20  |                                |    |          |                                                   |                                                      |                                                   |
|                      |                            | Mrs A. Lushier       | 36                                         |    |         |     |                                |    |          |                                                   |                                                      |                                                   |
|                      |                            | Mrs Green            | 44                                         |    |         |     |                                |    |          |                                                   |                                                      |                                                   |
|                      |                            | Mrs Gunnell          |                                            |    | 29      |     |                                |    |          |                                                   |                                                      |                                                   |
|                      |                            | Mrs Snow             | 34                                         |    |         |     |                                |    |          |                                                   |                                                      |                                                   |
| Adelaide             |                            | Mrs Storrie          | 38                                         |    |         |     |                                |    |          |                                                   |                                                      |                                                   |
|                      |                            | Mrs ds               | 36                                         |    |         |     |                                |    |          |                                                   |                                                      |                                                   |
|                      |                            | Mrs Rockenshui       | 29                                         |    |         |     |                                |    |          |                                                   |                                                      |                                                   |
|                      |                            | Mrs ds               | 25.                                        |    |         |     |                                |    |          |                                                   |                                                      |                                                   |
|                      |                            | Mrs G. Bolus         | 47.                                        |    |         |     |                                |    |          |                                                   |                                                      |                                                   |
|                      |                            | Mess Hoare           |                                            |    | 37.     |     |                                |    |          |                                                   |                                                      |                                                   |
|                      |                            | Carried Forward      | 11                                         | 20 | 13      | 8   | 3                              | 8  | 1        | 2.                                                |                                                      |                                                   |

### S U M M A R Y.

|                               | NUMBER OF SOULS. |         |        |             |        | Equal to Statute Adults. |
|-------------------------------|------------------|---------|--------|-------------|--------|--------------------------|
|                               | ENGLISH.         | SCOTCH. | IRISH. | FOREIGNERS. | TOTAL. |                          |
| Adults ... ...                |                  |         |        |             |        |                          |
| Children between 1 and 12 ... |                  |         |        |             |        |                          |
| Infants ... ...               |                  |         |        |             |        |                          |
| Total ... ...                 |                  |         |        |             |        |                          |

We hereby certify that the above is a correct List of the Names and Descriptions of all the Passengers who <sup>dis</sup>embarked at the  
Port of Melbourne.

(Signed) John austen  
per Master.

Date Sept. 10<sup>th</sup> 1906

Emigration Officer.

# HUDDART, PARKER & CO. PROPRIETARY LIMITED.

## FORM II.

# PASSENGERS' LIST.

REFERRED TO IN THE "MERCHANT SHIPPING ACT, 1894," SECTION 311.

| Ship's Name. | Master's Name. | Tons<br>per<br>Register. | Aggregate Number of Super-<br>ficial Feet in the several<br>Compartments set apart<br>for Steerage Passengers. | Total Number of Statute Adults,<br>Exclusive of Master, Crew,<br>and Cabin Passengers, which<br>the Ship can legally carry. | Where Bound.                           |
|--------------|----------------|--------------------------|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| Floruria     | J Sheriff      | 2808                     |                                                                                                                |                                                                                                                             | <del>From</del><br>Tremont<br>Adelaide |

I hereby certify that the provisions actually laden on board this Ship are sufficient according to the requirements of PART III. OF THE "MERCHANT SHIPPING ACT, 1894," for Statute Adults for a voyage of days.

George Johnson 1974

Date, Sept<sup>o</sup>. 10. <sup>th</sup> 1906 (Signature) *John Master.*

## NAMES AND DESCRIPTIONS OF PASSENGERS.

| Port of Embarkation. | Number of Contract Ticket. | Names of Passengers.  | Age of each Adult of 12 years and upwards. |     |         |    | Children between 1 & 12 years. |    | Infants. | Profession, Occupation, or Calling of Passengers. | State whether English, Scotch, Irish, or Foreigners. | Port at which Passengers have contracted to land. |
|----------------------|----------------------------|-----------------------|--------------------------------------------|-----|---------|----|--------------------------------|----|----------|---------------------------------------------------|------------------------------------------------------|---------------------------------------------------|
|                      |                            |                       | Married.                                   |     | Single. |    | M.                             | F. |          |                                                   |                                                      |                                                   |
|                      |                            |                       | M.                                         | F.  | M.      | F. | M.                             | F. |          |                                                   |                                                      |                                                   |
|                      |                            | Brought Forward       | 18                                         | 25  | 24      | 10 | 6                              | 10 | 2        | 3.                                                |                                                      |                                                   |
| Portland             |                            | Mr Riley              | 39.                                        |     |         |    |                                |    |          |                                                   |                                                      |                                                   |
|                      |                            | leach                 | 47.                                        |     |         |    |                                |    |          |                                                   |                                                      |                                                   |
|                      |                            | Mrs Lancer & daughter | 50                                         |     |         |    | 27.                            |    |          |                                                   |                                                      |                                                   |
|                      |                            | Mr Scott              | 35                                         |     |         |    |                                |    |          |                                                   |                                                      |                                                   |
|                      |                            | barling               | 43.                                        |     |         |    |                                |    |          |                                                   |                                                      |                                                   |
|                      |                            | Stewart               |                                            |     | 36      |    |                                |    |          |                                                   |                                                      |                                                   |
|                      |                            | Watt                  |                                            |     | 24      |    |                                |    |          |                                                   |                                                      |                                                   |
|                      |                            | Blayne                |                                            |     | 30      |    |                                |    |          |                                                   |                                                      |                                                   |
|                      |                            | MacKay                |                                            |     | 27.     |    |                                |    |          |                                                   |                                                      |                                                   |
|                      |                            | White                 | 45                                         |     |         |    |                                |    |          |                                                   |                                                      |                                                   |
|                      |                            | Brough                | 39                                         |     |         |    |                                |    |          |                                                   |                                                      |                                                   |
|                      |                            | Wyatt                 |                                            |     | 46.     |    |                                |    |          |                                                   |                                                      |                                                   |
|                      |                            | Robinson              |                                            |     | 21      |    |                                |    |          |                                                   |                                                      |                                                   |
|                      |                            | Panton                |                                            |     | 37.     |    |                                |    |          |                                                   |                                                      |                                                   |
|                      |                            | Barston               |                                            |     | 24      |    |                                |    |          |                                                   |                                                      |                                                   |
| Adelaide             |                            | G. Dunn.              | 36                                         |     |         |    |                                |    |          |                                                   |                                                      |                                                   |
|                      |                            | Schmidt               |                                            |     | 24      |    |                                |    |          |                                                   |                                                      |                                                   |
|                      |                            | Mess Lamps            |                                            |     | 23.     |    |                                |    |          |                                                   |                                                      |                                                   |
|                      |                            | Mr J. Grace           |                                            |     | 21      |    |                                |    |          |                                                   |                                                      |                                                   |
|                      |                            | W. Grace              |                                            |     | 23.     |    |                                |    |          |                                                   |                                                      |                                                   |
|                      |                            | Mess Garbett          |                                            |     | 24      |    |                                |    |          |                                                   |                                                      |                                                   |
|                      |                            | Mr. Barnard           | 36                                         |     |         |    |                                |    |          |                                                   |                                                      |                                                   |
|                      |                            | Hoall                 |                                            |     | 24.     |    |                                |    |          |                                                   |                                                      |                                                   |
|                      |                            | Mess Gilivan          |                                            |     | 23.     |    |                                |    |          |                                                   |                                                      |                                                   |
|                      |                            | Mr Lang               | 36                                         |     |         |    |                                |    |          |                                                   |                                                      |                                                   |
|                      |                            | Mrs Lang              | 34                                         |     |         |    | 1.                             |    |          |                                                   |                                                      |                                                   |
|                      |                            | do & ch.              |                                            |     |         |    |                                |    |          |                                                   |                                                      |                                                   |
|                      |                            |                       | 29                                         | 27. | 36      | 15 | 1                              | 10 | 2        | 3.                                                |                                                      |                                                   |

### S U M M A R Y.

|                               | NUMBER OF SOULS. |         |        |             |        | Equal to Statute Adults. |
|-------------------------------|------------------|---------|--------|-------------|--------|--------------------------|
|                               | ENGLISH.         | SCOTCH. | IRISH. | FOREIGNERS. | TOTAL. |                          |
| Adults ... ...                |                  |         |        |             |        |                          |
| Children between 1 and 12 ... |                  |         |        |             |        |                          |
| Infants ... ...               |                  |         |        |             |        |                          |
| Total ... ...                 |                  |         |        |             |        |                          |

We hereby certify that the above is a correct List of the Names and Descriptions of all the Passengers who <sup>dis</sup> embarked at the Port of *Melbourne*.

(Signed) *John Andrew*  
Master.

Date *Sept 10 1906.*

Emigration Officer.

**HUDDART, PARKER & CO. PROPRIETARY LIMITED.**

# PASSENGERS' LIST.

REFERRED TO IN THE "MERCHANT SHIPPING ACT, 1894," SECTION 311.

| Ship's Name. | Master's Name. | Tons<br>per<br>Register. | Aggregate Number of Super-<br>ficial Feet in the several<br>Compartments set apart<br>for Steerage Passengers. | Total Number of Statute Adults,<br>Exclusive of Master, Crew,<br>and Cabin Passengers, which<br>the Ship can legally carry. | Where Bound.             |
|--------------|----------------|--------------------------|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------------|
| Merina       | G Sheriff      | 2808                     |                                                                                                                |                                                                                                                             | Fremantle<br>+ Adelaidia |

I hereby certify that the provisions actually laden on board this Ship are sufficient according to the requirements of PART III. OF THE "MERCHANT SHIPPING ACT, 1894," for Statute Adults for a voyage of days.

Date, Sept 10 M 1906 (Signature) John G. Vanekson for Master.

## **NAMES AND DESCRIPTIONS OF PASSENGERS.**

### Carried Forward

| Port of Embarkation. | Number of Contract Ticket. | NAMES OF PASSENGERS. | Age of each Adult of 12 years and upwards. |    |         |    | Children between 1 & 12 years. |    | Infants. |    | Profession, Occupation, or Calling of Passengers. | State whether English, Scotch, Irish, or Foreigners. | Port at which Passengers have contracted to land. |
|----------------------|----------------------------|----------------------|--------------------------------------------|----|---------|----|--------------------------------|----|----------|----|---------------------------------------------------|------------------------------------------------------|---------------------------------------------------|
|                      |                            |                      | Married.                                   |    | Single. |    | M.                             | F. | M.       | F. |                                                   |                                                      |                                                   |
|                      |                            |                      | M.                                         | F. | M.      | F. | M.                             | F. | M.       | F. |                                                   |                                                      |                                                   |
|                      |                            | Brought Forward      |                                            |    |         |    |                                |    |          |    |                                                   |                                                      |                                                   |

Revenue  
Steam  
Commerce  
10/9/06

### SUMMARY.

|                               | NUMBER OF SOULS. |         |        |             |        | Equal to Statute Adults. |
|-------------------------------|------------------|---------|--------|-------------|--------|--------------------------|
|                               | ENGLISH.         | SCOTCH. | IRISH. | FOREIGNERS. | TOTAL. |                          |
| Adults ... ... ...            |                  |         |        |             | 112    | 112                      |
| Children between 1 and 12 ... |                  |         |        |             | 17     | 8½                       |
| Infants ... ... ...           |                  |         |        |             | 5      | -                        |
| Total ... ... ...             |                  |         |        |             | 134    | 120½                     |

We hereby certify that the above is a correct List of the Names and Descriptions of all the Passengers who <sup>dis</sup>embarked at the  
Port of Melbourne

(Signed) John Mathews  
for Master.

Date Sept 10 1906

Emigration Officer.

Wm Knight.  
I, <sup>Master</sup>  
of <sup>Sp Gravata</sup> <sup>hereby</sup>  
from <sup>Freewaite</sup>

certify that there are no insane, idiotic, deaf and dumb, blind, infirm, or  
destitute passengers on board the above-mentioned vessel who are likely to  
become a charge upon the public, or upon any public or charitable institution  
of the State, and that during the voyage no passenger has shown any signs  
of being peculiar in manner or helpless.

Master or authorized Officer—

Date—

Witness—

3825.

Wm. Knight —  
Master  
10 September 1906  
Harris

## FORM II.

## PASSENGERS' LIST.

REFERRED TO IN THE "MERCHANT SHIPPING ACT 1894," SECTION 311.

3010.

| Ship's Name.   | Master's Name.   | Tons per Register. | Aggregate Number of Superficial Feet in the several Compartments set apart for Steerage Passengers. | Total Number of Statute Adults, exclusive of Master, Crew, and Cabin Passengers, which the Ship can legally carry. | Where Bound.  |
|----------------|------------------|--------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------|
| <i>Granada</i> | <i>Wm Knight</i> | <i>1787/3604</i>   |                                                                                                     |                                                                                                                    | <i>Sydney</i> |

I hereby certify that the Provisions actually laden on board this ship are sufficient, according to the requirements of PART III. OF THE "MERCHANT SHIPPING ACT 1894," for..... Statute Adults for a Voyage of..... days.

Date, *1<sup>st</sup> September 1906*(Signature) *Wm. Knight*

Master.

## NAMES AND DESCRIPTIONS OF PASSENGERS.

| Port of Embarkation. | Number of Contract Ticket. | NAMES OF PASSENGERS.               | Age of each Adult of 12 years and upwards. |           | Children between 1 & 12 years. |          | Infants.  |          | Profession, Occupation, or Calling of Passenger. | State whether English, Scotch, Irish, or Foreigners. | Port at which Passengers have contracted to land. |
|----------------------|----------------------------|------------------------------------|--------------------------------------------|-----------|--------------------------------|----------|-----------|----------|--------------------------------------------------|------------------------------------------------------|---------------------------------------------------|
|                      |                            |                                    | Married.                                   | Single.   | M.                             | F.       | M.        | F.       |                                                  |                                                      |                                                   |
|                      |                            |                                    | M.                                         | F.        | M.                             | F.       | M.        | F.       |                                                  |                                                      |                                                   |
| Fremantle            |                            | <i>Saloon</i>                      |                                            |           |                                |          |           |          |                                                  |                                                      | <i>Melbourne</i>                                  |
| Albany               |                            | <i>W. W. Porter</i>                |                                            |           | <i>32</i>                      |          |           |          |                                                  |                                                      |                                                   |
| Adelaide             |                            | <i>W. G. Grauer &amp; chia</i>     | <i>36</i>                                  | <i>33</i> |                                |          | <i>0</i>  | <i>1</i> |                                                  |                                                      |                                                   |
|                      |                            | <i>Miss Richards</i>               |                                            |           |                                |          | <i>21</i> |          |                                                  |                                                      |                                                   |
|                      |                            | <i>Mr. H. C. Barrow</i>            |                                            |           | <i>29</i>                      |          |           |          |                                                  |                                                      |                                                   |
|                      |                            | <i>Mr. J. Johnson</i>              |                                            |           | <i>27</i>                      |          |           |          |                                                  |                                                      |                                                   |
|                      |                            | <i>Mr. Rivers</i>                  | <i>36</i>                                  |           |                                |          |           |          |                                                  |                                                      |                                                   |
|                      |                            | <i>Mr. H. H. Butt</i>              |                                            |           | <i>29</i>                      |          |           |          |                                                  |                                                      |                                                   |
|                      |                            | <i>Mr. J. B. Newton</i>            | <i>34</i>                                  |           |                                |          |           |          |                                                  |                                                      |                                                   |
|                      |                            | <i>Mr. Bellon</i>                  |                                            |           | <i>28</i>                      |          |           |          |                                                  |                                                      |                                                   |
|                      |                            | <i>Mr. J. Lee</i>                  |                                            |           | <i>29</i>                      |          |           |          |                                                  |                                                      |                                                   |
|                      |                            | <i>Mr. G. S. Pitman</i>            | <i>33</i>                                  |           |                                |          |           |          |                                                  |                                                      |                                                   |
|                      |                            | <i>Mr. J. H. Goss</i>              |                                            |           | <i>32</i>                      |          |           |          |                                                  |                                                      |                                                   |
|                      |                            | <i>Mr. Collins</i>                 |                                            |           | <i>27</i>                      |          |           |          |                                                  |                                                      |                                                   |
|                      |                            | <i>Mr. B. Moore</i>                |                                            |           | <i>30</i>                      |          |           |          |                                                  |                                                      |                                                   |
| Albany               |                            | <i>Mr. &amp; Mrs. Webb Dath</i>    | <i>45</i>                                  | <i>40</i> |                                |          |           |          |                                                  |                                                      | <i>Brisbane</i>                                   |
| Adelaide             |                            | <i>Misses &amp; Mrs. Webb Dath</i> |                                            |           |                                |          | <i>1</i>  | <i>2</i> |                                                  |                                                      |                                                   |
|                      |                            | <i>Miss E. Baker</i>               |                                            |           |                                |          | <i>17</i> |          |                                                  |                                                      |                                                   |
|                      |                            | <i>Miss A. D. Cleary</i>           |                                            |           |                                |          | <i>25</i> |          |                                                  |                                                      |                                                   |
|                      |                            | <i>W. T. McVaulan</i>              |                                            |           | <i>29</i>                      | <i>2</i> |           |          |                                                  |                                                      | <i>Sydney</i>                                     |

Carried forward ...

## FORM II.

# PASSENGERS' LIST.

REFERRED TO IN THE "MERCHANT SHIPPING ACT 1894," SECTION 311.

|       |                   |                |                          |                                                                                                                |                                                                                                                                |              |
|-------|-------------------|----------------|--------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------|
| 3010. | Ship's Name.      | Master's Name. | Tons<br>per<br>Register. | Aggregate Number of Super-<br>ficial Feet in the several<br>Compartments set apart<br>for Steerage Passengers. | Total Number of Statute<br>Adults, exclusive of<br>Master, Crew, and Cabin<br>Passengers, which the Ship<br>can legally carry. | Where Bound. |
|       | Grantala O'Knight | 1787<br>13654  |                          |                                                                                                                |                                                                                                                                | Sydney       |

I hereby certify that the Provisions actually laden on board this ship are sufficient, according to the requirements of Part III. of  
THE "MERCHANT SHIPPING ACT 1894," for..... Statute Adults for a Voyage of..... days.

MERCHANT SHIPPING ACT 1894, for..... Statute Adults for a Voyage of..... days.  
Date, 1<sup>st</sup> September 1906 (Signature)..... W. Blaugh - Master.

NAMES AND DESCRIPTIONS OF PASSENGERS.

| Port of Embarkation. | Number of<br>Contract<br>Ticket. | Names of Passengers.        | Age of each Adult of 12 years and upwards. |    |         |    | Children<br>between<br>1 & 12 years. | Infants. | Profession,<br>Occupation, or<br>Calling of<br>Passenger. | State whether<br>English,<br>Scotch, Irish,<br>or<br>Foreigners. | Port at which<br>Passengers have<br>contracted to land. |  |  |  |  |  |
|----------------------|----------------------------------|-----------------------------|--------------------------------------------|----|---------|----|--------------------------------------|----------|-----------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------|--|--|--|--|--|
|                      |                                  |                             | Married.                                   |    | Single. |    |                                      |          |                                                           |                                                                  |                                                         |  |  |  |  |  |
|                      |                                  |                             | M.                                         | F. | M.      | F. |                                      |          |                                                           |                                                                  |                                                         |  |  |  |  |  |
|                      |                                  | 2 <sup>nd</sup> Class       |                                            |    |         |    |                                      |          |                                                           |                                                                  |                                                         |  |  |  |  |  |
|                      |                                  | Brought forward ...         |                                            |    |         |    |                                      |          |                                                           |                                                                  |                                                         |  |  |  |  |  |
| Adelaide             |                                  | W. J. Nutting               |                                            |    | 33      |    |                                      |          |                                                           |                                                                  | Melbourne                                               |  |  |  |  |  |
|                      |                                  | W. D. Harris                |                                            |    | 29      |    |                                      |          |                                                           |                                                                  |                                                         |  |  |  |  |  |
|                      |                                  | W. Paterson                 |                                            |    | 30      |    |                                      |          |                                                           |                                                                  |                                                         |  |  |  |  |  |
|                      |                                  | W. Kemp                     |                                            |    | 34      |    |                                      |          |                                                           |                                                                  |                                                         |  |  |  |  |  |
|                      |                                  | W. D. Spies                 |                                            |    | 26      |    |                                      |          |                                                           |                                                                  |                                                         |  |  |  |  |  |
|                      |                                  | W. Cooper                   |                                            |    | 42      |    |                                      |          |                                                           |                                                                  |                                                         |  |  |  |  |  |
|                      |                                  | W. Jackson                  |                                            |    | 40      |    |                                      |          |                                                           |                                                                  |                                                         |  |  |  |  |  |
|                      |                                  | W. G. Wilkins               |                                            |    | 28      |    |                                      |          |                                                           |                                                                  | Sydney                                                  |  |  |  |  |  |
|                      |                                  | W. D. Hatch                 |                                            |    | 31      |    |                                      |          |                                                           |                                                                  |                                                         |  |  |  |  |  |
|                      |                                  | W. J. Dixon                 |                                            |    | 29      |    |                                      |          |                                                           |                                                                  |                                                         |  |  |  |  |  |
|                      |                                  | W. Mr. Simpson died         | 32                                         | 29 |         |    | 1                                    |          |                                                           |                                                                  |                                                         |  |  |  |  |  |
|                      |                                  | Miss A. Ashby               |                                            |    | 28      | 20 |                                      |          |                                                           |                                                                  |                                                         |  |  |  |  |  |
|                      |                                  | W. Mr. Miss Mackay Woodford | 62                                         | 58 |         | 28 | 1                                    |          |                                                           |                                                                  |                                                         |  |  |  |  |  |
|                      |                                  | W. Shirley                  |                                            |    | 30      |    |                                      |          |                                                           |                                                                  |                                                         |  |  |  |  |  |
|                      |                                  | W. Jones                    |                                            |    | 29      |    |                                      |          |                                                           |                                                                  |                                                         |  |  |  |  |  |
|                      |                                  | W. Shedy                    |                                            |    | 28      |    |                                      |          |                                                           |                                                                  |                                                         |  |  |  |  |  |
|                      |                                  | W. Bush                     |                                            |    | 36      |    |                                      |          |                                                           |                                                                  |                                                         |  |  |  |  |  |
|                      |                                  | W. Day                      |                                            |    | 29      |    |                                      |          |                                                           |                                                                  |                                                         |  |  |  |  |  |
|                      |                                  | W. Mawby                    |                                            |    | 35      |    |                                      |          |                                                           |                                                                  |                                                         |  |  |  |  |  |

### SUMMARY.

|                           | NUMBER OF SOULS. |         |        |             |        | Equal to Statute Adults. |
|---------------------------|------------------|---------|--------|-------------|--------|--------------------------|
|                           | English.         | Scotch. | Irish. | Foreigners. | Total. |                          |
| Adults                    | 97               |         |        | 1           | 98     | 98                       |
| Children between 1 and 12 | 15               |         |        |             | 15     | 15                       |
| Infants                   | 1                |         |        |             | 1      | 1                        |
| Total                     | 93               |         |        | 1           | 94     | 83                       |

We hereby certify that the above is a correct List of the Names and Descriptions of all the Passengers who embarked at the Port of Adelaide.

(Signed)

Mr. Knight

Master.

Date, 30<sup>th</sup> September 1906

Emigration Officer.

# HUDDART, PARKER & CO. PROPRIETARY LIMITED.

FORM II.

## PASSENGERS' LIST.

REFERRED TO IN THE "MERCHANT SHIPPING ACT, 1894," SECTION 311.

| Ship's Name. | Master's Name. | Tons per Register. | Aggregate Number of Superficial Feet in the several Compartments set apart for Steerage Passengers. | Total Number of Statute Adults, Exclusive of Master, Crew, and Cabin Passengers, which the Ship can legally carry. | Where Bound from.                       |
|--------------|----------------|--------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| Riverina     | J. Sherry      | 2808               |                                                                                                     |                                                                                                                    | From <u>Frumenta</u> to <u>Adelaide</u> |

I hereby certify that the provisions actually laden on board this Ship are sufficient according to the requirements of PART III. of the "MERCHANT SHIPPING ACT, 1894," for Statute Adults for a voyage of days.

Date, Sept<sup>o</sup>. 29. 1906. (Signature) John Coulthorpe Master.

### NAMES AND DESCRIPTIONS OF PASSENGERS.

| Port of Embarkation. | Number of Contract Ticket. | Names of Passengers.    | Age of each Adult of 12 years and upwards. |    | Children between 1 & 12 years. |     | Profession, Occupation, or Calling of Passengers. | State whether English, Scotch, Irish, or Foreigners. | Port at which Passengers have contracted to land. |  |  |  |
|----------------------|----------------------------|-------------------------|--------------------------------------------|----|--------------------------------|-----|---------------------------------------------------|------------------------------------------------------|---------------------------------------------------|--|--|--|
|                      |                            |                         | Married.                                   |    | Single.                        |     |                                                   |                                                      |                                                   |  |  |  |
|                      |                            |                         | M.                                         | F. | M.                             | F.  |                                                   |                                                      |                                                   |  |  |  |
| Frumenta             |                            | Saloon -                |                                            |    |                                |     |                                                   |                                                      | Melbourne.                                        |  |  |  |
|                      |                            | Mr D. Matthews          |                                            |    |                                |     |                                                   |                                                      |                                                   |  |  |  |
|                      |                            | Mr Jenkins              | 48                                         |    | 27.                            |     |                                                   |                                                      |                                                   |  |  |  |
|                      |                            | Mr & Mrs Garrett & Sch. |                                            |    | 30.                            |     |                                                   |                                                      |                                                   |  |  |  |
|                      |                            | Mr A. C. Pratt          |                                            |    | 31.                            |     |                                                   |                                                      |                                                   |  |  |  |
|                      |                            | Mess. Rae               |                                            |    | 24                             |     |                                                   |                                                      |                                                   |  |  |  |
|                      |                            | Drayton                 |                                            |    | 31.                            |     |                                                   |                                                      |                                                   |  |  |  |
|                      |                            | Mr McKeown.             |                                            |    | 29.                            |     |                                                   |                                                      |                                                   |  |  |  |
|                      |                            | Mr J. C. Roberts.       |                                            |    | 30                             |     |                                                   |                                                      |                                                   |  |  |  |
|                      |                            | Mr Balligan             |                                            |    | 27.                            |     |                                                   |                                                      |                                                   |  |  |  |
|                      |                            | Mrs. Finist             | 40.                                        |    |                                |     |                                                   |                                                      |                                                   |  |  |  |
|                      |                            | Messes. ds              |                                            |    | 17.                            | 1   | 1                                                 |                                                      |                                                   |  |  |  |
|                      |                            | Mr C. Frost             | 36                                         |    |                                |     |                                                   |                                                      |                                                   |  |  |  |
|                      |                            | W. Salisbury            |                                            |    | 24                             |     |                                                   |                                                      |                                                   |  |  |  |
|                      |                            | Mr Hunter               | 45                                         |    |                                |     |                                                   |                                                      |                                                   |  |  |  |
|                      |                            | Geo. Woods.             | 39.                                        |    |                                |     |                                                   |                                                      |                                                   |  |  |  |
|                      |                            | Mr & Mrs Huntington     |                                            |    | 31.                            |     | 1.                                                |                                                      |                                                   |  |  |  |
|                      |                            | Griffith                | 44                                         |    |                                |     |                                                   |                                                      |                                                   |  |  |  |
|                      |                            | Mr & Mrs Hatch.         |                                            |    | 38                             |     | 2 1 1                                             |                                                      |                                                   |  |  |  |
|                      |                            | Mr J. White             | 30                                         |    | 27.                            |     |                                                   |                                                      |                                                   |  |  |  |
|                      |                            | Mr & Mrs J. White       |                                            |    | 27.                            | 27. |                                                   | 1                                                    |                                                   |  |  |  |
|                      |                            | Mr & Mrs A. White       |                                            |    | 58                             |     |                                                   |                                                      |                                                   |  |  |  |
|                      |                            | Key                     |                                            |    | 29.                            |     |                                                   |                                                      |                                                   |  |  |  |
|                      |                            | Mr. Lethbridge          | 34                                         |    |                                |     |                                                   |                                                      |                                                   |  |  |  |
|                      |                            | Mr Steele               | 38                                         |    |                                |     |                                                   |                                                      |                                                   |  |  |  |
|                      |                            | Mr. Keil                | 29.                                        |    |                                |     |                                                   |                                                      |                                                   |  |  |  |
|                      |                            | S. Kenny                |                                            |    | 30.                            |     |                                                   |                                                      |                                                   |  |  |  |
|                      |                            | Mess. Taylor            |                                            |    | 21                             |     |                                                   |                                                      |                                                   |  |  |  |
|                      |                            | Mr. Neelakantach.       |                                            |    | 29.                            |     | 1 1                                               |                                                      |                                                   |  |  |  |
|                      |                            | Miss Peasey             | 40                                         |    |                                |     |                                                   |                                                      |                                                   |  |  |  |
|                      |                            | Mr. ds                  |                                            |    | 36.                            |     |                                                   |                                                      |                                                   |  |  |  |
|                      |                            | Carried Forward         |                                            |    | 10                             | 10  | 7 4 7 3 1 1                                       |                                                      |                                                   |  |  |  |

| Port of Embarkation. | Number of Contract Ticket. | Names of Passengers. | Age of each Adult of 12 years and upwards. |    |         |     | Children between 1 & 12 years. | Infants. | Profession, Occupation, or Calling of Passengers. | State whether English, Scotch, Irish, or Foreigners. | Port at which Passengers have contracted to land. |  |  |  |  |  |
|----------------------|----------------------------|----------------------|--------------------------------------------|----|---------|-----|--------------------------------|----------|---------------------------------------------------|------------------------------------------------------|---------------------------------------------------|--|--|--|--|--|
|                      |                            |                      | Married.                                   |    | Single. |     |                                |          |                                                   |                                                      |                                                   |  |  |  |  |  |
|                      |                            |                      | M.                                         | F. | M.      | F.  |                                |          |                                                   |                                                      |                                                   |  |  |  |  |  |
|                      |                            | Brought Forward      | 10                                         | 10 | 7       | 4   | 7                              | 3        | 1                                                 | 1                                                    |                                                   |  |  |  |  |  |
| Sydney               |                            | Mrs L. Barnett       |                                            |    | 7       | 23. |                                |          |                                                   |                                                      | Melbourne.                                        |  |  |  |  |  |
|                      |                            | Mr do Aitken         |                                            |    | 30      |     |                                |          |                                                   |                                                      |                                                   |  |  |  |  |  |
|                      |                            | Mrs A. Ross.         |                                            |    |         | 25  |                                |          |                                                   |                                                      |                                                   |  |  |  |  |  |
|                      |                            | Mr do Boddy          |                                            |    | 27      |     |                                |          |                                                   |                                                      |                                                   |  |  |  |  |  |
|                      |                            | do do                |                                            |    | 25      |     |                                |          |                                                   |                                                      |                                                   |  |  |  |  |  |
| Albany               |                            | Mrs G. Bassett       |                                            |    | 23.     |     |                                |          |                                                   |                                                      |                                                   |  |  |  |  |  |
|                      |                            | Mrs G. Woods.        |                                            |    | 31.     |     |                                |          |                                                   |                                                      |                                                   |  |  |  |  |  |
|                      |                            | Miss Love            |                                            |    |         | 25  |                                |          |                                                   |                                                      |                                                   |  |  |  |  |  |
|                      |                            | Mrs Pearson          |                                            |    |         |     | 3.                             |          |                                                   |                                                      |                                                   |  |  |  |  |  |
|                      |                            | Mr Warner            | 26                                         |    |         | 26  |                                |          |                                                   |                                                      |                                                   |  |  |  |  |  |
|                      |                            | Mrs do sing          |                                            |    | 24      |     |                                | 1        |                                                   |                                                      |                                                   |  |  |  |  |  |
|                      |                            | Mr J. Thompson       |                                            |    |         | 20  |                                |          |                                                   |                                                      |                                                   |  |  |  |  |  |
|                      |                            | Mr G. Kennedy        |                                            |    |         | 31. |                                |          |                                                   |                                                      |                                                   |  |  |  |  |  |
| Adelaide             |                            | do do S. Smith       | 57.                                        |    |         |     |                                |          |                                                   |                                                      |                                                   |  |  |  |  |  |
|                      |                            | Mr Franks            | 29.                                        |    |         |     |                                |          |                                                   |                                                      |                                                   |  |  |  |  |  |
|                      |                            | Mrs do aek.          |                                            |    | 28      |     | 1                              | 1        |                                                   |                                                      |                                                   |  |  |  |  |  |
|                      |                            | Mrs W. Steele        |                                            |    |         | 23. |                                |          |                                                   |                                                      |                                                   |  |  |  |  |  |
|                      |                            | Mrs W. Sandeman      |                                            |    |         | 36. |                                |          |                                                   |                                                      |                                                   |  |  |  |  |  |
|                      |                            | Mrs L. C. Palmer     |                                            |    | 35.     |     |                                |          |                                                   |                                                      |                                                   |  |  |  |  |  |
|                      |                            | Mrs J. Hindgen       |                                            |    |         | 29. |                                |          |                                                   |                                                      |                                                   |  |  |  |  |  |
|                      |                            | Mrs G. Seydelmann    | 38                                         |    |         |     |                                |          |                                                   |                                                      |                                                   |  |  |  |  |  |
|                      |                            | Mrs R. Barry         | 47.                                        |    |         |     |                                |          |                                                   |                                                      |                                                   |  |  |  |  |  |
|                      |                            | Mrs R. Barry         |                                            |    | 40      |     |                                |          |                                                   |                                                      |                                                   |  |  |  |  |  |
|                      |                            | Mrs J. Morris        |                                            |    |         | 24  |                                |          |                                                   |                                                      |                                                   |  |  |  |  |  |
|                      |                            | Mrs Morris           |                                            |    |         |     | 1                              |          |                                                   |                                                      |                                                   |  |  |  |  |  |
|                      |                            | Mr G. A. Clarke.     |                                            |    | 23.     |     |                                |          |                                                   |                                                      |                                                   |  |  |  |  |  |
|                      |                            | Brought Forward.     | 15                                         | 16 | 16      | 8   | 8                              | 8        | 1                                                 | 2                                                    |                                                   |  |  |  |  |  |

### SUMMARY.

|                           | NUMBER OF SOULS. |         |        |             |        | Equal to Statute Adults. |
|---------------------------|------------------|---------|--------|-------------|--------|--------------------------|
|                           | ENGLISH.         | SCOTCH. | IRISH. | FOREIGNERS. | TOTAL. |                          |
| Adults                    | ...              | ...     | ...    | ...         | ...    |                          |
| Children between 1 and 12 | ...              | ...     | ...    | ...         | ...    |                          |
| Infants                   | ...              | ...     | ...    | ...         | ...    |                          |
| Total                     | ...              | ...     | ...    | ...         | ...    |                          |

We hereby certify that the above is a correct List of the Names and Descriptions of all the Passengers who embarked at the Port of Melbourne.

(Signed) George Ambrose <sup>his</sup> <sub>per</sub> Master.

Date Sept 29 1906

Emigration Officer.

# HUDDART, PARKER & CO. PROPRIETARY LIMITED.

# PASSENGERS' LIST.

REFERRED TO IN THE "MERCHANT SHIPPING ACT, 1894," SECTION 311.

| Ship's Name. | Master's Name. | Tons<br>per<br>Register. | Aggregate Number of Super-<br>ficial Feet in the several<br>Compartments set apart<br>for Steerage Passengers. | Total Number of Statute Adults,<br>Exclusive of Master, Crew,<br>and Cabin Passengers, which<br>the Ship can legally carry. | Where Bound from        |
|--------------|----------------|--------------------------|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------|
| Riveria      | J Sheriff      | 2808                     |                                                                                                                |                                                                                                                             | Trumanville<br>Savannah |

I hereby certify that the provisions actually laden on board this Ship are sufficient according to the requirements of PART III. OF THE "MERCHANT SHIPPING ACT, 1894," for Statute Adults for a voyage of days.

Date, Sept. 29 1906. (Signature) *George A. Smith* Master.

## **NAMES AND DESCRIPTIONS OF PASSENGERS.**

We hereby certify that the above is a correct List of the Names and Descriptions of all the Passengers who <sup>do</sup> embarked at the  
Port of Wellington.

(Signed) 

*Emigration Officer*

I, *Marcus B Osborne*  
of *Kyarra*

Master  
from *Freeman & Adelaine* hereby

certify that there are no insane, idiotic, deaf and dumb, blind, infirm, or  
destitute passengers on board the above-mentioned vessel who are likely to  
become a charge upon the public, or upon any public or charitable institution  
of the State, and that during the voyage no passenger has shown any signs  
of being peculiar in manner or helpless.

Master or authorised Officer—

Date—

*20 September 05*

Witness—

*R. Smith.*