

No. 17626

Name, Aubrey

Lewis

Sex,

| Date of Birth. | Native Place.  | Religion. | Read or Write. | Date of Commitment. | Committing Bench. | Cause of Commitment. | Maintenance Order. | Term of Commitment. |
|----------------|----------------|-----------|----------------|---------------------|-------------------|----------------------|--------------------|---------------------|
| 28 3 97        | New Bush Wells | C/S       |                | 18 6 90             | Richmond          | Neglected            |                    |                     |

| Date of Admission. | Expiration of Term. | RECOMMENDED. |       | PARENTS. |       | HEALTH.             |                |  | General Remarks. |
|--------------------|---------------------|--------------|-------|----------|-------|---------------------|----------------|--|------------------|
|                    |                     | Date.        | Term. | Living.  | Dead. | State on Admission. | If Vaccinated. | If had Measles, Scarlet Fever, Whooping Cough, or Small Pox. |                  |
| 28 3 97            |                     |              |       |          |       |                     |                |  |                  |

PREVIOUS HISTORY OF-

Child--  
 Father-- }  
 Mother-- } *Deceased*  
 Relations--

SUBSEQUENT HISTORY OF RELATIONS.

Boy states his ~~father~~ Grandmother, lives off Brighton Beach, East Richmond 9. 20/3. 976 with mandate 7/2/90 Police state the Grandmother is in very poor circumstances, & the boy is better off where he is  
 7/2/90

SUBSEQUENT HISTORY OF CHILD.

| WHERE STATIONED. |        | WITH WHOM AND WHERE BOARDED OUT. |                                      | IF ADOPTED. |          | WITH WHOM AND WHERE LICENSED |  |
|------------------|--------|----------------------------------|--------------------------------------|-------------|----------|------------------------------|--|
| Date.            | Depot. | Date.                            | Foster Parent.                       | Date.       | By whom. | Date.                        | Licensee.                                  |
| 18. 6. 90        | Boys   | 11. 7. 90                        | M <sup>rs</sup> McPherson<br>Dunolly |             |          | 1. 12. 92                    | M <sup>rs</sup> McPherson<br>Middle Bridge |

| CONDUCT. |         | SCHOOL ATTENDANCE. |         | SCHOOL PROFICIENCY. |         | HEALTH. |         | General Remarks. |
|----------|---------|--------------------|---------|---------------------|---------|---------|---------|------------------|
| Date.    | Report. | Date.              | Report. | Date.               | Report. | Date.   | Report. |                  |
|          |         |                    |         |                     |         |         |         |                  |

DISCHARGE.

| Date of Discharge. | Manner of Discharge. | State of Health when Discharged. | State of Education when Discharged. |
|--------------------|----------------------|----------------------------------|-------------------------------------|
|                    |                      |                                  |                                     |

SUBSEQUENT HISTORY

| SUBSEQUENT HISTORY |
|--------------------|
|                    |

No. 17628 Name, Elsie

Brombromel Sex,

| Date of Birth. | Native Place. | Religion. | Read or Write. | Date of Commitment. | Committing Bench. | Cause of Commitment. | Maintenance Order. | Term of Commitment. |
|----------------|---------------|-----------|----------------|---------------------|-------------------|----------------------|--------------------|---------------------|
| 1 1 84         | Sale          | w/c       |                | 31 6 84             | Sale              | Requered,            |                    |                     |

| Date of Admission. | Expiration of Term. | RECOMMENDED. |       | PARENTS. |       | HEALTH.             |                |  | General Remarks. |
|--------------------|---------------------|--------------|-------|----------|-------|---------------------|----------------|--|------------------|
|                    |                     | Date.        | Term. | Living.  | Dead. | State on Admission. | If Vaccinated. | If had Measles, Scarlet Fever, Whooping Cough, or Small Pox. |                  |
|                    | 1 1 1907            |              |       |          |       |                     |                |  |                  |

PREVIOUS HISTORY OF-

Child—  
 Father— John Brombromel. Laborer Sale very poor and in delicate health. has 3 other children to support  
 Mother— dead  
 Relations—

SUBSEQUENT HISTORY OF RELATIONS.

Police state the father is too poor to pay fine \$90/4303 with mandate father died about 1 4 91 in Sale Hospital Bf 9/2/80

SUBSEQUENT HISTORY OF CHILD.

| WHERE STATIONED. |               | WITH WHOM AND WHERE BOARDED OUT. |                            | IF ADOPTED. |          | WITH WHOM AND WHERE LICENSED. |           |
|------------------|---------------|----------------------------------|----------------------------|-------------|----------|-------------------------------|-----------|
| Date.            | Depot.        | Date.                            | Foster Parent.             | Date.       | By whom. | Date.                         | Licensee. |
| 2/5/96           | Sale Hospital | 21.6.90                          | M <sup>r</sup> Martin Sale |             |          |                               |           |
|                  |               | 9/2/95                           | M <sup>r</sup> Brown Sale  |             |          |                               |           |
|                  |               | 15.8.96                          | M <sup>r</sup> Weiss Sale  |             |          |                               |           |

| CONDUCT. |         | SCHOOL ATTENDANCE. |         | SCHOOL PROFICIENCY. |         | HEALTH. |         | General Remarks. |
|----------|---------|--------------------|---------|---------------------|---------|---------|---------|------------------|
| Date.    | Report. | Date.              | Report. | Date.               | Report. | Date.   | Report. |                  |
|          |         |                    |         |                     |         |         |         |                  |

DISCHARGE.

| Date of Discharge. | Manner of Discharge.                                | State of Health when Discharged. | State of Education when Discharged. |
|--------------------|---|----------------------------------|-------------------------------------|
| 3 4 95             | Amputation Dec 30 at Mrs Millers of Willing 24/9/96 | 1781                             | 14/12/1906 by G. W. D. 2126         |

Handwritten notes and signatures in the bottom right corner, including 'SUBSEQUENT HISTORY' and various illegible scribbles.

No. 17629 Name, Felix

Hollandside Sex,

| Date of Birth. | Native Place. | Religion. | Read or Write. | Date of Commitment. | Committing Bench. | Cause of Commitment. | Maintenance Order. | Term of Commitment. |
|----------------|---------------|-----------|----------------|---------------------|-------------------|----------------------|--------------------|---------------------|
| 27 7 57        | Geelong       |           |                | 21 6 90             | Geelong           | Neglected, 5/2 awak  |                    |                     |

| Date of Admission. | Expiration of Term. | RECOMMENDED. |       | PARENTS. |       | HEALTH.             |                |  | General Remarks. |
|--------------------|---------------------|--------------|-------|----------|-------|---------------------|----------------|--|------------------|
|                    |                     | Date.        | Term. | Living.  | Dead. | State on Admission. | If Vaccinated. | If had Measles, Scarlet Fever, Whooping Cough, or Small Pox. |                  |
| 27 7 1903          |                     |              |       |          |       |                     |                |  |                  |

PREVIOUS HISTORY OF-

Child—  
 Father— Richard Armstrong farmer, Bureguina, well off  
 Mother— Margaret Hollandside, an Industrial School girl  
 Relations— Mother 6842

SUBSEQUENT HISTORY OF RELATIONS.

All further information with Mandate 14.8.90

SUBSEQUENT HISTORY OF CHILD.

| WHERE STATIONED. |        | WITH WHOM AND WHERE BOARDED OUT. |                                     | IF ADOPTED. |          | WITH WHOM AND WHERE LICENSED. |           |
|------------------|--------|----------------------------------|-------------------------------------|-------------|----------|-------------------------------|-----------|
| Date.            | Depot. | Date.                            | Foster Parent.                      | Date.       | By whom. | Date.                         | Licensee. |
|                  |        | 21.6.90                          | M <sup>rs</sup> Abraham Nardina + B |             |          |                               |           |

| CONDUCT. |         | SCHOOL ATTENDANCE. |         | SCHOOL PROFICIENCY. |         | HEALTH. |         | General Remarks. |
|----------|---------|--------------------|---------|---------------------|---------|---------|---------|------------------|
| Date.    | Report. | Date.              | Report. | Date.               | Report. | Date.   | Report. |                  |
|          |         |                    |         |                     |         |         |         |                  |

DISCHARGE.

| Date of Discharge. | Manner of Discharge.   | State of Health when Discharged. | State of Education when Discharged. |
|--------------------|--|----------------------------------|-------------------------------------|
| 31 7 00            | Recd. 22 5 with 1st parent M <sup>rs</sup> Abraham Selby 26/7/00 | 23.10.01 Died 31.10.01           |                                     |

SUBSEQUENT HISTORY.

| SUBSEQUENT HISTORY. |
|---------------------|
|                     |

No. 17630

Name, Arthur

Moran

Sex,

| Date of Birth. | Native Place. | Religion. | Read or Write. | Date of Commitment. | Committing Bench. | Cause of Commitment. | Maintenance Order.   | Term of Commitment. |
|----------------|---------------|-----------|----------------|---------------------|-------------------|----------------------|----------------------|---------------------|
| 4 6 79         | St Kilda      | C/S       |                | 21 6 40             | Melbourne         | Vagrancy             | 5/- week<br>270/4720 |                     |

| Date of Admission. | Expiration of Term. | RECOMMENDED. |       | PARENTS. |       | HEALTH.             |                |  | General Remarks. |
|--------------------|---------------------|--------------|-------|----------|-------|---------------------|----------------|--|------------------|
|                    |                     | Date.        | Term. | Living.  | Dead. | State on Admission. | If Vaccinated. | If had Measles, Scarlet Fever, Whooping Cough, or Small Pox. |                  |
|                    | 4 6 97              |              |       |          |       |                     |                |  |                  |

PREVIOUS HISTORY OF-

Child- Was formerly committed to the care of Mr Barber.  
 Father- John Moran, labour, Nelson St. Dalkeith.  
 Mother- Rebecca Moran  
 Relations-

SUBSEQUENT HISTORY OF RELATIONS.

SUBSEQUENT HISTORY OF CHILD.

| WHERE STATIONED. |          | WITH WHOM AND WHERE BOARDED OUT. |                         | IF ADOPTED. |          | WITH WHOM AND WHERE LICENSED. |           |
|------------------|----------|----------------------------------|-------------------------|-------------|----------|-------------------------------|-----------|
| Date.            | Depot.   | Date.                            | Foster Parent.          | Date.       | By whom. | Date.                         | Licensee. |
| 21.6.70          | Boys     | 5.8.90                           | M <sup>r</sup> McEntyre |             |          |                               |           |
| 25.8.90          | Bellarah |                                  | Burrumbidgee            |             |          |                               |           |

vide page 347  
 Ballarat book

| CONDUCT. |         | SCHOOL ATTENDANCE. |         | SCHOOL PROFICIENCY. |         | HEALTH. |         | General Remarks. |
|----------|---------|--------------------|---------|---------------------|---------|---------|---------|------------------|
| Date.    | Report. | Date.              | Report. | Date.               | Report. | Date.   | Report. |                  |
|          |         |                    |         |                     |         |         |         |                  |

DISCHARGE.

| Date of Discharge. | Manner of Discharge. | State of Health when Discharged. | State of Education when Discharged. |
|--------------------|----------------------|----------------------------------|-------------------------------------|
|                    |                      |                                  |                                     |

SUBSEQUENT HISTORY

| SUBSEQUENT HISTORY |
|--------------------|
|                    |

No. 17631

Name, William

Moore

Sex,

| Date of Birth. | Native Place. | Religion. | Read or Write. | Date of Commitment. | Committing Bench. | Cause of Commitment. | Maintenance Order.         | Term of Commitment. |
|----------------|---------------|-----------|----------------|---------------------|-------------------|----------------------|----------------------------|---------------------|
| 20 6 80        | Prahran       | CP        |                | 23 6 90             | Prahran           | Laziness             | 2/- a<br>10 cets<br>9/4/71 |                     |

| Date of Admission. | Expiration of Term. | RECOMMENDED. |       | PARENTS. |       | HEALTH.             |                |  | General Remarks. |
|--------------------|---------------------|--------------|-------|----------|-------|---------------------|----------------|--|------------------|
|                    |                     | Date.        | Term. | Living.  | Dead. | State on Admission. | If Vaccinated. | If Small Pox, Scarlat Fever, Whooping Cough, or Small Pox. |                  |
|                    | 27 4 98             |              |       |          |       |                     |                |  |                  |

PREVIOUS HISTORY OF-

Child-

Father - George Wright Moore Tomka Clerk Ldb Highbury - Gross  
 Prahran in pretty fair circumstances  
 Mother - Mary Anne Moore

Relations - 4 a/c Brother 17780 2 a/c Sister 17779 & 17781  
 Brother 18240, verbal, Mother 5.1.94

SUBSEQUENT HISTORY OF RELATIONS.

Father Geo W: Moore died about 1/10/90 see how info  
 return Prahran.  
 Mother, Mary A. & Larra verbal, 5.1.94

SUBSEQUENT HISTORY OF CHILD.

| WHERE STATIONED. |             | WITH WHOM AND WHERE BOARDED OUT. |                             | IF ADOPTED. |          | WITH WHOM AND WHERE LICENSED. |                          |
|------------------|-------------|----------------------------------|-----------------------------|-------------|----------|-------------------------------|--------------------------|
| Date.            | Depot.      | Date.                            | Foster Parent.              | Date.       | By whom. | Date.                         | Licensee.                |
| 23.6.90          | Boys Dept   | 19.7.90                          | Ellen Kiddle<br>Kardinia St |             |          | 10.2.93                       | W. H. Yeats<br>Callignee |
| 11.10.92         | Boys Dept   |                                  |                             |             |          | 20.9.93                       | W. A. Pierce<br>Lisborne |
| 25.1.93          | Boys Dept   |                                  |                             |             |          | 12.2.94                       | Mr. Hadwick<br>Tinnerton |
| 19.6.93          | Boys        |                                  |                             |             |          | 1-5.94                        | Mr. Harris<br>Kerrilee   |
| 2.12.93          | do          |                                  |                             |             |          | 9/4/3629                      | 29/5/94<br>Absconded     |
| 21-12-93         | Hospital    |                                  |                             |             |          |                               |                          |
| 4-1-94           | Boys.       |                                  |                             |             |          |                               |                          |
| 5-3-94           | do.         |                                  |                             |             |          |                               |                          |
| 5-7-94           | Boys Refrmg |                                  |                             |             |          |                               |                          |

| CONDUCT. |         | SCHOOL ATTENDANCE. |         | SCHOOL PROFICIENCY. |         | HEALTH. |         | General Remarks. |
|----------|---------|--------------------|---------|---------------------|---------|---------|---------|------------------|
| Date.    | Report. | Date.              | Report. | Date.               | Report. | Date.   | Report. |                  |
|          |         |                    |         |                     |         |         |         |                  |

DISCHARGE.

| Date of Discharge. | Manner of Discharge. | State of Health when Discharged. | State of Education when Discharged. |
|--------------------|----------------------|----------------------------------|-------------------------------------|
|                    |                      |                                  |                                     |

SUBSEQUENT HISTORY.

Boy committed again on 5/7/94 294/4565 under name of Jackson & Moore

No. 17632

Walter 9907217  
Name, James

Hunt Ser,

| Date of Birth. | Native Place. | Religion. | Read or Write. | Date of Commitment. | Committing Bench. | Cause of Commitment. | Maintenance Order. | Term of Commitment. |
|----------------|---------------|-----------|----------------|---------------------|-------------------|----------------------|--------------------|---------------------|
| 14 5 90        | Stuyvesant    | Ep        |                | 23 6 90             | Carlton           | Refused              |                    |                     |

| Date of Admission. | Expiration of Term. | RECOMMENDED. |       | PARENTS. |       | HEALTH.             |                |  | General Remarks. |
|--------------------|---------------------|--------------|-------|----------|-------|---------------------|----------------|--|------------------|
|                    |                     | Date.        | Term. | Living.  | Dead. | State on Admission. | If Vaccinated. | If had Measles, Scarlet Fever, Whooping Cough, or Small Pox. |                  |
|                    | 14 6 1908           |              |       |          |       |                     |                |  |                  |

PREVIOUS HISTORY OF-

Child—  
Father— Unknown  
Mother— Caroline Hunt, Burmaid deserted,  
Relations—

SUBSEQUENT HISTORY OF RELATIONS.

The mother brought before the Carlton Court, re Maintenance, case dismissed w/o p on 10 pay being in default week.

SUBSEQUENT HISTORY OF CHILD.

| WHERE STATIONED. |        | WITH WHOM AND WHERE BOARDED OUT. |                                       | IF ADOPTED. |          | WITH WHOM AND WHERE LICENSED. |           |
|------------------|--------|----------------------------------|---------------------------------------|-------------|----------|-------------------------------|-----------|
| Date.            | Depot. | Date.                            | Foster Parent.                        | Date.       | By whom. | Date.                         | Licensee. |
|                  |        |                                  | W/72<br>Dr. Perkins<br>36 N. 10th St. |             |          |                               |           |

| CONDUCT. |         | SCHOOL ATTENDANCE. |         | SCHOOL PROFICIENCY. |         | HEALTH. |         | General Remarks. |
|----------|---------|--------------------|---------|---------------------|---------|---------|---------|------------------|
| Date.    | Report. | Date.              | Report. | Date.               | Report. | Date.   | Report. |                  |
|          |         |                    |         |                     |         |         |         |                  |

DISCHARGE.

| Date of Discharge. | Manner of Discharge.                                     | State of Health when Discharged. | State of Education when Discharged.   |
|--------------------|--|----------------------------------|---------------------------------------|
| 31 7 96            | Disch'd by Mrs Perkins (GP) Dr Vilda 9907217 6454 D 6741 |                                  | Mrs Perkins 35 Mark Balaclava 24/2/19 |

SUBSEQUENT HISTORY

| SUBSEQUENT HISTORY |
|--------------------|
|                    |

No. 17633

Name, Matilda

Rogers

Sex,

| Date of Birth | Native Place | Religion | Read or Write | Date of Commitment | Committing Bench | Cause of Commitment | Maintenance Order   | Term of Commitment |
|---------------|--------------|----------|---------------|--------------------|------------------|---------------------|---------------------|--------------------|
| 3 179         | Brighton     | Ep       |               | 23 6 90            | Mellbourn        | Waggoning           | 2/2 week<br>19/4/90 |                    |

| Date of Admission | Expiration of Term | RECOMMENDED |      | PARENTS |      | HEALTH             |               |  | General Remarks |
|-------------------|--------------------|-------------|------|---------|------|--------------------|---------------|--|-----------------|
|                   |                    | Date        | Term | Living  | Dead | State on Admission | If Vaccinated | If had Measles, Scarlet Fever, Whooping Cough, or Small Pox. |                 |
|                   | 3 190              |             |      |         |      |                    |               |  |                 |

PREVIOUS HISTORY OF-

Child—*Was brought before the Court by Miss Lutherland*  
 Father—*George Rogers Lelover, 86 Stanley St. Abbeystead*  
 Mother—*Pusan Rogers*  
 Relations—

*Further information with Minutes*

SUBSEQUENT HISTORY OF RELATIONS.

*Sanctuary 14, 1892, M 18 Yarra St., off H. Rd. St., Abbeystead 22.4.92  
 17 Hunter St., off Victoria St., Abbeystead, 2.8.93 verbal.  
 No address 17 Hunter St. verbal 2/5/94*

SUBSEQUENT HISTORY OF CHILD.

| WHERE STATIONED |           | WITH WHOM AND WHERE BOARDED OUT |               | IF ADOPTED | WITH WHOM AND WHERE LICENSED |           |                                     |
|-----------------|-----------|---------------------------------|---------------|------------|------------------------------|-----------|-------------------------------------|
| Date            | Depot     | Date                            | Foster Parent | Date       | By whom                      | Date      | Licensee                            |
| 20. 6. 90       | Dulgo     |                                 |               |            |                              | 21. 7. 90 | M <sup>r</sup> Ketterer<br>Dimbolla |
| 3. 4. 90        | Brookside |                                 |               |            |                              | 20. 3. 91 | M <sup>r</sup> Huber<br>Dimbolla    |

*See Colony Book folio 86*

| CONDUCT |        | SCHOOL ATTENDANCE |        | SCHOOL PROFICIENCY |        | HEALTH |        | General Remarks |
|---------|--------|-------------------|--------|--------------------|--------|--------|--------|-----------------|
| Date    | Report | Date              | Report | Date               | Report | Date   | Report |                 |
|         |        |                   |        |                    |        |        |        |                 |

DISCHARGE.

| Date of Discharge | Manner of Discharge | State of Health when Discharged | State of Education when Discharged |
|-------------------|---------------------|---------------------------------|------------------------------------|
|                   |                     |                                 |                                    |

SUBSEQUENT HISTORY

| SUBSEQUENT HISTORY |
|--------------------|
|                    |

No. 17634 Name, John

Smith Sex,

| Date of Birth. | Native Place. | Religion. | Read or Write. | Date of Commitment. | Committing Bench. | Cause of Commitment. | Maintenance Order. | Term of Commitment. | Date of Admission. | Expiration of Term. | RECOMMENDED. |       | PARENTS. |       | HEALTH.             |                |  | General Remarks. |                            |
|----------------|---------------|-----------|----------------|---------------------|-------------------|----------------------|--------------------|---------------------|--------------------|---------------------|--------------|-------|----------|-------|---------------------|----------------|--|------------------|----------------------------|
|                |               |           |                |                     |                   |                      |                    |                     |                    |                     | Date.        | Term. | Living.  | Dead. | State on Admission. | If Vaccinated. | If had Measles, Scarlet Fever, Whooping Cough, or Small Pox. |                  | Particular Marks (if any). |
| 4 8 99         | Carlton N.C.  |           |                | 26 6 90             | McBourne          | Vagrancy             |                    |                     |                    |                     |              |       |          |       |                     |                |  |                  |                            |

PREVIOUS HISTORY OF-

Child- No further information see remand warrant with Mandator  
 Father- John O. Cornel, Laborer, deserted,  
 Mother- Victoria O. Cornel, dead  
 Relations-

SUBSEQUENT HISTORY OF RELATIONS.

Police cannot obtain any trace of parents of 90/99/98

SUBSEQUENT HISTORY OF CHILD.

| WHERE STATIONED. |           | WITH WHOM AND WHERE BOARDED OUT. |                       | IF ADOPTED. |          | WITH WHOM AND WHERE LICENSED. |                          | CONDUCT. |         | SCHOOL ATTENDANCE. |         | SCHOOL PROFICIENCY. |         | HEALTH. |         | General Remarks. |
|------------------|-----------|----------------------------------|-----------------------|-------------|----------|-------------------------------|--------------------------|----------|---------|--------------------|---------|---------------------|---------|---------|---------|------------------|
| Date.            | Depot.    | Date.                            | Foster Parent.        | Date.       | By whom. | Date.                         | Licensee.                | Date.    | Report. | Date.              | Report. | Date.               | Report. | Date.   | Report. |                  |
| 27. 6. 90        | Boys      | 12. 7. 90                        | Mr. Lacy<br>Beckwith. |             |          | 1. 11. 92                     | Mr. J. Lacey<br>Stanley  |          |         |                    |         |                     |         |         |         |                  |
| 2-2-95           | do        |                                  |                       |             |          | 24. 7. 93                     | Mr. Brady<br>Stanley     |          |         |                    |         |                     |         |         |         |                  |
| 7-2-95           | Receivior |                                  |                       |             |          | 14/2/95.                      | Mr. Madrell<br>Stanthrop |          |         |                    |         |                     |         |         |         |                  |

will change 578  
 Boulevard Wash.

DISCHARGE.

| Date of Discharge. | Manner of Discharge. | State of Health when Discharged. | State of Education when Discharged. | SUBSEQUENT HISTORY. |
|--------------------|----------------------|----------------------------------|-------------------------------------|---------------------|
|                    |                      |                                  |                                     |                     |

No. 17635

Name, Joseph Fleming

Crook

Sex,

| Date of Birth. | Native Place. | Religion. | Read or Write. | Date of Commitment. | Committing Bench. | Cause of Commitment. | Maintenance Order. | Term of Confinement. | Date of Admission. | Expiration of Term. | RECOMMENDED. |       | PARENTS. |       | HEALTH.             |                |  | General Remarks. |                            |
|----------------|---------------|-----------|----------------|---------------------|-------------------|----------------------|--------------------|----------------------|--------------------|---------------------|--------------|-------|----------|-------|---------------------|----------------|--|------------------|----------------------------|
|                |               |           |                |                     |                   |                      |                    |                      |                    |                     | Date.        | Term. | Living.  | Dead. | State on Admission. | If Vaccinated. | If had Measles, Scarlet Fever, Whooping Cough, or Small Pox. |                  | Particular Marks (if any). |
| 2 6 80         | Brighton 6/E  |           |                | 27 6 90             | Brighton          | Larceny              |                    |                      |                    | 2 6 95              |              |       |          |       |                     |                | yes  |                  |                            |

PREVIOUS HISTORY OF-

Child- Has never been before the court previously He has a tendency towards thieving and is easily led  
 Father- Dead  
 Mother- May. Louise Crook Male St. Middle Brighton poor  
 Relations- The boy in the above reference has never been before the court before he has a tendency towards thieving. is easily led away by other boys.

SUBSEQUENT HISTORY OF RELATIONS.

vide no. 19.343 Ballantyne book folio 470

SUBSEQUENT HISTORY OF CHILD.

| WHERE STATIONED. |        | WITH WHOM AND WHERE BOARDED OUT. |                | IF ADOPTED. |          | WITH WHOM AND WHERE LICENSED. |           | CONDUCT. |         | SCHOOL ATTENDANCE. |         | SCHOOL PROFICIENCY. |         | HEALTH. |         | General Remarks. |
|------------------|--------|----------------------------------|----------------|-------------|----------|-------------------------------|-----------|----------|---------|--------------------|---------|---------------------|---------|---------|---------|------------------|
| Date.            | Depot. | Date.                            | Foster Parent. | Date.       | By whom. | Date.                         | Licensee. | Date.    | Report. | Date.              | Report. | Date.               | Report. | Date.   | Report. |                  |
| 27. 6. 90        | Boys   |                                  |                |             |          |                               |           |          |         |                    |         |                     |         |         |         |                  |

DISCHARGE.

| Date of Discharge. | Manner of Discharge.  | State of Health when Discharged. | State of Education when Discharged. | SUBSEQUENT HISTORY. |
|--------------------|---|----------------------------------|-------------------------------------|---------------------|
| 10 7 90            | on probation to Grandfather W. Herford Brighton under Sec 21 Out Dec 5 Adm 941 990/4649 |                                  |                                     |                     |

No. 17636 Name, Bert

Edwards Sex,

| Date of Birth. | Native Place. | Religion. | Read or Write. | Date of Commitment. | Committing Bench. | Cause of Commitment. | Maintenance Order. | Term of Commitment. |
|----------------|---------------|-----------|----------------|---------------------|-------------------|----------------------|--------------------|---------------------|
| 8 7 81         | Brighton 6/8  |           |                | 27 6 89             | Brighton          | Larceny              |                    |                     |

| Date of Admission. | Expiration of Term. | RECOMMENDED. |       | PARENTS. |       | HEALTH.             |                |  | General Remarks. |
|--------------------|---------------------|--------------|-------|----------|-------|---------------------|----------------|--|------------------|
|                    |                     | Date.        | Term. | Living.  | Dead. | State on Admission. | If Vaccinated. | If had Measles, Scarlet Fever, Whooping Cough, or Small Pox. |                  |
|                    | 8 7 99              |              |       |          |       |                     |                |  |                  |

PREVIOUS HISTORY OF-

Child—  
 Father— Charles Edwards, Labourer, Male 87 North Brighton, poor  
 Mother— Louisa Edwards  
 Relations—

SUBSEQUENT HISTORY OF RELATIONS.

SUBSEQUENT HISTORY OF CHILD.

| WHERE STATIONED. |        | WITH WHOM AND WHERE BOARDED OUT. |                | IF ADOPTED. |          | WITH WHOM AND WHERE LICENSED. |           |
|------------------|--------|----------------------------------|----------------|-------------|----------|-------------------------------|-----------|
| Date.            | Depôt. | Date.                            | Foster Parent. | Date.       | By whom. | Date.                         | Licensee. |
| 27 6 90          | Boys   |                                  |                |             |          |                               |           |

| CONDUCT. |         | SCHOOL ATTENDANCE. |         | SCHOOL PROFICIENCY. |         | HEALTH. |         | General Remarks. |
|----------|---------|--------------------|---------|---------------------|---------|---------|---------|------------------|
| Date.    | Report. | Date.              | Report. | Date.               | Report. | Date.   | Report. |                  |
|          |         |                    |         |                     |         |         |         |                  |

DISCHARGE.

| Date of Discharge. | Manner of Discharge.   | State of Health when Discharged. | State of Education when Discharged. |
|--------------------|--|----------------------------------|-------------------------------------|
| 10 7 90            | On probation Rec 21<br>Rec 5 22 941<br>to Mother, No 6 Edwards<br>Brighton Sq of 46 57 |                                  |                                     |

SUBSEQUENT HISTORY.

| SUBSEQUENT HISTORY. |
|---------------------|
|                     |

No. 17637

Name, Patrick

Alexander

Sex,

| Date of Birth. | Native Place. | Religion. | Read or Write. | Date of Commitment. | Committing Bench. | Cause of Commitment. | Maintenance Order. | Term of Commitment. |
|----------------|---------------|-----------|----------------|---------------------|-------------------|----------------------|--------------------|---------------------|
| 10 3 85        | Carlton       | R/C       |                | 26 6 90             | North Melbourne   | Reflected            |                    |                     |

| Date of Admission. | Expiration of Term. | RECOMMENDED. |       | PARENTS. |       | HEALTH.             |                |  | General Remarks. |
|--------------------|---------------------|--------------|-------|----------|-------|---------------------|----------------|--|------------------|
|                    |                     | Date.        | Term. | Living.  | Dead. | State on Admission. | If Vaccinated. | If had Measles, Scarlet Fever, Whooping Cough, or Small Pox. |                  |
| 10 3 1903          |                     |              |       |          |       |                     |                |  |                  |

PREVIOUS HISTORY OF—

Child—  
 Father— John James Alexander, Punker, Queensland, well off  
 Mother— Catherine Alexander, Churneman, Chesham St. poor.  
 Relations— She is a drunkard and is at present in gaol for 6 months on a charge of being idle and disorderly.  
 Brothers 15651-15653 Sister 15652

SUBSEQUENT HISTORY OF RELATIONS.

Mother's address no 5 Chesham St. North Melbourne re letter to her 5/2/92 same 26/2/92. Mr's address no 18 Cross St. North Melbourne 1/2/94. M. 11 Warwick St. Easton 24.7.97; M. 11 Warwick St. N. Easton 5/1/1903. M. off 55 Lygon St. Carlton 8/1/1907. 9/1/1908.

SUBSEQUENT HISTORY OF CHILD.

| WHERE STATIONED. |         | WITH WHOM AND WHERE BOARDED OUT. |                       | IF ADOPTED. |          | WITH WHOM AND WHERE LICENSED. |           |
|------------------|---------|----------------------------------|-----------------------|-------------|----------|-------------------------------|-----------|
| Date.            | Depot.  | Date.                            | Foster Parent.        | Date.       | By whom. | Date.                         | Licensee. |
| 26.6.90          | Carlton | 15.7.90                          | Mary Kane Sandhurst   |             |          |                               |           |
|                  |         | 5.10.96                          | Miss Mearns Sandhurst |             |          |                               |           |
|                  |         | 2.11.96                          | Louisa Fern Sandhurst |             |          |                               |           |

| CONDUCT. |         | SCHOOL ATTENDANCE. |         | SCHOOL PROFICIENCY. |         | HEALTH. |         | General Remarks. |
|----------|---------|--------------------|---------|---------------------|---------|---------|---------|------------------|
| Date.    | Report. | Date.              | Report. | Date.               | Report. | Date.   | Report. |                  |
|          |         |                    |         |                     |         |         |         |                  |

DISCHARGE.

| Date of Discharge. | Manner of Discharge.                     | State of Health when Discharged. | State of Education when Discharged. |
|--------------------|--|----------------------------------|-------------------------------------|
| 30 9 96            | Deers to Mrs Kane of Shubly 7/96 No 2852 |                                  |                                     |

SUBSEQUENT HISTORY

| SUBSEQUENT HISTORY |
|--------------------|
|                    |

No. 17638

Name, Elsie May

Smith

Sex,

| Date of Birth. | Native Place. | Religion. | Read or Write. | Date of Commitment. | Committing Bench. | Cause of Commitment. | Maintenance Order. | Term of Commitment. |
|----------------|---------------|-----------|----------------|---------------------|-------------------|----------------------|--------------------|---------------------|
| 7 4 90         | Highton 6/8   |           |                | 1 9 90              | Geelong           | Neglected            |                    |                     |

| Date of Admission. | Expiration of Term. | RECOMMENDED. |       | PARENTS. |       | HEALTH.             |                |  | General Remarks. |
|--------------------|---------------------|--------------|-------|----------|-------|---------------------|----------------|--|------------------|
|                    |                     | Date.        | Term. | Living.  | Dead. | State on Admission. | If Vaccinated. | If had Measles, Scarlet Fever, Whooping Cough, or Small Pox. |                  |
| 7 4 90             | 1 9 1910            |              |       |          |       |                     |                |  |                  |

PREVIOUS HISTORY OF-

Child - *Illegitimate*  
 Father -  
 Mother - *Minnie Warren Smith (Sewant Highton) Has no means and is in delicate health*  
 Relations -

SUBSEQUENT HISTORY OF RELATIONS.

*Dr. Gillespie called today. He says this girl is mentally very sharp & capable but has abnormally strong sexual tendencies & is in fact a complete moral maniac. She has to be attended. Signed R. S. M.*

SUBSEQUENT HISTORY OF CHILD.

| WHERE STATIONED. |              | WITH WHOM AND WHERE BOARDED OUT. |                              | IF ADOPTED. |          | WITH WHOM AND WHERE LICENSED |                        |
|------------------|--------------|----------------------------------|------------------------------|-------------|----------|------------------------------|------------------------|
| Date.            | Depot.       | Date.                            | Foster Parent.               | Date.       | By whom. | Date.                        | Licensee.              |
| 26 Feb           | <i>Jules</i> | 5.7.90                           | <i>Susannah Wall Nardina</i> |             |          | 2.8.01                       | <i>St. J. P. Kelly</i> |
|                  |              | 12.10.91                         | <i>Eliza J. Elliot</i>       |             |          | 30.3.07                      | <i>Mrs Lewis</i>       |
|                  |              |                                  | <i>Wardonia B.</i>           |             |          |                              | <i>77 Broadway</i>     |
|                  |              |                                  |                              |             |          |                              | <i>E. C. ...</i>       |

| CONDUCT. |         | SCHOOL ATTENDANCE. |         | SCHOOL PROFICIENCY. |         | HEALTH. |         | General Remarks. |
|----------|---------|--------------------|---------|---------------------|---------|---------|---------|------------------|
| Date.    | Report. | Date.              | Report. | Date.               | Report. | Date.   | Report. |                  |
|          |         |                    |         |                     |         |         |         |                  |

DISCHARGE.

| Date of Discharge. | Manner of Discharge.   | State of Health when Discharged.                                    | State of Education when Discharged.    |
|--------------------|--|---|--|
| 30 5 92            | <i>On probation see 30 5 5 5 1121 to Mrs Gillespie Snowleigh 492</i> | <i>Well in 40 hrs Division L.C. Geelong being well educated see</i> | <i>file no 1237 L.B. 232 folio 232</i> |

SUBSEQUENT HISTORY.

| SUBSEQUENT HISTORY. |
|---------------------|
|                     |

200/4387

No. 17639

Name, Daniel

Bygraves

Sex,

| Date of Birth. | Native Place. | Religion. | Read or Write. | Date of Commitment. | Committing Bench. | Cause of Commitment. | Maintenance Order. | Term of Commitment. |
|----------------|---------------|-----------|----------------|---------------------|-------------------|----------------------|--------------------|---------------------|
| 9 7 81         | New           | 6/8       |                | 1 7 90              | Brewell           | Vagrancy             | 5/-                |                     |

| Date of Admission. | Expiration of Term. | RECOMMENDED. |       | PARENTS. |       | State on Admission. | HEALTH.        |                            | General Remarks. |
|--------------------|---------------------|--------------|-------|----------|-------|---------------------|----------------|----------------------------|------------------|
|                    |                     | Date.        | Term. | Living.  | Dead. |                     | If Vaccinated. | Particular Marks (if any). |                  |
|                    | 9 7 99              |              |       |          |       |                     |                | yes                        |                  |

PREVIOUS HISTORY OF-

Child--  
 Father-- William Bygraves, butcher, New, poor  
 Mother-- Margaret Bygraves, dead.

Relations--  
 I think Mr Bygraves who is also my father is earning about one pound per week and his board and lodging. I am myself in service at Mr Bygraves Mount Prospect. I support myself without any assistance from my father. Dan Bygraves is the only child depending upon my father for support.  
*Daniel Bygraves*

SUBSEQUENT HISTORY OF RELATIONS.

Sister Jane Bygraves servant of Mr James Mount Prospect Sister Mrs Harry White R. uneducated, with Maudie. Sister Mrs W. Smith, Sailing Sales. Mount Prospect, 20, 39, 57, 69. Father found dead near Cornville, in the Regatta No. 14, No. 351.

SUBSEQUENT HISTORY OF CHILD.

| WHERE STATIONED. |        | WITH WHOM AND WHERE BOARDED OUT. |                           | IF ADOPTED. |          | WITH WHOM AND WHERE LICENSED. |           |
|------------------|--------|----------------------------------|---------------------------|-------------|----------|-------------------------------|-----------|
| Date.            | Depot. | Date.                            | Foster Parent.            | Date.       | By whom. | Date.                         | Licensee. |
| 1. 7. 90         | Boys   | 31. 7. 90                        | Mr Spotton<br>Lackens Ch. |             |          |                               |           |

| CONDUCT. |         | SCHOOL ATTENDANCE. |         | SCHOOL PROFICIENCY. |         | HEALTH. |         | General Remarks. |
|----------|---------|--------------------|---------|---------------------|---------|---------|---------|------------------|
| Date.    | Report. | Date.              | Report. | Date.               | Report. | Date.   | Report. |                  |
|          |         |                    |         |                     |         |         |         |                  |

DISCHARGE.

| Date of Discharge. | Manner of Discharge.  | State of Health when Discharged.   | State of Education when Discharged. |
|--------------------|---|--|-------------------------------------|
| 14. 4 93           | Sec 30 or 5<br>Oct 11 91 to<br>Sent to Mr<br>Cuthbert<br>Cuthbert | 31. 5. 94 by<br>Mr C. De<br>is now in Newcastle W. Dist.<br>working for his brother<br>298<br>4/11 94<br>45058 |                                     |

SUBSEQUENT HISTORY

| SUBSEQUENT HISTORY |
|--------------------|
|                    |

No. 176410 Name, Colin Campbell

| Date of Birth. | Native Place. | Religion. | Read or Write. | Date of Commitment. | Committing Bench. | Cause of Commitment. | Maintenance Order. | Term of Commitment. |
|----------------|---------------|-----------|----------------|---------------------|-------------------|----------------------|--------------------|---------------------|
| 16 6 82        | Victoria      | 68        |                | 2 7 90              | Richmond.         | Reflected,           |                    |                     |

PREVIOUS HISTORY OF-

Child-  
 Father- James Alexander Mackay, printer and decorator, deserted  
 Mother- Billa Mackay, deserted.  
 Relations- See report

SUBSEQUENT HISTORY OF CHILD.

| WHERE STATIONED. |              | WITH WHOM AND WHERE BOARDED OUT. |                | IF ADOPTED. |          | WITH WHOM AND WHERE LICENSED. |           |
|------------------|--------------|----------------------------------|----------------|-------------|----------|-------------------------------|-----------|
| Date.            | Depot.       | Date.                            | Foster Parent. | Date.       | By whom. | Date.                         | Licensee. |
| 2. 4. 90         | Boys         | 18. 7. 90                        | Mrs. Powell    |             |          |                               |           |
| 11. 2. 91        | do           |                                  | Nardina + B    |             |          |                               |           |
| 23. 12. 91       | do           | 21. 1. 92                        | Mrs. Carter    |             |          |                               |           |
| 20. 7. 94        | do           |                                  | Maldon         |             |          |                               |           |
| 10/8/94          | Probationary | 25. 6. 92                        | S. Rowley,     |             |          |                               |           |
| 8/10/94          | do           |                                  | Contemner.     |             |          |                               |           |
|                  |              | 7/4/94                           | Mum Brown      |             |          |                               |           |
|                  |              |                                  | Contemner      |             |          |                               |           |

DISCHARGE.

| Date of Discharge. | Manner of Discharge.                       | State of Health when Discharged | State of Education when Discharged. |
|--------------------|--|---------------------------------|-------------------------------------|
| 11 2 91            | On probation to father Mr. Mackay of Euroa | 14. 11. 94. probation           |                                     |
|                    | under Sec 30 Prob Act 5 91/1198            | Sec 30 594/7953                 |                                     |
|                    | Act 1121                                   | 1708                            |                                     |
|                    |  | to mother at Sale               |                                     |

Mackay Sex,

| Date of Admission. | Expiration of Term. | RECOMMENDED. |       | PARENTS. |       | HEALTH.             |                |  | General Remarks. |
|--------------------|---------------------|--------------|-------|----------|-------|---------------------|----------------|--|------------------|
|                    |                     | Date.        | Term. | Living.  | Dead. | State on Admission. | If Vaccinated. | If had Measles, Scarlet Fever, Whooping Cough, or Small Pox. |                  |
| 16 6 1900          |                     |              |       |          |       |                     |                |  |                  |

SUBSEQUENT HISTORY OF RELATIONS.

Uncle, Mr. Henry Mackay, Jean Cottage, Campbell Street, Collingwood  
 Father-in-law, Euroa, 19/10/1891. Grandmother, Mrs. John Scott, Seaman Reef, 18/5/90  
 Sister, Agnes Mackay, c/o Mr. Mathewell, 248 Moray St Emerald  
 She gives her mother an excellent character as a good mother in every respect  
 but states her father is of drunken habits, and should not be allowed to have the children  
 returned to him on any account (vide Mr. Mellan's memo of 12 9. 90) Euroa police report  
 that the boys were sadly neglected while with their father on account of his drunken habits  
 and on no account should he be again allowed to have charge of them. 9/11/94  
 M. O. M. H. Abbott Sale 28/10/94

| CONDUCT. |         | SCHOOL ATTENDANCE. |         | SCHOOL PROFICIENCY. |         | HEALTH. |         | General Remarks. |
|----------|---------|--------------------|---------|---------------------|---------|---------|---------|------------------|
| Date.    | Report. | Date.              | Report. | Date.               | Report. | Date.   | Report. |                  |
|          |         |                    |         |                     |         |         |         |                  |

SUBSEQUENT HISTORY.

| Date of Discharge. | Manner of Discharge. | State of Health when Discharged | State of Education when Discharged. |
|--------------------|----------------------|---------------------------------|-------------------------------------|
|                    |                      |                                 |                                     |

No. 17641

Name, Oliver Scott

Mackay

Sex,

| Date of Birth. | Native Place. | Religion. | Read or Write. | Date of Commitment. | Committing Bench. | Cause of Commitment. | Maintenance Order. | Term of Commitment. |
|----------------|---------------|-----------|----------------|---------------------|-------------------|----------------------|--------------------|---------------------|
| 31 7 79        | Victoria      | 6/8       |                | 2 7 90              | Richmond          | Neglected            |                    |                     |

| Date of Admission. | Expiration of Term. | RECOMMENDED. |       | PARENTS. |       | HEALTH.             |                |  | General Remarks. |
|--------------------|---------------------|--------------|-------|----------|-------|---------------------|----------------|--|------------------|
|                    |                     | Date.        | Term. | Living.  | Dead. | State on Admission. | If Vaccinated. | If had Measles, Scarlet Fever, Whooping Cough, or Small Pox. |                  |
|                    | 31 7 97             |              |       |          |       |                     |                |  |                  |

PREVIOUS HISTORY OF—

Child—  
 Father—  
 Mother—  
 Relations—

Pps Bio 17640

SUBSEQUENT HISTORY OF RELATIONS.

see folio 39, this boy writes to his brother Colin Campbell Mackay 18/10/01 from Buffalo River in Maryland 900/10/01

SUBSEQUENT HISTORY OF CHILD.

| WHERE STATIONED. |        | WITH WHOM AND WHERE BOARDED OUT. |                        | IF ADOPTED. |          | WITH WHOM AND WHERE LICENSED. |   |
|------------------|--------|----------------------------------|------------------------|-------------|----------|-------------------------------|---|
| Date.            | Depôt. | Date.                            | Foster Parent.         | Date.       | By whom. | Date.                         | Licensee.                                       |
| 2. 7. 90         | Boys   | 16. 7. 90                        | M <sup>rs</sup> Powell |             |          | 7. 1. 93                      | M <sup>rs</sup> George                          |
| 11. 2. 91        | do     |                                  | London rd              |             |          |                               | Guilford  |
| 23. 12. 91       | do     | 21. 1. 92                        | M <sup>rs</sup> Carter |             |          | 27. 5. 93                     | M <sup>rs</sup> Hopkins                         |
| 2-5-94           | do     |                                  | Maldon                 |             |          |                               | Muchings  |
| 2-7-94           | do     | 25-6-92                          | E. Rowley              |             |          | 5/2/94                        | Mr Pritch                                       |
|                  |        |                                  | Cartman                |             |          |                               | Cartman and                                     |
|                  |        |                                  |                        |             |          | 3/09/94                       | absconded                                       |
|                  |        |                                  |                        |             |          | 2/94                          | sent to Mrs Thide                               |
|                  |        |                                  |                        |             |          | 7/6/94                        | Mrs Bennett                                     |
|                  |        |                                  |                        |             |          |                               | Longwood  |
|                  |        |                                  |                        |             |          | 20/7/94                       | Mrs Lewin                                       |
|                  |        |                                  |                        |             |          |                               | Prison cell                                     |
|                  |        |                                  |                        |             |          | 25. 9. 96                     | absconded                                       |
|                  |        |                                  |                        |             |          | 2. 9. 96                      | Ref to M <sup>rs</sup> Lewin                    |
|                  |        |                                  |                        |             |          | 12. 11. 96                    | absconded                                       |
|                  |        |                                  |                        |             |          | 20. 3. 97                     | M <sup>rs</sup> M <sup>rs</sup> G <sup>rd</sup> |

| CONDUCT. |         | SCHOOL ATTENDANCE. |         | SCHOOL PROFICIENCY. |         | HEALTH. |         | General Remarks. |
|----------|---------|--------------------|---------|---------------------|---------|---------|---------|------------------|
| Date.    | Report. | Date.              | Report. | Date.               | Report. | Date.   | Report. |                  |
|          |         |                    |         |                     |         |         |         |                  |

DISCHARGE.

| Date of Discharge. | Manner of Discharge. | State of Health when Discharged. | State of Education when Discharged. |
|--------------------|----------------------|----------------------------------|-------------------------------------|
| 11 2 97            | On probation         |                                  | Buffalo River                       |

| SUBSEQUENT HISTORY |
|--------------------|
|                    |

see folio 39

No. 17642

Name, Charles

Sands

Sex,

| Date of Birth. | Native Place.              | Religion. | Read or Write. | Date of Commitment. | Committing Bench. | Cause of Commitment. | Maintenance Order. | Term of Commitment. |
|----------------|----------------------------|-----------|----------------|---------------------|-------------------|----------------------|--------------------|---------------------|
| 23 12 78       | Emu Creek<br>Shorthillways | 6/8       |                | 3 7 90              | Sandhurst         | Neglected            |                    |                     |

| Date of Admission. | Expiration of Term. | RECOMMENDED. |       | PARENTS. |       | HEALTH.             |                |  | General Remarks. |
|--------------------|---------------------|--------------|-------|----------|-------|---------------------|----------------|--|------------------|
|                    |                     | Date.        | Term. | Living.  | Dead. | State on Admission. | If Vaccinated. | If had Measles, Scarlet Fever, Whooping Cough, or Small Pox. |                  |
|                    | 23 12 96            |              |       |          |       |                     |                |  |                  |

PREVIOUS HISTORY OF—

Child—  
 Father—  
 Mother—  
 Relations—  
 } heard

SUBSEQUENT HISTORY OF RELATIONS.

Sister, Miss Sands c/o Mr. Harkness Golden Square, Sandhurst  
 Sister, Mrs. Geo. Lowe Emu Creek P. O. via Sandhurst 28/7/90, 16/1/90  
 Step father, James Gullon Dunbar, states he put £200 in a bank for the boy when he comes of age. with a mandate 15.8.90.  
 1/4/90 c/o Mr. Harkness, as above, via Sandhurst Miss Sands c/o Mr. A. Alcock, Mr. Douglas & Co. 12/1/90  
 Sister, now Mrs. A. Alcock, Mr. Douglas & Co. Golden Square, Sandhurst 4. 2. 91  
 Same 13/2/91 Sister Miss Sarah Sands c/o Mr. Alcock, Messrs Hill & Co Sandhurst 12/3/91  
 Sister Mrs. A. Alcock Panten Street Golden Square 4. 7. 91, Same 8. 10. 91, Same 26. 5. 92

SUBSEQUENT HISTORY OF CHILD.

| WHERE STATIONED. |        | WITH WHOM AND WHERE BOARDED OUT. |                          | IF ADOPTED. |          | WITH WHOM AND WHERE LICENSED. |           |
|------------------|--------|----------------------------------|--------------------------|-------------|----------|-------------------------------|-----------|
| Date.            | Dep't. | Date.                            | Foster Parent.           | Date.       | By whom. | Date.                         | Licensee. |
| 4. 7. 90         | Boys   | 10. 7. 90                        | Mrs. White Campbellfield |             |          |                               |           |

| CONDUCT. |         | SCHOOL ATTENDANCE. |         | SCHOOL PROFICIENCY. |         | HEALTH. |         | General Remarks. |
|----------|---------|--------------------|---------|---------------------|---------|---------|---------|------------------|
| Date.    | Report. | Date.              | Report. | Date.               | Report. | Date.   | Report. |                  |
|          |         |                    |         |                     |         |         |         |                  |

DISCHARGE.

| Date of Discharge. | Manner of Discharge.  | State of Health when Discharged. | State of Education when Discharged. |
|--------------------|---|----------------------------------|-------------------------------------|
| 29 11 92           | See 30 5 5<br>to sister Mrs. Alcock<br>Panten St<br>Golden Square |                                  |                                     |

SUBSEQUENT HISTORY

| SUBSEQUENT HISTORY |
|--------------------|
|                    |

No. 17643

Name, Sarah Maud

Kelly

Sex,

| Date of Birth. | Native Place.          | Religion. | Read or Write. | Date of Commitment. | Committing Bench. | Cause of Commitment. | Maintenance Order. | Term of Commitment. |
|----------------|------------------------|-----------|----------------|---------------------|-------------------|----------------------|--------------------|---------------------|
| 14 2 83        | Nambal New South Wales | C/S       |                | 30 6 90             | Lungamuck         | Idiocy               |                    |                     |

| Date of Admission. | Expiration of Term.               | RECOMMENDED. |       | PARENTS. |       | HEALTH.             |                |  | General Remarks. |                            |
|--------------------|-----------------------------------|--------------|-------|----------|-------|---------------------|----------------|--|------------------|----------------------------|
|                    |                                   | Date.        | Term. | Living.  | Dead. | State on Admission. | If Vaccinated. | If had Measles, Scarlet Fever, Whooping Cough, or Small Pox. |                  | Particular Marks (if any). |
|                    | <del>14 2 1903</del><br>14 2 1903 |              |       |          |       |                     |                |  |                  |                            |

PREVIOUS HISTORY OF-

Child--  
 Father-- James Kelly dead.  
 Mother-- Emma Osborne, destitute, is semi imbecile.  
 Relations-- 2 sp. sisters, 1 of born 1760-1765.  
 Step father, Fred E Osborne died on the 27 June 90 at Lungamuck he had been engine driver employed at the Lungamuck Butter factory at £2 per week, but at incident had not means left to pay the expenses of his burial, the mother Emma Osborne formerly Kelly is semi imbecile and has no relations in Victoria. The father James Kelly died at something Club N. St. W. some years ago nothing is known of his friends.

SUBSEQUENT HISTORY OF RELATIONS.

mother address to Mr. Hall, Longmuck, South 997/6887. 27 June 60 to 60 10 10 11.  
 Sister Miss Emily Kelly of Mr. James Fitzgerald P. O. Tipplek Gann Goo 90-117.  
 June 9-11-00 C. L. Parke Kelly Kelly, what is known. Phom and built Mrs. F. G. G. G.  
 engaged to be married <sup>1712</sup> Sister Emily Kelly, P. O. Longmuck, side 26 2/16/23.  
 1900 1900  
 1894

SUBSEQUENT HISTORY OF CHILD.

| WHERE STATIONED. |            | WITH WHOM AND WHERE BOARDED OUT. |                | IF ADOPTED. |          | WITH WHOM AND WHERE LICENSED. |                |
|------------------|------------|----------------------------------|----------------|-------------|----------|-------------------------------|----------------|
| Date.            | Depot.     | Date.                            | Foster Parent. | Date.       | By whom. | Date.                         | Licensee.      |
| 1. 7. 90         | Gulb       | 15. 7. 90                        | Sarah Lane     |             |          | 21. 11. 96                    | Mr Peter Dunn  |
| 28. 5. 97        | do         |                                  | Sandhurst      |             |          |                               | Comman         |
| 9. 7. 97         | L. T. East | 7-6-95                           | Ann Cudde      |             |          | 1. 2. 98                      | Mrs Taylor     |
| 17. 10. 97       | do         |                                  | Bendigo        |             |          |                               | 1726, 77th St  |
| 28. 2. 01        | do         |                                  |                |             |          | 3. 1. 99                      | Mr Crawford    |
| 14. 3. 01        | do         |                                  |                |             |          |                               | Hasting Road   |
| 19. 1. 01        | do         |                                  |                |             |          | 7. 3. 01                      | Mr Lillie      |
| 24. 3. 02        | Gulb Depot |                                  |                |             |          | 29. 3. 02                     | Mr Rede        |
|                  |            |                                  |                |             |          | 5. 8. 02                      | Mr. J. Bellard |

| CONDUCT. |         | SCHOOL ATTENDANCE. |         | SCHOOL PROFICIENCY. |         | HEALTH. |         | General Remarks. |
|----------|---------|--------------------|---------|---------------------|---------|---------|---------|------------------|
| Date.    | Report. | Date.              | Report. | Date.               | Report. | Date.   | Report. |                  |
|          |         |                    |         |                     |         |         |         |                  |

DISCHARGE.

| Date of Discharge. | Manner of Discharge. | State of Health when Discharged. | State of Education when Discharged. |
|--------------------|----------------------|----------------------------------|-------------------------------------|
|                    |                      |                                  |                                     |

SUBSEQUENT HISTORY.

| SUBSEQUENT HISTORY. |
|---------------------|
|                     |

No. 17644

Name, Frances Ethel

Osborne

Sex,

| Date of Birth. | Native Place.          | Religion. | Read or Write. | Date of Commitment. | Committing Bench. | Cause of Commitment. | Maintenance Order. | Term of Commitment. |
|----------------|------------------------|-----------|----------------|---------------------|-------------------|----------------------|--------------------|---------------------|
| 29 8 84        | Utelalong A.S. Natives | C/P       |                | 30 6 90             | Lungamah          | Vagrancy             |                    |                     |

| Date of Admission. | Expiration of Term. | RECOMMENDED. |       | PARENTS. |       | HEALTH.             |                |  | General Remarks. |
|--------------------|---------------------|--------------|-------|----------|-------|---------------------|----------------|--|------------------|
|                    |                     | Date.        | Term. | Living.  | Dead. | State on Admission. | If Vaccinated. | If had Measles, Scarlet Fever, Whooping Cough, or Small Pox. |                  |
|                    | 29 8 1902           |              |       | Moth.    | Dead  |                     |                |  |                  |

PREVIOUS HISTORY OF—

Child—  
 Father— (Maudie Ethel Osborne (dead))  
 Mother— See step Sister 17643  
 Relations— Step 17642 See 17643

SUBSEQUENT HISTORY OF RELATIONS.

Mother Mrs Osborne C/O Mrs Ford Palace Bonding House Urrawongga 9/1/71  
 do do " Mrs Mrs McWilliam, Baddaginnie P.O. 6/1/3864 7/1/61  
 do do " Mrs J Wright Bonalla Post Office 17. 11. 71  
 do do " Mrs A Duffey P. O. Wangaratta. 9/2/2976 27. 4. 92  
 Same 2/9/92, 29/1/62 56 Post Office, Albury 5/7/30311 20. 4. 93

SUBSEQUENT HISTORY OF CHILD.

| WHERE STATIONED. |             | WITH WHOM AND WHERE BOARDED OUT. |                | IF ADOPTED. |          | WITH WHOM AND WHERE LICENSED. |           |
|------------------|-------------|----------------------------------|----------------|-------------|----------|-------------------------------|-----------|
| Date.            | Depot.      | Date.                            | Foster Parent. | Date.       | By whom. | Date.                         | Licensee. |
| 1. 7. 90         |             |                                  |                |             |          |                               |           |
| 10. 7. 90        | New-Asylum. |                                  |                |             |          |                               |           |

| CONDUCT. |         | SCHOOL ATTENDANCE. |         | SCHOOL PROFICIENCY. |         | HEALTH. |         | General Remarks. |
|----------|---------|--------------------|---------|---------------------|---------|---------|---------|------------------|
| Date.    | Report. | Date.              | Report. | Date.               | Report. | Date.   | Report. |                  |
|          |         |                    |         |                     |         |         |         |                  |

DISCHARGE.

| Date of Discharge. | Manner of Discharge. | State of Health when Discharged. | State of Education when Discharged. |
|--------------------|----------------------|----------------------------------|-------------------------------------|
|                    |                      |                                  |                                     |

| SUBSEQUENT HISTORY |
|--------------------|
|                    |

No. 17615

Name, *Hinnie May*

*Osborne*

Sex,

| Date of Birth.   | Native Place.       | Religion.  | Read or Write. | Date of Commitment. | Committing Bench. | Cause of Commitment. | Maintenance Order. | Term of Commitment. | Date of Admission. | Expiration of Term. | RECOMMENDED. |       | PARENTS. |                       | HEALTH.             |                |  | General Remarks. |                            |
|------------------|---------------------|------------|----------------|---------------------|-------------------|----------------------|--------------------|---------------------|--------------------|---------------------|--------------|-------|----------|-----------------------|---------------------|----------------|--|------------------|----------------------------|
|                  |                     |            |                |                     |                   |                      |                    |                     |                    |                     | Date.        | Term. | Living.  | Dead.                 | State on Admission. | If Vaccinated. | If Had Measles, Scarlet Fever, Whooping Cough, or Small Pox. |                  | Particular Marks (if any). |
| <i>17 1 1878</i> | <i>Northborough</i> | <i>6/8</i> |                | <i>30 6 90</i>      | <i>Lungamuck</i>  | <i>Agency</i>        |                    |                     |                    | <i>17 1 1906</i>    |              |       |          | <i>Mother, Father</i> |                     |                |  |                  |                            |

PREVIOUS HISTORY OF—

Child—  
 Father—  
 Mother—  
 Relations—  
*See 17643 17644*  
*Sup. 17643 17644*

SUBSEQUENT HISTORY OF RELATIONS.

SUBSEQUENT HISTORY OF CHILD.

| WHERE STATIONED. |                  | WITH WHOM AND WHERE BOARDED OUT. |                     | IF ADOPTED. |          | WITH WHOM AND WHERE LICENSED. |                   | CONDUCT. |         | SCHOOL ATTENDANCE. |         | SCHOOL PROFICIENCY. |         | HEALTH. |         | General Remarks. |
|------------------|------------------|----------------------------------|---------------------|-------------|----------|-------------------------------|-------------------|----------|---------|--------------------|---------|---------------------|---------|---------|---------|------------------|
| Date.            | Depôt.           | Date.                            | Foster Parent.      | Date.       | By whom. | Date.                         | Licensee.         | Date.    | Report. | Date.              | Report. | Date.               | Report. | Date.   | Report. |                  |
| <i>1 7 90</i>    | <i>Leeds</i>     | <i>15 7 90</i>                   | <i>Sarah Farr</i>   |             |          | <i>14 12 91</i>               | <i>Ball</i>       |          |         |                    |         |                     |         |         |         |                  |
| <i>7 12 91</i>   | <i>Leeds</i>     |                                  | <i>Sandwich</i>     |             |          | <i>8 11 92</i>                | <i>W. King of</i> |          |         |                    |         |                     |         |         |         |                  |
| <i>11 1 01</i>   | <i>Princeton</i> | <i>17 5 98</i>                   | <i>Dr. D. D. D.</i> |             |          | <i>2 1 02</i>                 | <i>W. D. D.</i>   |          |         |                    |         |                     |         |         |         |                  |
| <i>7 2 02</i>    | <i>Leeds</i>     |                                  | <i>Leeds</i>        |             |          | <i>3 7 03</i>                 | <i>W. D. D.</i>   |          |         |                    |         |                     |         |         |         |                  |
| <i>17 4 04</i>   | <i>Leeds</i>     | <i>14 10 95</i>                  | <i>Wm. D. D.</i>    |             |          | <i>16 8 04</i>                | <i>Wm. D. D.</i>  |          |         |                    |         |                     |         |         |         |                  |

DISCHARGE.

*Married*  
*to Mrs. Wm. D. D.*  
*Diamond Hill*  
*Leeds*  
*Feb. 23. 1919*

| Date of Discharge. | Manner of Discharge. | State of Health when Discharged. | State of Education when Discharged. | SUBSEQUENT HISTORY |
|--------------------|----------------------|----------------------------------|-------------------------------------|--------------------|
|                    |                      |                                  |                                     |                    |

No. 17650

Name, William

Califton

Sex,

| Date of Birth. | Native Place. | Religion. | Read or Write. | Date of Commitment. | Committing Bench. | Cause of Commitment. | Maintenance Order. | Term of Commitment. | Date of Admission. | Expiration of Term. | RECOMMENDED. |       | PARENTS. |       | HEALTH.             |                |  | General Remarks. |                            |
|----------------|---------------|-----------|----------------|---------------------|-------------------|----------------------|--------------------|---------------------|--------------------|---------------------|--------------|-------|----------|-------|---------------------|----------------|--|------------------|----------------------------|
|                |               |           |                |                     |                   |                      |                    |                     |                    |                     | Date.        | Term. | Living.  | Dead. | State on Admission. | If Vaccinated. | If had Measles, Scarlet Fever, Whooping Cough, or Small Pox. |                  | Particular Marks (if any). |
| about 9. 6 90  |               |           |                | 7 7 90              | Collingwood       | Neglected            |                    |                     | 9 6 1908           |                     |              |       |          |       |                     |                |  |                  |                            |

PREVIOUS HISTORY OF--

Child— Was found on a doorstep at 143 Gold St. Califton Hill on 21. 6. 90  
 Father— } Unknown  
 Mother— }  
 Relations—

SUBSEQUENT HISTORY OF RELATIONS.

SUBSEQUENT HISTORY OF CHILD.

| WHERE STATIONED. |        | WITH WHOM AND WHERE BOARDED OUT. |                                       | IF ADOPTED. |          | WITH WHOM AND WHERE LICENSED. |           | CONDUCT. |         | SCHOOL ATTENDANCE. |         | SCHOOL PROFICIENCY. |         | HEALTH. |         | General Remarks. |
|------------------|--------|----------------------------------|---------------------------------------|-------------|----------|-------------------------------|-----------|----------|---------|--------------------|---------|---------------------|---------|---------|---------|------------------|
| Date.            | Depot. | Date.                            | Foster Parent.                        | Date.       | By whom. | Date.                         | Licensee. | Date.    | Report. | Date.              | Report. | Date.               | Report. | Date.   | Report. |                  |
|                  | Girls  | 7. 7. 90                         | Mrs. Fountain<br>40pc St<br>Brunswick |             |          |                               |           |          |         |                    |         |                     |         |         |         |                  |
|                  |        | 25. 7. 91                        | Mrs. Hale<br>Brunswick                |             |          |                               |           |          |         |                    |         |                     |         |         |         |                  |

DISCHARGE.

| Date of Discharge. | Manner of Discharge. | State of Health when Discharged. | State of Education when Discharged. | SUBSEQUENT HISTORY |
|--------------------|----------------------|----------------------------------|-------------------------------------|--------------------|
| 21 9 91            | Died                 |                                  |                                     |                    |
|                    | 13/10 91/2932        |                                  |                                     |                    |

No. 17651

Name, Violet

Fletcher

Sex, Female

| Date of Birth. | Native Place.  | Religion. | Read or Write. | Date of Commitment. | Committing Bench. | Cause of Commitment. | Maintenance Order. | Term of Commitment. |
|----------------|----------------|-----------|----------------|---------------------|-------------------|----------------------|--------------------|---------------------|
| 15 7 77        | Melbourne Park |           |                | 1 7 90              | Carlton           | Neglected            |                    |                     |

| Date of Admission. | Expiration of Term. | RECOMMENDED. |       | PARENTS. |       | HEALTH.             |                |  | General Remarks. |
|--------------------|---------------------|--------------|-------|----------|-------|---------------------|----------------|--|------------------|
|                    |                     | Date.        | Term. | Living.  | Dead. | State on Admission. | If Vaccinated. | If had Measles, Scarlet Fever, Whooping Cough, or Small Pox. |                  |
| 1 7 90             |                     |              |       | Both     |       |                     |                |  |                  |

PREVIOUS HISTORY OF—

Child—

Father—William, Theodore, Fletcher, laborer, Geelong, circumstances unknown

Mother—Elizabeth Collins, Peronah, Benevolent Asylum, destitute

Relations—About two years ago the child's mother went insane she was then committed to the Yarra Bend Asylum, and after her release became an inmate of the Benevolent Asylum where she now is, This girl now is taken charge of by a woman name "Jenny" who is unable to support her longer. Her father is believed to be living about 9 miles from Geelong at 12th St. every Sunday for his father.

SUBSEQUENT HISTORY OF RELATIONS.

SUBSEQUENT HISTORY OF CHILD.

| WHERE STATIONED. |        | WITH WHOM AND WHERE BOARDED OUT. |                | IF ADOPTED. |          | WITH WHOM AND WHERE LICENSED |                        |
|------------------|--------|----------------------------------|----------------|-------------|----------|------------------------------|------------------------|
| Date.            | Depot. | Date.                            | Foster Parent. | Date.       | By whom. | Date.                        | Licensee.              |
| 1. 7. 90         | Girls  |                                  |                |             |          | 25. 7. 90                    | Mr. Rice               |
| 28. 3. 93        | do     |                                  |                |             |          | 17. 4. 93                    | Mr. Petty<br>Doncaster |

| CONDUCT. |         | SCHOOL ATTENDANCE. |         | SCHOOL PROFICIENCY. |         | HEALTH. |         | General Remarks. |
|----------|---------|--------------------|---------|---------------------|---------|---------|---------|------------------|
| Date.    | Report. | Date.              | Report. | Date.               | Report. | Date.   | Report. |                  |
|          |         |                    |         |                     |         |         |         |                  |

DISCHARGE.

| Date of Discharge. | Manner of Discharge. | State of Health when Discharged. | State of Education when Discharged. |
|--------------------|----------------------|----------------------------------|-------------------------------------|
|                    |                      |                                  |                                     |

SUBSEQUENT HISTORY

| SUBSEQUENT HISTORY |
|--------------------|
|                    |

No. 17648 Name, Ruth

Stanley Sex,

| Date of Birth. | Native Place. | Religion. | Read or Write. | Date of Commitment. | Committing Bench. | Cause of Commitment. | Maintenance Order. | Term of Commitment. |
|----------------|---------------|-----------|----------------|---------------------|-------------------|----------------------|--------------------|---------------------|
| 1 3 90         | Carlton       | b/s       |                | 24 3 90             | Carlton           | Neglected            | 5/week             | George              |

| Date of Admission. | Expiration of Term. | RECOMMENDED. |       | PARENTS. |       | HEALTH.             |                |                            | General Remarks. |
|--------------------|---------------------|--------------|-------|----------|-------|---------------------|----------------|----------------------------|------------------|
|                    |                     | Date.        | Term. | Living.  | Dead. | State on Admission. | If Vaccinated. | Particular Marks (if any). |                  |
|                    | 1 3 90              |              |       |          |       |                     |                |                            |                  |

PREVIOUS HISTORY OF—

Child—  
 Father— Charles Stanley Tea Merchant 221 Linden Lane  
 Mother— Elizabeth Blomow, 34 Ames St. North Carlton  
 Relations—

SUBSEQUENT HISTORY OF RELATIONS.

SUBSEQUENT HISTORY OF CHILD.

| WHERE STATIONED. |       | WITH WHOM AND WHERE BOARDED OUT. |                | IF ADOPTED. |          | WITH WHOM AND WHERE LICENSED. |           |
|------------------|-------|----------------------------------|----------------|-------------|----------|-------------------------------|-----------|
| Date.            | Dépt. | Date.                            | Foster Parent. | Date.       | By whom. | Date.                         | Licensee. |
|                  | Inde  |                                  |                |             |          |                               |           |

| CONDUCT. |         | SCHOOL ATTENDANCE. |         | SCHOOL PROFICIENCY. |         | HEALTH. |         | General Remarks. |
|----------|---------|--------------------|---------|---------------------|---------|---------|---------|------------------|
| Date.    | Report. | Date.              | Report. | Date.               | Report. | Date.   | Report. |                  |
|          |         |                    |         |                     |         |         |         |                  |

DISCHARGE.

| Date of Discharge. | Manner of Discharge. | State of Health when Discharged. | State of Education when Discharged. |
|--------------------|----------------------|----------------------------------|-------------------------------------|
| 10 8 90            | Died                 |                                  |                                     |

| SUBSEQUENT HISTORY |
|--------------------|
|                    |

2/09/2494  
11. 8. 90

No. 17652

Name, William

Anderdon Sex, Male  
 otherwise Anderson

| Date of Birth. | Native Place. | Religion. | Read or Write. | Date of Commitment. | Committing Bench. | Cause of Commitment. | Maintenance Order.   | Term of Commitment. |
|----------------|---------------|-----------|----------------|---------------------|-------------------|----------------------|----------------------|---------------------|
| 22 5 78        | Sandridge     | C/S       |                | 9 7 90              | Melbourne         | Neglected            | 3 weeks<br>1901/4908 |                     |

| Date of Admission. | Expiration of Term. | RECOMMENDED. |       | PARENTS. |        |                     | HEALTH.        |  | Particular Marks (if any). | General Remarks. |
|--------------------|---------------------|--------------|-------|----------|--------|---------------------|----------------|--|----------------------------|------------------|
|                    |                     | Date.        | Term. | Living.  | Dead.  | State on Admission. | If Vaccinated. | If had Measles, Scarlet Fever, Whooping Cough, or Small Pox. |                            |                  |
| 9 7 90             | 22 5 96             |              |       | Mother   | Father |                     | yes            |  |                            |                  |

PREVIOUS HISTORY OF—

Child—  
 Father— James Anderson, dead.  
 Mother— Mary Anderson, now Spebey, Graham St Port Melbourne  
 This boy was found sleeping out at night by the Police, Mr Rankin of Alwick Street, Port Melbourne North, who has had the rearing of the boy and says that he is always running away and mixing with vagrant boys, she cannot manage him, she also states that he boasted if he went back to the school he would be read and he has heard from the school it was very true.

SUBSEQUENT HISTORY OF RELATIONS.

Mother of Graham Street Port Melbourne verbal 23/6/91  
 Mother Mary Spebey of Graham Street Port Melbourne 22/8/91  
 M. 68 Dandenong, S. Melbourne; verbal 14/9/98.

MAINTENANCE CASE.

SIX YEARS APART.  
 WIFE AND THEN SEPARATE.  
 A case of wife desertion, in which Mrs Margaret Stivey was complainant, and her husband, William Thomas Stivey, defendant, was heard at the Port Melbourne Court.  
 Mr Justice appeared for Mrs Stivey, and stated that Stivey had left his wife about six years ago, and had since been living in Fitzroy with a married woman, by whom he had a child. Subsequently, about 12 months ago, he again cohabited with his wife, the result being that about six weeks ago twins were born. There was also a child 10 years of age, which Mrs Stivey had to keep.  
 Mrs Stivey stated that her husband left her about six weeks ago, but about 12 months since, she went to him, and he promised to make a home for her. After the twins were born she found out that her husband had been living with a widow in Fitzroy, by whom he had a child. He had admitted to her that he was the father of the child, and that he thought a lot of it.  
 Stivey admitted on oath that the twins were his children, and also that what she was told about his marriage of Stivey was true. He had offered to make a home for his wife, but she would not leave her present home.  
 Janet Trevino said she had heard Mrs Stivey say to Stivey that she was willing to live with him.  
 An order for the twins was made against the defendant, with the costs, and a sum of £100 each to be paid for the payment of the money.

SUBSEQUENT HISTORY OF CHILD.

| WHERE STATIONED. |        | WITH WHOM AND WHERE BOARDED OUT. |                | IF ADOPTED. |          | WITH WHOM AND WHERE LICENSED. |           |
|------------------|--------|----------------------------------|----------------|-------------|----------|-------------------------------|-----------|
| Date.            | Depôt. | Date.                            | Foster Parent. | Date.       | By whom. | Date.                         | Licensee. |
| 9. 7. 90         | Worps  | 2. 8. 90                         | Mrs Loveland   |             |          |                               |           |
| 12. 2. 92        | do     |                                  | Maldon         |             |          |                               |           |
|                  |        | 27. 9. 90                        | do             |             |          |                               |           |
|                  |        | 1. 10. 90                        | Mrs Loveland   |             |          |                               |           |
|                  |        |                                  | Maldon.        |             |          |                               |           |

| Date. | Report. | SCHOOL PROFICIENCY. | HEALTH. |         | General Remarks. |
|-------|---------|---------------------|---------|---------|------------------|
|       |         |                     | Date.   | Report. |                  |
|       |         |                     |         |         |                  |

DISCHARGE.

| Date of Discharge. | Manner of Discharge.  | State of Health when Discharged. | State of Education when Discharged. |
|--------------------|---|----------------------------------|-------------------------------------|
| 13 2 92            | On probation basis<br>395 Act 1121<br>to step father, M. Spebey<br>Port Melbourne<br>9/22/10 13 |                                  |                                     |

SUBSEQUENT HISTORY

| Date. | Report. |
|-------|---------|
|       |         |

No. 17653

Name, Thomas

Fitzpatrick Sex, Male

| Date of Birth. | Native Place. | Religion. | Read or Write. | Date of Commitment. | Committing Bench. | Cause of Commitment. | Maintenance Order. | Term of Commitment. |
|----------------|---------------|-----------|----------------|---------------------|-------------------|----------------------|--------------------|---------------------|
| 11 5 88        | Victoria      | Anglican  |                | 12 7 90             | South Melbourne   | Neglected            |                    |                     |

| Date of Admission. | Expiration of Term. | RECOMMENDED. |       | PARENTS. |       | State on Admission. | HEALTH.        |  | Particular Marks (if any). | General Remarks. |
|--------------------|---------------------|--------------|-------|----------|-------|---------------------|----------------|--|----------------------------|------------------|
|                    |                     | Date.        | Term. | Living.  | Dead. |                     | If Vaccinated. | If had Measles, Scarlet Fever, Whooping Cough, or Small Pox. |                            |                  |
|                    | 11 5 1906           |              |       |          |       |                     |                |  |                            |                  |

PREVIOUS HISTORY OF-

This Child was brought before the South Melbourne Bench to day by Sarah Sutcliffe. Stating that she had the permission of the Dept to have it committed & the child entrusted to her, she is at present in the possession of the child.

Father - Not known.

Mother - Maud Fitzpatrick, not known

Relations -

SUBSEQUENT HISTORY OF RELATIONS.

SUBSEQUENT HISTORY OF CHILD.

| WHERE STATIONED. |        | WITH WHOM AND WHERE BOARDED OUT. |  | IF ADOPTED. |          | WITH WHOM AND WHERE LICENSED. |           |
|------------------|--------|----------------------------------|--|-------------|----------|-------------------------------|-----------|
| Date.            | Depot. | Date.                            | Foster Parent.                               | Date.       | By whom. | Date.                         | Licensee. |
|                  |        | 12.7.90                          | Sarah Sutcliffe<br>Prison<br>South Melbourne |             |          |                               |           |

| CONDUCT. |         | SCHOOL ATTENDANCE. |         | SCHOOL PROFICIENCY. |         | HEALTH. |         | General Remarks. |
|----------|---------|--------------------|---------|---------------------|---------|---------|---------|------------------|
| Date.    | Report. | Date.              | Report. | Date.               | Report. | Date.   | Report. |                  |
|          |         |                    |         |                     |         |         |         |                  |

DISCHARGE.

| Date of Discharge. | Manner of Discharge.  | State of Health when Discharged. | State of Education when Discharged. |
|--------------------|---|----------------------------------|-------------------------------------|
| 11 5 01            | Reco to M's with father mother Mr. Sutcliffe, S. Melbourne No. 5972 |                                  |                                     |

SUBSEQUENT HISTORY

No. 17654 Name, Alexander  
a

Thomas Sex, Male  
foundling

| Date of Birth. | Native Place. | Religion. | Read or Write. | Date of Commitment. | Committing Bench. | Cause of Commitment. | Maintenance Order. | Term of Commitment. |
|----------------|---------------|-----------|----------------|---------------------|-------------------|----------------------|--------------------|---------------------|
| 5 90           |               |           |                | 14 7 90             | Essexdon          | Neglected            |                    |                     |

| Date of Admission. | Expiration of Term. | RECOMMITTED. |       | PARENTS. |       | HEALTH.             |                |  | Particular Marks (if any). | General Remarks. |
|--------------------|---------------------|--------------|-------|----------|-------|---------------------|----------------|--|----------------------------|------------------|
|                    |                     | Date.        | Term. | Living.  | Dead. | State on Admission. | If Vaccinated. | If had Measles, Scarlet Fever, Whooping Cough, or Small Pox. |                            |                  |
|                    |                     |              |       |          |       |                     |                |  |                            |                  |

PREVIOUS HISTORY OF-

The Child - was supposed to be about 10 weeks old, when found on the 8th day 90 sleeping in the Police Station yard, Essexdon, without any name or any settled place of abode or with the means of subsistence

Father - } deserted  
Mother - }  
Relations -

SUBSEQUENT HISTORY OF RELATIONS.

SUBSEQUENT HISTORY OF CHILD.

| WHERE STATIONED. |        | WITH WHOM AND WHERE BOARDED OUT. |                             | IF ADOPTED. |          | WITH WHOM AND WHERE LICENSED. |           |
|------------------|--------|----------------------------------|-----------------------------|-------------|----------|-------------------------------|-----------|
| Date.            | Depot. | Date.                            | Foster Parent.              | Date.       | By whom. | Date.                         | Licensee. |
| 14 7 90          | 9180   | 16 7 90                          | Agnes Hartwell<br>Carlton   |             |          |                               |           |
| 17 7 90          | do     | 18 7 90                          | Mrs Gillespie<br>Flemington |             |          |                               |           |
|                  |        | 11 8 94                          | found child<br>Mr. Northam  |             |          |                               |           |
|                  |        | 1-6-95                           | found child<br>Mr. Northam  |             |          |                               |           |

| CONDUCT. |         | SCHOOL ATTENDANCE. |         | SCHOOL PROFICIENCY. |         | HEALTH. |         | General Remarks. |
|----------|---------|--------------------|---------|---------------------|---------|---------|---------|------------------|
| Date.    | Report. | Date.              | Report. | Date.               | Report. | Date.   | Report. |                  |
|          |         |                    |         |                     |         |         |         |                  |

DISCHARGE.

| Date of Discharge. | Manner of Discharge.   | State of Health when Discharged. | State of Education when Discharged. |
|--------------------|--|----------------------------------|-------------------------------------|
| 5 5 04             | Rec'd 10 11 5 with Mr. Gillespie 16 Barnett St<br>Kensington No 5642 |                                  |                                     |

SUBSEQUENT HISTORY.

| SUBSEQUENT HISTORY. |
|---------------------|
|                     |