

Received from *Mr W Doccie Provencost*  
 Contractor, at *Portland*, being for Rations and Allowances, as per the Within  
 Return, viz:—

|                                        |                                        |              |
|----------------------------------------|----------------------------------------|--------------|
| <i>one hundred &amp; twenty four</i>   | Full Rations of Provisions to Men..... | <i>124</i>   |
| <i>thirty one</i>                      | ..... Ditto ..... to Women.....        | <i>31</i>    |
| <i>sixty two</i>                       | ..... Ditto ..... to Children above 7  | <i>62</i>    |
| <i>one pound four &amp; 1/2 ounces</i> | ..... Ditto ..... to Children under 7  | <i>4 1/2</i> |
|                                        | Pounds of Candles .....                | <i>1 1/2</i> |
|                                        | Pounds of Wood .....                   |              |
| <i>One hundred and fifteen</i>         | Full Rations of Forage .....           | <i>115</i>   |

*J. Graham*  
*Corpl. M. Polier*

No. OF ABSTRACT  
 TO WARRANT 184 }  
 192  
 VOUCHER No. OF ABSTRACT 176.  
 The DEPARTMENT of the *Emigrants* Port Phillip,  
 Dr. to *Messrs CRAIG & BROADBENT*, Contractors.

| for the undermentioned Daily Rations of Provisions and Articles supplied to the <i>Emigrants</i> |                                                      | £. | s. | d.     |
|--------------------------------------------------------------------------------------------------|------------------------------------------------------|----|----|--------|
| to the <i>31<sup>st</sup> August</i> 1844, as per accompanying Returns, viz:—                    |                                                      |    |    |        |
| <i>Royal Forest</i>                                                                              | <i>July 31</i> d. <i>Male Adults</i> 24 1/2          |    | 12 | 4 1/2  |
|                                                                                                  | <i>Aug 31</i> d. <i>Female Adults</i> 24             |    | 1  | 7      |
|                                                                                                  | <i>Aug 31</i> d. <i>Male Adults</i> 24 1/2           |    | 12 | 4 1/2  |
|                                                                                                  | <i>Aug 62</i> d. <i>Female Adults</i> 24             |    | 1  | 8      |
| <i>Wallace</i>                                                                                   | <i>July 57</i> d. <i>Female Adults</i> 24 1/2        |    | 12 | 4 1/2  |
|                                                                                                  | <i>Aug 120</i> d. <i>Children under 10 yrs</i> 2 1/2 |    | 1  | 7 1/2  |
|                                                                                                  | <i>Aug 31</i> d. <i>Female Adults</i> 24 1/2         |    | 10 | 4      |
|                                                                                                  | <i>Aug 62</i> d. <i>Children under 10 yrs</i> 2 1/2  |    | 12 | 11     |
| <i>Dale Park</i>                                                                                 | <i>Aug 165</i> d. <i>Male Adults</i> 24 1/2          | 3  | 6  |        |
|                                                                                                  | <i>Aug 367</i> d. <i>Female Adults</i> 24 1/2        | 8  | 2  | 4      |
|                                                                                                  | <i>Aug 239</i> d. <i>Children under 10 yrs</i> 2 1/2 | 2  | 9  | 9 1/2  |
| <i>Wm. Beattie</i>                                                                               | <i>Aug 26</i> d. <i>Male Adults</i> 24 1/2           |    | 10 | 4 1/2  |
|                                                                                                  | <i>Aug 32</i> d. <i>Female Adults</i> 24 1/2         |    | 10 | 8      |
|                                                                                                  | <i>Aug 44</i> d. <i>Children under 10 yrs</i> 2 1/2  |    | 9  | 2      |
| TOTAL.....                                                                                       |                                                      | £  | 20 | 10 1/2 |

Signature of the Contractor *John Patterson*  
 I CERTIFY that the whole of the Daily Rations and Articles charged for in the above Account were duly  
 supplied for the Period therein stated, by the above named Contractor; and that in respect both of Quality, Quantity,  
 and description of Articles, the same were agreeable to the Terms of *his* Contract.  
*John Patterson*  
 RECEIVED on the *3 October* 1844, from WILLIAM LONSDALE, Esquire,  
 Sub-Treasurer, the sum of *Twenty pounds ten shillings & sixpence*  
 in full payment of the above Account, for which we have signed Duplicate  
 Receipts of the same tenor and date.  
 Witness to the payment, *John Patterson*  
 S. Goode, Printer, Patriot Office, Collins-street.



*in Royal Warrant*

MONTHLY RETURN of Emigrants, entitled to and supplied with Rations after their arrival  
 from Messrs. Craig and Broadfoot, Contractors, at Melbourn from the 1st to the  
 31 July 1844, inclusively.

| DATE.  | MALE ADULTS. | FEMALE ADULTS. | CHILDREN UNDER<br>TEN YEARS OF<br>AGE. | REMARKS. |
|--------|--------------|----------------|----------------------------------------|----------|
| July 1 | 1            | 3              |                                        |          |
| " 2    | 1            | 3              |                                        |          |
| " 3    | 1            | 3              |                                        |          |
| " 4    | 1            | 3              |                                        |          |
| " 5    | 1            | 3              |                                        |          |
| " 6    | 1            | 3              |                                        |          |
| " 7    | 1            | 3              |                                        |          |
| " 8    | 1            | 3              |                                        |          |
| " 9    | 1            | 3              |                                        |          |
| " 10   | 1            | 3              |                                        |          |
| " 11   | 1            | 3              |                                        |          |
| " 12   | 1            | 3              |                                        |          |
| " 13   | 1            | 3              |                                        |          |
| " 14   | 1            | 3              |                                        |          |
| " 15   | 1            | 3              |                                        |          |
| " 16   | 1            | 3              |                                        |          |
| " 17   | 1            | 3              |                                        |          |
| " 18   | 1            | 3              |                                        |          |
| " 19   | 1            | 3              |                                        |          |
| " 20   | 1            | 2              |                                        |          |
| " 21   | 1            | 2              |                                        |          |
| " 22   | 1            | 2              |                                        |          |
| " 23   | 1            | 2              |                                        |          |
| " 24   | 1            | 2              |                                        |          |
| " 25   | 1            | 2              |                                        |          |
| " 26   | 1            | 2              |                                        |          |
| " 27   | 1            | 2              |                                        |          |
| " 28   | 1            | 2              |                                        |          |
| " 29   | 1            | 2              |                                        |          |
| " 30   | 1            | 2              |                                        |          |
| " 31   | 1            | 2              |                                        |          |
| 31     | 31           | 81             |                                        |          |

I certify that I have carefully examined and checked the numbers specified in the foregoing return,  
 and find the same to be correct, and that every Emigrant was supplied with Rations for the days therein  
 stated,

*John Patterson*



Received from the Contractor at *Melbourne* Port Phillip, the undermentioned articles,  
 being for Rations issued for the use of Emigrants from 1st *July* to  
*31<sup>st</sup> July* 1844, viz.—

31 *Thirty one* ————— Rations of Provisions to Male Adults.  
 84 *Eighty one* ————— Ditto ditto to Female Adults.  
 Ditto ditto to Children under 10 years of age.

*Joseph M. Jones*  
*Superintendent of Works*

*ex Royal Warrant*  
 MONTHLY RETURN of Emigrants entitled to and supplied with Rations after their arrival  
 from Messrs. Craig and ~~Barry~~, Contractors, at *Melbourne* from the 1st to the  
*31<sup>st</sup> August* 1844, inclusively.

| DATE.                    | MALE ADULTS. | FEMALE ADULTS. | CHILDREN UNDER<br>TEN YEARS OF<br>AGE. | REMARKS. |
|--------------------------|--------------|----------------|----------------------------------------|----------|
| <i>Aug<sup>1</sup></i> 1 | 1            | 2              |                                        |          |
| 2                        | 1            | 2              |                                        |          |
| 3                        | 1            | 2              |                                        |          |
| 4                        | 1            | 2              |                                        |          |
| 5                        | 1            | 2              |                                        |          |
| 6                        | 1            | 2              |                                        |          |
| 7                        | 1            | 2              |                                        |          |
| 8                        | 1            | 2              |                                        |          |
| 9                        | 1            | 2              |                                        |          |
| 10                       | 1            | 2              |                                        |          |
| 11                       | 1            | 2              |                                        |          |
| 12                       | 1            | 2              |                                        |          |
| 13                       | 1            | 2              |                                        |          |
| 14                       | 1            | 2              |                                        |          |
| 15                       | 1            | 2              |                                        |          |
| 16                       | 1            | 2              |                                        |          |
| 17                       | 1            | 2              |                                        |          |
| 18                       | 1            | 2              |                                        |          |
| 19                       | 1            | 2              |                                        |          |
| 20                       | 1            | 2              |                                        |          |
| 21                       | 1            | 2              |                                        |          |
| 22                       | 1            | 2              |                                        |          |
| 23                       | 1            | 2              |                                        |          |
| 24                       | 1            | 2              |                                        |          |
| 25                       | 1            | 2              |                                        |          |
| 26                       | 1            | 2              |                                        |          |
| 27                       | 1            | 2              |                                        |          |
| 28                       | 1            | 2              |                                        |          |
| 29                       | 1            | 2              |                                        |          |
| 30                       | 1            | 2              |                                        |          |
| 31                       | 1            | 2              |                                        |          |
| 31                       | 31           | 62             |                                        |          |

I certify that I have carefully examined and checked the numbers specified in the foregoing return,  
 and find the same to be correct, and that every Emigrant was supplied with Rations for the days therein  
 stated.

*John Patterson*



Received from the Contractor at *Melbourne* Port Phillip, the undermentioned articles,  
being for Rations issued for the use of Emigrants from 1st *August* to  
*31st August* 1844, viz.—

*31*  
*62* *Thirty one* Rations of Provisions to Male Adults.  
*Twenty two* Ditto ditto to Female Adults.  
Ditto ditto to Children under 10 years of age.

*Joseph Burns*  
*Overseer of Works*

*Wallace*  
MONTHLY RETURN of Emigrants entitled to and supplied with Rations after their arrival  
from Messrs. Craig and Broadfoot, Contractors, at *Melbourne* from the 1st to the  
*31st July* 1844, inclusively.

| DATE. | MALE ADULTS. | FEMALE ADULTS. | CHILDREN UNDER<br>TEN YEARS OF<br>AGE. | REMARKS. |
|-------|--------------|----------------|----------------------------------------|----------|
| 1     |              | 3              | 1                                      |          |
| 2     |              | 3              | 1                                      |          |
| 3     |              | 3              | 1                                      |          |
| 4     |              | 3              | 1                                      |          |
| 5     |              | 3              | 1                                      |          |
| 6     |              | 3              | 1                                      |          |
| 7     |              | 3              | 1                                      |          |
| 8     |              | 3              | 1                                      |          |
| 9     |              | 3              | 1                                      |          |
| 10    |              | 3              | 1                                      |          |
| 11    |              | 2              | 5                                      |          |
| 12    |              | 2              | 5                                      |          |
| 13    |              | 2              | 5                                      |          |
| 14    |              | 2              | 5                                      |          |
| 15    |              | 2              | 5                                      |          |
| 16    |              | 2              | 5                                      |          |
| 17    |              | 1              | 2                                      |          |
| 18    |              | 1              | 2                                      |          |
| 19    |              | 1              | 2                                      |          |
| 20    |              | 1              | 2                                      |          |
| 21    |              | 1              | 2                                      |          |
| 22    |              | 1              | 2                                      |          |
| 23    |              | 1              | 2                                      |          |
| 24    |              | 1              | 2                                      |          |
| 25    |              | 1              | 2                                      |          |
| 26    |              | 1              | 2                                      |          |
| 27    |              | 1              | 2                                      |          |
| 28    |              | 1              | 2                                      |          |
| 29    |              | 1              | 2                                      |          |
| 30    |              | 1              | 2                                      |          |
| 31    |              | 1              | 2                                      |          |
|       |              | 57             | 130                                    |          |

I certify that I have carefully examined and checked the numbers specified in the foregoing return,  
and find the same to be correct, and that every Emigrant was supplied with Rations for the days therein  
stated.

*John Patterson*



Received from the Contractor at *Melbourne* Port Phillip, the undermentioned articles  
 being for Rations issued for the use of Emigrants from 1st *July*  
*31<sup>st</sup> July* 1844, viz.—

57 *Fifty seven* — Rations of Provisions to Male Adults.  
 130 *One hundred thirty* — Ditto ditto to Female Adults.  
 Ditto ditto to Children under 10 years of age.

*Joseph M. Burns*  
*Prosecutor of Works*

*W. Wallace*  
 MONTHLY RETURN of Emigrants entitled to and supplied with Rations after their arrival  
 from Messrs. Craig and ~~Brookfield~~, Contractors, at *Melbourne* from the 1st to the  
*1<sup>st</sup> August* 1844, inclusively.

| DATE.        | MALE ADULTS. | FEMALE ADULTS. | CHILDREN UNDER<br>TEN YEARS OF<br>AGE. | REMARKS. |
|--------------|--------------|----------------|----------------------------------------|----------|
| <i>Aug</i> 1 |              | 1              | 2                                      |          |
| 2            |              | 1              | 2                                      |          |
| 3            |              | 1              | 2                                      |          |
| 4            |              | 1              | 2                                      |          |
| 5            |              | 1              | 2                                      |          |
| 6            |              | 1              | 2                                      |          |
| 7            |              | 1              | 2                                      |          |
| 8            |              | 1              | 2                                      |          |
| 9            |              | 1              | 2                                      |          |
| 10           |              | 1              | 2                                      |          |
| 11           |              | 1              | 2                                      |          |
| 12           |              | 1              | 2                                      |          |
| 13           |              | 1              | 2                                      |          |
| 14           |              | 1              | 2                                      |          |
| 15           |              | 1              | 2                                      |          |
| 16           |              | 1              | 2                                      |          |
| 17           |              | 1              | 2                                      |          |
| 18           |              | 1              | 2                                      |          |
| 19           |              | 1              | 2                                      |          |
| 20           |              | 1              | 2                                      |          |
| 21           |              | 1              | 2                                      |          |
| 22           |              | 1              | 2                                      |          |
| 23           |              | 1              | 2                                      |          |
| 24           |              | 1              | 2                                      |          |
| 25           |              | 1              | 2                                      |          |
| 26           |              | 1              | 2                                      |          |
| 27           |              | 1              | 2                                      |          |
| 28           |              | 1              | 2                                      |          |
| 29           |              | 1              | 2                                      |          |
| 30           |              | 1              | 2                                      |          |
| 31           |              | 1              | 2                                      |          |
|              |              | 31             | 62                                     |          |

I certify that I have carefully examined and checked the numbers specified in the foregoing return,  
 and find the same to be correct, and that every Emigrant was supplied with Rations for the days therein  
 stated.

*John Patterson*



Received from the Contractor at *Melbourne* Port Phillip, the undermentioned articles,  
being for Rations issued for the use of Emigrants from 1st *August*  
*31<sup>st</sup> August* 1844, viz.—

*31 Thirty one*  
*62 Sixty two*

*Joseph Burns*  
*Master of Works*

Rations of Provisions to Male Adults.

Ditto ditto to Female Adults.

Ditto ditto to Children under 10 years of age.

MONTHLY RETURN of Emigrants *at "Lale Park"* entitled to and supplied with Rations after their arrival  
from *Messrs. Craig and Broadfoot*, Contractors, at *Melbourne* from the 1st to the  
*31<sup>st</sup> August* 1844, inclusively.

| DATE.       | MALE ADULTS. | FEMALE ADULTS. | CHILDREN UNDER<br>TEN YEARS OF<br>AGE. | REMARKS. |
|-------------|--------------|----------------|----------------------------------------|----------|
| 1           | 8            | 19             | 13                                     |          |
| 2           | 8            | 19             | 11                                     |          |
| 3           | 8            | 20             | 11                                     |          |
| 4           | 8            | 20             | 11                                     |          |
| 5           | 8            | 20             | 11                                     |          |
| 6           | 8            | 18             | 11                                     |          |
| 7           | 8            | 18             | 11                                     |          |
| 8           | 8            | 18             | 11                                     |          |
| 9           | 8            | 19             | 11                                     |          |
| 10          | 8            | 19             | 11                                     |          |
| 11          | 9            | 18             | 11                                     |          |
| 12          | 9            | 18             | 11                                     |          |
| 13          | 9            | 17             | 11                                     |          |
| 14          | 7            | 13             | 8                                      |          |
| 15          | 15           | 9              | 5                                      |          |
| 16          | 5            | 9              | 5                                      |          |
| 17          | 5            | 9              | 5                                      |          |
| 18          | 5            | 9              | 5                                      |          |
| 19          | 5            | 9              | 5                                      |          |
| 20          | 2            | 6              | 5                                      |          |
| 21          | 2            | 6              | 5                                      |          |
| 22          | 2            | 5              | 5                                      |          |
| 23          | 2            | 5              | 5                                      |          |
| 24          | 2            | 5              | 5                                      |          |
| 25          | 2            | 5              | 5                                      |          |
| 26          | 2            | 5              | 5                                      |          |
| 27          | 2            | 5              | 5                                      |          |
| 28          | 2            | 5              | 5                                      |          |
| 29          | 2            | 5              | 5                                      |          |
| 30          | 2            | 5              | 5                                      |          |
| 31          | 2            | 5              | 5                                      |          |
| 165 367 209 |              |                |                                        |          |

I certify that I have carefully examined and checked the numbers specified in the foregoing return,  
and find the same to be correct, and that every Emigrant was supplied with Rations for the days therein  
stated.

*John Patterson*



Received from the Contractor at *Melbourne* Port Phillip, the undermentioned articles,  
 being for Rations issued for the use of Emigrants from 1st *August* to  
*31st August* 184*4*, viz. —

|                                 |                                                |
|---------------------------------|------------------------------------------------|
| 165 One hundred & sixty five    | Rations of Provisions to Male Adults.          |
| 367 Three hundred & sixty seven | Ditto ditto to Female Adults.                  |
| 239 Two hundred & thirty nine   | Ditto ditto to Children under 10 years of age. |

*Joseph Burns*  
*Prosecutor/Works*

*of Lord William Bentinck*  
 MONTHLY RETURN of Emigrants entitled to and supplied with Rations after their arrival  
 from Messrs *Craig and Breakfast*, Contractors, at *Melbourne* from the 1st to the  
*31st August* 184*4*, inclusively.

| DATE.        | MALE ADULTS. | FEMALE ADULTS. | CHILDREN UNDER TEN YEARS OF AGE. | REMARKS. |
|--------------|--------------|----------------|----------------------------------|----------|
| <i>Aug</i> 1 |              |                |                                  |          |
| 2            |              |                |                                  |          |
| 3            |              |                |                                  |          |
| 4            |              |                |                                  |          |
| 5            |              |                |                                  |          |
| 6            |              |                |                                  |          |
| 7            |              |                |                                  |          |
| 8            |              |                |                                  |          |
| 9            |              |                |                                  |          |
| 10           |              |                |                                  |          |
| 11           |              |                |                                  |          |
| 12           |              |                |                                  |          |
| 13           |              |                |                                  |          |
| 14           |              |                |                                  |          |
| 15           |              |                |                                  |          |
| 16           |              |                |                                  |          |
| 17           |              |                |                                  |          |
| 18           |              |                |                                  |          |
| 19           |              |                |                                  |          |
| 20           |              |                |                                  |          |
| 21           |              |                |                                  |          |
| 22           |              |                |                                  |          |
| 23           |              |                |                                  |          |
| 24           |              |                |                                  |          |
| 25           |              |                |                                  |          |
| 26           |              |                |                                  |          |
| 27           |              |                |                                  |          |
| 28           |              |                |                                  |          |
| 29           |              |                |                                  |          |
| 30           | 26           | 32             | 44                               |          |
| 31           | 26           | 32             | 44                               |          |

I certify that I have carefully examined and checked the numbers specified in the foregoing return,  
 and find the same to be correct, and that every Emigrant was supplied with Rations for the days therein  
 stated.

*John Caterson*



Received from the Contractor at *Melbourne Port Phillip*, the undermentioned articles,  
being for Rations issued for the use of Emigrants from 1st *August* to  
*31<sup>st</sup> August* 1844, viz.—

|    |                   |                                                |
|----|-------------------|------------------------------------------------|
| 26 | <i>Twenty six</i> | Rations of Provisions to Male Adults.          |
| 32 | <i>Thirty two</i> | Ditto ditto to Female Adults.                  |
| 44 | <i>Forty four</i> | Ditto ditto to Children under 10 years of age. |

*Joseph Burns*  
*Overseer of Works*

S. GOODE, PRINTER, PATRIOT OFFICE, COLLINS-STREET.

*Abstract*  
*Warrant* 1844 } *Voucher No. of Abstract*  
The DEPARTMENT of the *Emigration* 193 at Port Phillip,

Dr. to Messrs. CRAIG & BROADBENT,

Contractors.

For the undermentioned Daily Rations of Provisions and Articles supplied to the *Emigrants*  
at *Geelong*, for the period, from the *1<sup>st</sup>*  
to the *30<sup>th</sup> September* 1844, as per accompanying Returns, viz. :—

|                                                     | £. | s. | d. |
|-----------------------------------------------------|----|----|----|
| 253 Rations to Male Adults @ 8                      | 8  | 8  | 8  |
| 1184 Rations to Female Adults @ 6                   | 12 | 2  | "  |
| 816 Rations to Children under 10 years of age — 304 | 13 | 12 | "  |

TOTAL ..... £ 34 2 8

Signature of the Contractor *RS*

I CERTIFY that the whole of the Daily Rations and Articles charged for in the above Account, were duly supplied for the Period therein stated, by the above-named Contractors; and that in respect both of Quality, Quantity, and description of Articles, the same were agreeable to the Terms of their Contract.

*A. W. Hewitt*

RECEIVED on the *9<sup>th</sup> October* 1844, from WILLIAM LONSDALE, Esquire,  
Sub-Treasurer, the sum of *Three pounds two shillings and eight pence* in full payment of the above Account, for which we have signed Duplicate Receipts of the same tenor and date.

Witness to the payment,

Printed at the Patriot Office.



**MONTHLY RETURN** of Emigrants entitled to and supplied with Rations after their arrival from Messrs. Craig and Broadfoot, Contractors, at *Port Phillip* from the 1st to the *30<sup>th</sup> September* 184*4*, inclusively.

| DATE. | MALE ADULTS. | FEMALE ADULTS. | CHILDREN UNDER TEN YEARS OF AGE. | REMARKS. |
|-------|--------------|----------------|----------------------------------|----------|
| 1     | 10           | 18             | 30                               |          |
| 2     | 10           | 18             | 28                               |          |
| 3     | 11           | 18             | 28                               |          |
| 4     | 11           | 18             | 28                               |          |
| 5     | 11           | 18             | 28                               |          |
| 6     | 9            | 18             | 28                               |          |
| 7     | 9            | 18             | 28                               |          |
| 8     | 9            | 18             | 28                               |          |
| 9     | 10           | 17             | 28                               |          |
| 10    | 10           | 17             | 28                               |          |
| 11    | 11           | 17             | 28                               |          |
| 12    | 11           | 17             | 28                               |          |
| 13    | 9            | 17             | 28                               |          |
| 14    | 9            | 17             | 28                               |          |
| 15    | 9            | 17             | 28                               |          |
| 16    | 6            | 17             | 28                               |          |
| 17    | 6            | 17             | 28                               |          |
| 18    | 7            | 15             | 26                               |          |
| 19    | 7            | 15             | 26                               |          |
| 20    | 7            | 15             | 26                               |          |
| 21    | 7            | 15             | 26                               |          |
| 22    | 7            | 15             | 26                               |          |
| 23    | 7            | 14             | 26                               |          |
| 24    | 7            | 14             | 26                               |          |
| 25    | 8            | 14             | 26                               |          |
| 26    | 8            | 14             | 26                               |          |
| 27    | 7            | 14             | 26                               |          |
| 28    | 7            | 14             | 26                               |          |
| 29    | 7            | 14             | 26                               |          |
| 30    | 6            | 14             | 26                               |          |
| 31    |              |                |                                  |          |
|       | 253          | 484            | 816                              |          |

I certify that I have carefully examined and checked the numbers specified in the foregoing return, and find the same to be correct, and that every Emigrant was supplied with Rations for the days therein stated.

*M. Hendrick J.P.*



Received from the Contractor at *Geelong* Port Phillip, the undermentioned article  
being for Rations issued for the use of Emigrants from 1st  
*30<sup>th</sup> September* 1844, viz.—

|   |     |                            |                                                |
|---|-----|----------------------------|------------------------------------------------|
| 2 | 253 | Two Hundred & Fifty three  | Rations of Provisions to Male Adults.          |
| 3 | 484 | Four Hundred & Eighty four | Ditto ditto to Female Adults.                  |
| 4 | 816 | Eight Hundred & Sixteen    | Ditto ditto to Children under 10 years of age. |

*A. M. Hendrik J.*

S. GOODE, PAINTER, PATRIOT OFFICE, COLLING-STREET.

No. of Abstract }  
to Warrant No. 184 }  
Foucher, No. 196 of Abstract }  
THE DEPARTMENT OF Immigration October - 25<sup>th</sup> 1844  
Dr. to John Patterson

For the undermentioned SERVICES performed for the Public Service; viz.—

| DATE.                                                                                  |                                                                                                                                                                                                          | AMOUNT.              |    |    |
|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----|----|
|                                                                                        |                                                                                                                                                                                                          | £                    | s. | d. |
| 1844<br>Sept. 4<br>October -                                                           | For performing the duties of Immigration Agent, from the 24 <sup>th</sup> of September to the 13 <sup>th</sup> of October 1844 both days inclusive being a period of 20 days at the rate of 15s per diem | 15                   | "  | "  |
| Sept. 21                                                                               | Fare of Steamer, to & from the Immigrant Ship Abbaton for Messrs Cussen, Patterson, and Holmes, to transport the Immigrants arrived by that vessel at the rate of 5s each person                         | 15                   | "  | "  |
| I Certify that I have actually paid the Fare of Steamer mentioned in the above account |                                                                                                                                                                                                          |                      |    |    |
| John Patterson                                                                         |                                                                                                                                                                                                          | TOTAL..... £ 15 15 " |    |    |

I Certify that the Services charged in the above Account were satisfactorily performed, according to Agreement, by the above-named Individual.—I further certify that they were necessarily required for the Public Service, and that the Rates charged were the most reasonable for which they could be procured at the time they were stipulated for.

RECEIVED on the 29<sup>th</sup> October 1844, from Captain Lonsdale  
Sub-Treasurer the Sum of Fifteen Pounds fifteen Shillings and Sixpence  
in full payment of the above Account, for which I have signed Duplicate

Receipts of the same Tenor and Date.

WITNESS TO THE PAYMENT,

WITNESS TO PAYMENT

W. Clarke, Government Printer, Herald Office, Melbourne.



No. of Abstract  
to Warrant No.

184

Voucher, No. 798 of Abstract

A. 13, No. 1.

THE DEPARTMENT OF

Immigration

Dr. to

J. Pittman

October 29<sup>th</sup> 1844

For the undermentioned SERVICES performed for the Department, viz.:—

| DATE.                                     |                                                                                                                                                                                                                | AMOUNT. |    |    |
|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----|----|
|                                           |                                                                                                                                                                                                                | £       | s. | d. |
| 1844<br>Aug <sup>1</sup> 19 <sup>th</sup> | For the conveyance of two male Immigrants in ship "Dale Park", from Melbourne to Portland in the Schooner Sally Anne with their luggage, & to be provisioned during the voyage, at the rate of £2-0-0 per head | 4       | 0  | 0  |
| "                                         | Conveyance of the wives of the above mentioned Immigrants with luggage & provisions during the voyage, at the rate of £1-10-0 per head                                                                         | 3       | 0  | 0  |
| TOTAL.....£                               |                                                                                                                                                                                                                | 7       | 0  | 0  |

I Certify that the Services charged in the above Account were satisfactorily performed, according to agreement, by the above-named individual. I further certify that they were necessarily required for the Public Service, and the Rates charged were the most reasonable for which they could be procured at the time they were stipulated for.

John Patterson

RECEIVED on the

30<sup>th</sup> Oct

1844, from

The Sub Treasurer

the Sum of

Seven

Pounds,

Shillings, and

twelve

Pence Sterling, in full payment of the

above Account, for which

have signed

Duplicate Receipts

of the same tenor and date, pursuant to Warrant

of Government, No.

dated

J. Pittman

WITNESS TO PAYMENT



Voucher. No. 311 of Abstract 10

| No. | of Abstract |
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Voucher, No. 799 of Abstract

to Warrant No.

THE DEPARTMENT OF

Immigration at Melbourne 184 .

Dr. to Benjamin Keefe

*For the undermentioned SERVICES performed for the Public Service ; viz.—*

[illegible]

I Certify that the Services charged in the above Account were satisfactorily performed, according to Agreement, by the above-named Individual.—I further certify that they were necessarily required for the Public Service, and that the Rates charged were the most reasonable for which they could be procured at the time they were stipulated for.

RECEIVED on the

1844, from

*the Sum of*

in full payment of the above Account, for which I have signed Duplicate

*Receipts of the same Tenor and Date.*

WITNESS TO THE PAYMENT,

Benjamin Tappan  
Witness Geo R. Peun



No. of Abstract }  
to Warrant No. 184 . }

Voucher, No. 201 of Abstract 6.

A. 12, No. 180

THE DEPARTMENT OF

Post Office

Dr. to

George Cavenagh

184 .

For the undermentioned ARTICLES supplied for the Public Service: viz.—

| DATE.                    |                                                                                                                   |      |    |       | AMOUNT. |    |       |
|--------------------------|-------------------------------------------------------------------------------------------------------------------|------|----|-------|---------|----|-------|
|                          |                                                                                                                   |      |    |       | £       | s. | d.    |
| 1844 July 3              | 20 Copies of list of unclaimed letters one whole sheet page foolscap                                              | "    | 14 | ✓     |         |    |       |
| Augt 7                   | 20 Copies of list of unclaimed letters, one whole sheet page foolscap                                             | "    | 14 | ✓     |         |    |       |
| Sep 14                   | 20 Copies of list of unclaimed letters one whole sheet foolscap.                                                  | "    | 14 | ✓     |         |    |       |
| 14                       | 250 Copies Contractors tenders one whole sheet page foolscap                                                      | "    | 14 | ✓     |         |    |       |
| 21                       | 250 Copies Contractors bonds two whole sheet page foolscap                                                        | 1    | 8  | ✓     |         |    |       |
|                          | 250 Copies Contractors agreements (Carriage) one whole page sheet page and two half sheet pages foolscap one job  | 1    | 7  | 6     | ✓       | 1  | 6     |
|                          | 250 Copies Contractors agreements (Horses) one whole sheet page and two half sheet pages foolscap                 | 1    | 7  | 6     | ✓       | 1  | 6     |
|                          | 250 Copies of Contractors quarterly accounts one half sheet page foolscap                                         | "    | 7  | 0     | ✓       |    |       |
|                          | 250 Copies of half monthly statements of collections for the Mullbourne Post office one half sheet page foolscap. | "    | 7  | 0     | ✓       |    |       |
|                          | 250 Copies of scale of postages single one half sheet page post                                                   | "    | 10 | ✓     |         |    |       |
|                          | 750 Copies of ship despatches or certificate two 4 to pages post                                                  | "    | 15 | 6     | ✓       |    |       |
|                          | 500 Ship Masters declarations one half sheet page foolscap                                                        | "    | 9  | 4 1/2 | ✓       |    |       |
| 28                       | 250 Copies of abstract of gratuitous mails inward 2 whole sheets page foolscap                                    | 1    | 8  | ✓     |         |    |       |
| "                        | 500 Copies of abstract of gratuitous mails outward 2 half sheet page foolscap                                     | "    | 18 | 9     | ✓       |    |       |
|                          |                                                                                                                   | £ 11 | 14 | 7 1/2 |         |    |       |
| AMOUNT CARRIED OVER....£ |                                                                                                                   |      |    |       | 11      | 4  | 7 1/2 |



| DATE.                            |      |                                                                                                | AMOUNT. |        |
|----------------------------------|------|------------------------------------------------------------------------------------------------|---------|--------|
| 1847.                            |      |                                                                                                | £       | s. d.  |
| Sep 28                           | 250  | Copies of abstract of gratifications on Care<br>mails (inwards) 2 whole sheet paper foolscap   | 11      | 4 7/8  |
| "                                | 1000 | Time Bills one 4 to page foolscap                                                              | 1       | 8      |
| "                                | 3000 | Copies of Letter Bill & half sheet paper<br>foolscap                                           | 7       | 10     |
| "                                | 600  | Copies of Mails received four half sheet<br>paper post                                         | 2       | 10 3/4 |
| "                                |      | <del>1 lb of a ream at £5.5.0 per ream of</del><br>Superior quality fine ruled paper for bound | 3       | 6 6/8  |
| "                                |      | Binding same into 12 books 100 leaves each<br>book (half bound) at 10/- each                   | 6       | 6      |
| "                                | 600  | Copies of Mail Despatched four half<br>sheet paper post                                        | 3       | 6 6/8  |
| "                                |      | <del>1 lb of a ream at £5.5.0 per ream of</del><br>Superior quality fine ruled paper for bound | -       | 6 6/8  |
| "                                | 2000 | Copies of Letter Carrier receipts one<br>8 to page foolscap                                    | -       | 6 6/8  |
| "                                |      | Binding same into 20 books 100 leaves each at 8/-                                              | 7       | 6      |
| "                                | 600  | Sheets of Inland Portland Mail<br>Despatched 8 to page duty                                    | 1       | 10     |
| "                                |      | Binding same into 12 Books of 100 leaves<br>each at 2/-                                        | 1       | 4      |
| Melbourne Post office Department |      |                                                                                                |         |        |
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| DATE.                                     |    | AMOUNT.                      |        |
|-------------------------------------------|----|------------------------------|--------|
| £                                         | s. | d.                           |        |
| Amount brought forward.....               |    | 50                           | 18 3/4 |
| <p><i>Amount brought forward.....</i></p> |    | <p><i>50 18 3/4</i></p>      |        |
|                                           |    | <p>TOTAL.....£ 50 18 3/4</p> |        |

Certify that the Quantities of the above-mentioned Articles were duly supplied as stated by the above-named individual, and that they were conformable to the samples stipulated for, and of good and sufficient quality. I further certify that they were necessarily required for the Public Service, and that the Rates charged were the most reasonable for which the same could be procured at the time of Purchase.

*James Watt*, Clerk of Works

RECEIVED on the *12* October 184*4*, from *Wm. Lindsay Esq.*

the Sum of *Fifty* Pounds

*Eighteen* Shillings, and *three* Pence, Sterling, in full payment of the

above Account, for which I have signed Duplicate Receipts of the same Tenor and Date, pursuant to Warrant of the Government, No. \_\_\_\_\_ dated \_\_\_\_\_

WITNESS TO THE PAYMENT,

*James Watt*



No. of Abstract }  
to Warrant No. 184 . }

Voucher, No. 202 of Abstract C.

184 .

THE DEPARTMENT OF

Public Works

Dr. to

George Cavenagh

For the undermentioned ARTICLES supplied for the Public Service: viz.—

| DATE.                    |                                                                                                                                              | AMOUNT. |       |          |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------|-------|----------|
|                          |                                                                                                                                              | £       | s.    | d.       |
| 184 1/2                  | July 27                                                                                                                                      |         |       |          |
|                          | 500 Copies of application for license to cut timber one whole sheet <del>and</del> <sup>one</sup> two half sheet foolscap on one whole sheet | 1       | 6     | 10 1/2   |
|                          | 500 Copies of Application for license to depasture on Crown Lands <sup>two</sup> <del>two</del> sheets, pages foolscap                       | 1       | 6     | 10 1/2 ✓ |
|                          | 500 Copies of <sup>additional</sup> assessment notices 2 whole sheet pages foolscap                                                          | 18      | 9     |          |
|                          | 500 Copies of <sup>additional</sup> assessment notices 2 whole sheet pages foolscap                                                          | 18      | 9     | ✓        |
|                          | 500 Copies of half yearly returns of live stock one whole sheet page foolscap                                                                | 18      | 9     | ✓        |
|                          | 500 Copies of statements of all monies received two whole sheet pages foolscap                                                               | 17      | 6     | ✓        |
|                          | 500 Copies of statement of all monies paid into the Colonial treasury one half sheet page foolscap                                           | 1       | 15    | 0 ✓      |
|                          | 500 Copies of statement of all monies paid into the Colonial treasury one half sheet page foolscap                                           | 9       | 4 1/2 | ✓        |
| Aug 3                    | 500 Copies of Vouchers for services performed one half sheet page foolscap                                                                   | 9       | 4 1/2 | ✓        |
|                          | 500 Copies of Abstract & Acquittance of salaries &c one half sheet page foolscap                                                             | 9       | 4 1/2 | ✓        |
|                          | 500 Copies of assessment notices one half sheet page foolscap                                                                                | 9       | 4 1/2 | ✓        |
|                          | 250 Copies of application for license to depasture on Crown lands two half sheet pages foolscap                                              | 15      |       | ✓        |
| AMOUNT CARRIED OVER....£ |                                                                                                                                              | 8       | 8     | 4 1/2 ✓  |



| DATE.                        |                                                                                                               | AMOUNT.  |
|------------------------------|---------------------------------------------------------------------------------------------------------------|----------|
| 1847.                        |                                                                                                               | £ s. d.  |
| Augt 27                      | 250 Copies of report of employment of each man forming part of the Border Police two 1/2 sheet pages foolscap | 15       |
| "                            | 250 Copies of report of Horse, belonging to Border Police one half sheet page foolscap                        | 7 6      |
| "                            | 250 Copies of report of conduct of the Border Police one 1/2 sheet page foolscap                              | 7 6      |
| "                            | 250 Copies of statements of all sums paid into the Colonial Treasury one 1/2 sheet page foolscap              | 7 6      |
| "                            | 250 Copies of summonses for Commissioners of Crown Lands Department of Murray District two 1/4 page foolscap  | 9        |
| "                            | 250 Copies of Subpoenas for Commissioners of Crown Lands Murray District one 1/4 page foolscap                | 4 6      |
| "                            | 250 Copies of Warrants for Commissioners of Murray District one 1/4 page foolscap                             | 4 6      |
| "                            | Commissioners of Crown Lands Dept                                                                             | 11 4 10  |
| Augt 7                       | 50 Copies of District Electoral Roll District Council Department                                              | 5        |
| Sept 28                      | 500 Copies of Ship Forms (inwards) one whole sheet page foolscap                                              | 17 6     |
| "                            | 500 Copies of Ship Forms (outwards) one whole sheet page foolscap                                             | 17 6     |
| "                            | Harbour Masters Department                                                                                    | 1 15     |
| AMOUNT CARRIED FORWARD.....£ |                                                                                                               | 17 19 10 |

| DATE.                      |                                                                                  | AMOUNT.      |
|----------------------------|----------------------------------------------------------------------------------|--------------|
| 1847.                      |                                                                                  | £ s. d.      |
| July 11                    | 250 Copies of Summons one 1/4 page foolscap                                      | 4 6          |
| "                          | 250 do Subpoena one 1/4 page foolscap                                            | 4 6          |
| "                          | 250 do A23 account of all fines collected to two half sheet pages foolscap       | 15           |
| "                          | 250 Copies of A23 account of all fines collected to one half sheet page foolscap | 7 6          |
| "                          | 250 Copies of No 1 account of all sums one half sheet page foolscap              | 7 6          |
| Belfast Police Office Dept |                                                                                  | 1 19         |
| Total                      |                                                                                  | 19 18 10 1/2 |
| TOTAL.....£                |                                                                                  | 19 18 10 1/2 |

Certify that the Quantities of the above-mentioned Articles were duly supplied as stated by the above-named individual, and that they were conformable to the samples stipulated for, and of good and sufficient quality. I further certify that they were necessarily required for the Public Service, and that the Rates charged were the most reasonable which the same could be procured at the time of Purchase.

James Halliburton Clerk of Works  
 RECEIVED on the 12<sup>th</sup> October 1844, from William Lonsdale Esq  
 Melbourne the Sum of Nineteen Pounds,  
 Shillings, and Ten Pence, Sterling, in full payment of the  
 above Account, for which I have signed Duplicate Receipts of the same Tenor and Date, pursuant to Warrant of  
 Government, No. dated  
 James Halliburton  
 WITNESS TO THE PAYMENT,  
 Sydney:—W. J. Row. Government Printer.



No. of Abstract  
to Warrant, No.

VOUCHER, No. 203 of ABSTRACT. *C.*

THE DEPARTMENT OF

*Insolvent Court*

Dr. to

*George Cavenagh*

For the undermentioned ARTICLES supplied for the Public Service, viz:—

| DATE.                       |                                        |    |   |     | AMOUNT. |
|-----------------------------|----------------------------------------|----|---|-----|---------|
| 1844<br>July 9              | To advertising In state of John Seller | 11 | 1 | 4/3 | 1 3     |
| " 16                        | " " " " Joseph Anderson                | 17 | 1 | 5/9 | 5 9     |
| " "                         | " " " " T Robins                       | 16 | 1 | 5/6 | 5 6     |
| " "                         | " " " " William Evans                  | 14 | 1 | 5/- | 5 "     |
| " "                         | " " " " George Liguheart               | 15 | 1 | 5/3 | 5 3     |
| " 19                        | " " " " George Sherwin                 | 16 | 1 | 5/6 | 5 6     |
| " 23                        | " " " " Edward Langhorne               | 16 | 1 | 5/6 | 5 6     |
| Augt 2                      | " " " " Thomas Armstrong               | 26 | 1 | 8/- | 8 "     |
| " 20                        | " " " " Wm Furlong                     | 15 | 1 | 5/3 | 5 3     |
| " "                         | " " " " Charles Jones                  | 25 | 1 | 7/9 | 7 9     |
| " 30                        | " " " " Charles Laming                 | 26 | 1 | 8/- | 8 "     |
| " "                         | " " " " Alexander Gilbert              | 17 | 1 | 5/9 | 5 9     |
| " "                         | " " " " Benjmn Baster                  | 17 | 1 | 5/9 | 5 9     |
| Septbr 6                    | " " " " Geo A Gilbert                  | 17 | 1 | 5/9 | 5 9     |
| " 13                        | " " " " J.B. Tiberius                  | 17 | 1 | 5/9 | 5 9     |
| " "                         | " " " " Worsley Forrest                | 18 | 1 | 6/- | 6 "     |
| " "                         | " " " " J.M. Darlot                    | 17 | 1 | 5/9 | 5 9     |
| " "                         | " " " " M.C. Burns                     | 17 | 1 | 5/9 | 5 9     |
| " "                         | " " " " Francis Rodin                  | 17 | 1 | 5/9 | 5 9     |
| " "                         | " " " " William Meek                   | 17 | 1 | 5/9 | 5 9     |
| AMOUNT CARRIED OVER. .... £ |                                        |    |   |     | 5 17 9  |



| DATE.                       |                                      |    | Amount brought forward | Price | AMOUNT. |
|-----------------------------|--------------------------------------|----|------------------------|-------|---------|
| Sept 17                     | Advertising in estate of Peter Mason | 18 | 1                      | 6     | 5 17 9  |
| "                           | " " " " " George Smith               | 16 | 1                      | 5     | 6       |
| "                           | " " " " " George Fiden               | 18 | 1                      | 6     | 6       |
| "                           | " " " " " Alex. McKinnlay            | 15 | 1                      | 5     | 3       |
| "                           | " " " " " Charles Lamb               | 16 | 1                      | 5     | 6       |
| "                           | " " " " " William Monro              | 15 | 1                      | 5     | 3       |
| " 20                        | " " " " " Robert Wilson              | 15 | 1                      | 5     | 3       |
| "                           | " " " " " Thomas Hill                | 16 | 1                      | 5     | 6       |
| "                           | " " " " " Alex. Thompson             | 17 | 1                      | 5     | 9       |
| "                           | " " " " " A. M. Campbell             | 15 | 1                      | 5     | 3       |
| " 27                        | " " " " " Thomas Armstrong           | 16 | 1                      | 5     | 6       |
| "                           | " " " " " Joseph Blandford           | 15 | 1                      | 5     | 3       |
| AMOUNT CARRIED FORWARD..... |                                      |    |                        |       | £ 9 3 9 |

| DATE.                                                                                                                                                                                                                                                                                            | AMOUNT. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Amount brought forward.....                                                                                                                                                                                                                                                                      | 9 3 9   |
| <p>I certify that the several Amounts specified in this Account have been actually and bonafide received from the several Insolvents &amp; Estates herein named and that the same has been paid over to the Sub-Treasurer as part of the Fees received by me during the period it comprises.</p> |         |
| TOTAL.....                                                                                                                                                                                                                                                                                       | £ 9 3 9 |

I certify, that the quantities of the above-mentioned Articles were duly supplied, as above stated, by the within-named Individuals, and that they were conformable to the Samples stipulated for, and of good and sufficient quality. I further certify that they were necessarily required for the Public Service, and that the Rates charged were the most reasonable for which the same could be procured at the time of purchase.

Received on the 15 October 1844 from William Soudale Esq  
 Melbourne the Sum of Nine Pounds  
 three Shillings, and Nine Pence Sterling, in full Payment of the above Account,  
 for which I have signed Duplicate Receipts of the same Tenor and Date.

WITNESS TO THE PAYMENT,



No. of Abstract

to Warrant No.

184

THE DEPARTMENT OF

Voucher, No.

120

of Abstract

184

A 12. No. 183

183

Dr. to

Stevens & Roberts

For the undermentioned ARTICLES supplied for the Public Service; viz.—

| DATE.                                              |                             | AMOUNT. |    |    |
|----------------------------------------------------|-----------------------------|---------|----|----|
|                                                    |                             | £       | s. | d. |
| 1844                                               | 3 1/2 Tons of Firewood sup- |         |    |    |
| plied from the 1 <sup>st</sup> of July to          |                             |         |    |    |
| the 30 <sup>th</sup> of Sep <sup>r</sup> Inclusive |                             |         |    |    |
| at the rate of 2 1/2 <sup>s</sup> per Ton          |                             |         |    |    |

Stevens & Roberts

October 1844

Warrant No. 114, 115, 116, 117, 118.  
119, 124, 125,

quality,

I further certify that they were necessarily required for the Public Service, and that the Prices charged were the most reasonable for which the same could be procured at the time of Purchase.

RECEIVED on the

14 October 1844, from

William Lonsdale,

Esq. the Sum of

Four pounds Ten Shillings and

in full payment of the above Account, for which I have signed Duplicate

Receipts of the same Tenor and Date.

WITNESS TO THE PAYMENT,

Stevens & Roberts



No. of Abstract

to Warrant No. 184

THE DEPARTMENT OF

Voucher, No. 120 of Abstract 183

Dr. to *Supplies for Port of Melbourne* 184

*Stearns & Roberts*

For the undermentioned ARTICLES supplied for the Public Service; viz.—

| DATE.                                   |                                                                                                                     | AMOUNT. |    |          |
|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------|----|----------|
|                                         |                                                                                                                     | £       | s. | d.       |
| 1844                                    | From July 1 <sup>st</sup> to Sep 30 <sup>th</sup> of 48 Cubic feet of Pine wood supplied at the rate of 2/6 per Ton | 4       | 10 | 7 1/2    |
| <i>Stearns &amp; Roberts</i> TOTAL..... |                                                                                                                     | £       | 4  | 10 7 1/2 |

Certify that the Quantities of the above-mentioned Articles were duly supplied as stated by the above-named individual and that they were conformable to the samples stipulated for, and of good and sufficient quality,

*James Rattenbury Clerk of Works*  
I further certify that they were necessarily required for the Public Service, and that the Prices charged were the most reasonable for which the same could be procured at the time of Purchase.

RECEIVED on the 14 October 1844, from *William Lousdale*

*Esq.* the Sum of *Four pounds Ten Shillings and*  
*Compence* in full payment of the above Account, for which I have signed Duplicate Receipts of the same Tenor and Date.

WITNESS TO THE PAYMENT,

*Stearns & Roberts*



WITNESS TO THE PAYMENT,



to Warrant No.

184

THE DEPARTMENT OF

No 122. Ich A.

184

Dr. to William Ashby.

*For the undermentioned ARTICLES supplied for the Public Service ; viz.—*

William Holz

James Hatterbury Clerk of Court

RECEIVED on the

*the Sum of*

1844 from *William Souda, Esq.*

in full payment of the above Account, for which I have signed Duplicate

Receipts of the same Tenor and Date, pursuant to Warrant of Government, No. \_\_\_\_\_ dated \_\_\_\_\_

WITNESS TO THE PAYMENT,

and Date, pursuant to Warrant of Government, No.



VOUCHER No.

123

OF ~~ABSTRACT~~, No.

184  
*Lch A*

Sub-Treasury, Melbourne,

*19<sup>th</sup> October* 184*4*

I, the Undersigned, do hereby acknowledge to have received from WILLIAM  
LONSDALE, Esq., Sub-Treasurer, the sum of *Two* Pounds,

*Nineteen* Shillings, and *four* Pence, being

for *the allowance to Jurors for attending  
the Criminal Sessions at Melbourne*

as by accompanying account of particulars  
on ~~from~~ the *15<sup>th</sup> October* to the *1844*

and for which I have signed receipts in triplicate.

£ *2. 10. 4* sterling

Witness to payment.

*Mackenzie  
Thuriff*



No. of Abstract No. of Warrant, No. of 184

ABSTRACT and ACQUITTANCES of the ALLOWANCES to the undernamed Common Jurors  
holden at Melbourne in the Colony of New South Wales, from the

Voucher, No.

of Voucher, No.

of Abstract

Folio

S

being duly summoned to serve on Trials before the  
to the 15th October

Criminal Court  
1842, inclusively.

| In the case of<br>THE QUEEN<br>versus | NAMES OF JURORS.   | Places at which Summoned.  |           | Distance<br>from<br>Melbourne<br>in miles. | Traveling allow-<br>ances at 6s. a Mile,<br>from place of its<br>residence, when dis-<br>tance more than two<br>Miles. |    |    | Compensation<br>for<br>Attendance. | Total amount of<br>Compensation<br>for travelling and<br>Attendance. | We, the undersigned do acknowledge to have received from <i>James<br/>MacKenzie Esq.</i> the sums specified opposite to our several Names<br>in the last column, being in full of our Allowances respectively, as herein<br>stated, for which we have signed Receipts in Duplicate. |    |    | Date of<br>Payment. | Witness to Payments. |
|---------------------------------------|--------------------|----------------------------|-----------|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----|----|------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|---------------------|----------------------|
|                                       |                    | Name<br>or<br>Designation. |           |                                            | £                                                                                                                      | s. | d. |                                    |                                                                      | £                                                                                                                                                                                                                                                                                   | s. | d. |                     |                      |
| Mr. M. Bird                           | George King        | Melbourne                  |           |                                            |                                                                                                                        |    |    | 2/8                                | 2 8                                                                  | 2 8                                                                                                                                                                                                                                                                                 |    |    | 15 Oct 42           | Shoorman             |
|                                       | William Smith      | Pascoeville                | Seven     | 1                                          |                                                                                                                        |    |    | 5/0                                | 5 0                                                                  | 5 0                                                                                                                                                                                                                                                                                 |    |    | do                  | Shoorman             |
|                                       | Thos. Hill         | Henry Townend              | Melbourne | five                                       |                                                                                                                        |    |    | 2/8                                | 2 8                                                                  | 2 8                                                                                                                                                                                                                                                                                 |    |    | do                  | Shoorman             |
|                                       | Thos. B. Scherrey  | do                         |           |                                            |                                                                                                                        |    |    | 2/8                                | 2 8                                                                  | 2 8                                                                                                                                                                                                                                                                                 |    |    | do                  | Shoorman             |
| Mr. M. Donald                         | John G. Taylor     | do                         |           |                                            |                                                                                                                        |    |    | 2/8                                | 2 8                                                                  | 2 8                                                                                                                                                                                                                                                                                 |    |    | do                  | Shoorman             |
|                                       | Robertus Williams  | do                         |           |                                            |                                                                                                                        |    |    | 2/8                                | 2 8                                                                  | 2 8                                                                                                                                                                                                                                                                                 |    |    | do                  | Shoorman             |
|                                       | John Wood          | do                         |           |                                            |                                                                                                                        |    |    | 2/8                                | 2 8                                                                  | 2 8                                                                                                                                                                                                                                                                                 |    |    | do                  | Shoorman             |
|                                       | George Thomas      | do                         |           |                                            |                                                                                                                        |    |    | 2/8                                | 2 8                                                                  | 2 8                                                                                                                                                                                                                                                                                 |    |    | do                  | Shoorman             |
| Alex. Kerr                            | John T. Smith      | do                         |           |                                            |                                                                                                                        |    |    | 2/8                                | 2 8                                                                  | 2 8                                                                                                                                                                                                                                                                                 |    |    | do                  | Shoorman             |
|                                       | George Worthy      | do                         |           |                                            |                                                                                                                        |    |    | 2/8                                | 2 8                                                                  | 2 8                                                                                                                                                                                                                                                                                 |    |    | do                  | Shoorman             |
|                                       | Mathew Turnbull    | do                         |           |                                            |                                                                                                                        |    |    | 2/8                                | 2 8                                                                  | 2 8                                                                                                                                                                                                                                                                                 |    |    | do                  | Shoorman             |
|                                       | William Turnbull   | do                         |           |                                            |                                                                                                                        |    |    | 2/8                                | 2 8                                                                  | 2 8                                                                                                                                                                                                                                                                                 |    |    | do                  | Shoorman             |
| Patrick Blenner                       | Thomas Wellard     | do                         |           |                                            |                                                                                                                        |    |    | 2/8                                | 2 8                                                                  | 2 8                                                                                                                                                                                                                                                                                 |    |    | do                  | Shoorman             |
|                                       | Robert Liddell     | Pentridge                  |           |                                            |                                                                                                                        |    |    | 2/8                                | 2 8                                                                  | 2 8                                                                                                                                                                                                                                                                                 |    |    | do                  | Shoorman             |
|                                       | John Wilson        | Melbourne                  |           |                                            |                                                                                                                        |    |    | 2/8                                | 2 8                                                                  | 2 8                                                                                                                                                                                                                                                                                 |    |    | do                  | Shoorman             |
|                                       | Robert Waugh       | do                         |           |                                            |                                                                                                                        |    |    | 2/8                                | 2 8                                                                  | 2 8                                                                                                                                                                                                                                                                                 |    |    | do                  | Shoorman             |
| Thos. Lydeman                         | George White       | do                         |           |                                            |                                                                                                                        |    |    | 2/8                                | 2 8                                                                  | 2 8                                                                                                                                                                                                                                                                                 |    |    | do                  | Shoorman             |
|                                       | Joseph Thompson    | do                         |           |                                            |                                                                                                                        |    |    | 2/8                                | 2 8                                                                  | 2 8                                                                                                                                                                                                                                                                                 |    |    | do                  | Shoorman             |
|                                       | George Swaite      | do                         |           |                                            |                                                                                                                        |    |    | 2/8                                | 2 8                                                                  | 2 8                                                                                                                                                                                                                                                                                 |    |    | do                  | Shoorman             |
|                                       | Charles Williamson | do                         |           |                                            |                                                                                                                        |    |    | 2/8                                | 2 8                                                                  | 2 8                                                                                                                                                                                                                                                                                 |    |    | do                  | Shoorman             |
| W. Lydeman                            | William Wilson     | do                         |           |                                            |                                                                                                                        |    |    | 2/8                                | 2 8                                                                  | 2 8                                                                                                                                                                                                                                                                                 |    |    | do                  | Shoorman             |
|                                       |                    |                            |           |                                            |                                                                                                                        |    |    |                                    |                                                                      |                                                                                                                                                                                                                                                                                     |    |    |                     |                      |
| TOTAL                                 |                    |                            |           |                                            |                                                                                                                        |    |    |                                    | £ 2 19 4                                                             |                                                                                                                                                                                                                                                                                     |    |    |                     |                      |

I Certify, that the above named Individuals were summoned from the Places above described, and  
tively, agreeably to ACT OF COUNCIL, No. 29 = 7th Victoria

\* for every mile, beyond five miles he may

the abovementioned Court, as Jurors, during the Number of Days specified opposite the Name of each

such Court =

Rule 3rd Clause of 7th Vic No 29.

MacKenzie  
Deputy Sheriff.



No. of Abstract

Voucher, No. 125 of Abstract

A 12. No. 185

to Warrant No. 184

THE DEPARTMENT OF

The Court of Requests.

184 .

Dr. to

Stearns &amp; Roberts.

For the undermentioned ARTICLES supplied for the Public Service; viz.—

| DATE.      |                                                                                                                                                                                 | AMOUNT. |    |    |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----|----|
|            |                                                                                                                                                                                 | £       | s. | d. |
| 1844       | 14 Tons of Pinetree sup-<br>plied from the 1 <sup>st</sup> of July to<br>the 30 <sup>th</sup> of Sep <sup>r</sup> . Inclusion<br>at the rate of 2/5 per Ton<br>of 48 Cubic feet | 1       | 13 | 10 |
| TOTAL..... |                                                                                                                                                                                 | 1       | 13 | 10 |

Certify that the Quantities of the above-mentioned Articles were duly supplied as stated by the above-named individual and that they were conformable to the samples stipulated for, and of good and sufficient quality,

James Watterbury Clerk of Work.

I further certify that they were necessarily required for the Public Service, and that the Prices charged were the most reasonable for which the same could be procured at the time of Purchase.

RECEIVED on the 14 October 1844, from William Lundale Esq. the Sum of One pound thirteen Shillings and Ten pence in full payment of the above Account, for which I have signed Duplicate Receipts of the same Tenor and Date.

WITNESS TO THE PAYMENT,

Stearns &amp; Roberts