

of Abstract  
WARRANT, No  
DEPARTMENT OF

184 . }

VOUCHER No. 594

307 9  
A. 12, No. 1,

of Abstract

Municipalities of Crown Lands Victoria 1845 308

16<sup>th</sup> June 1848 (No 5)  
Municipalities of  
to Wm Ray

Ante of two Bales (Clothing)  
(No 4)

Commissioner of Crown Lands  
P. B. District

48  
2 paces com of - 2 paces com of - 6  
1 paces com of - 2 paces com of - 4-6  
6-10-6

(No 3)  
Port Melbourne  
2<sup>nd</sup> to Mrs Mackintosh  
May 23<sup>rd</sup> Dinner supper bed & Breakfast £. 4-"  
" 24<sup>th</sup> " Four feeds oats for two horses 1/6 " 6 "  
" 25<sup>th</sup> " Dinner supper bed & Breakfast " 4 "  
" 26<sup>th</sup> " 2 horses 4 feeds oats 1/6 " 6 "  
£1. " "

(No 2)  
15<sup>th</sup> May 1848  
Police Horses 2 2 paces oats  
May 2<sup>nd</sup> 2 Men feeds of  
May 3<sup>rd</sup> -  
Supper Bed Breakfast 3/-  
Police Horse 12/-  
Returned from William Porton  
The above sum  
Wm Porton



16<sup>th</sup> June 1848 (No 5)  
 Commissioner of Crown Lands  
 To Wm Ray

Invoice of two Bales Clothing  
 (No 4) Dawson Lane  
 Commissioner of Crown Lands  
 P. B. District

To C. Beale

|                 |                 |             |
|-----------------|-----------------|-------------|
| 2 pairs com 4/- | 2 pairs com 4/- | to 6-       |
| 1 pair com 1/6  | 2 pairs com 4/- | 4-6         |
|                 |                 | <u>10-6</u> |

(No 3)

Port Melbourne  
 23<sup>rd</sup> Dinner supper bed & Breakfast £. 4-"  
 " 25<sup>th</sup> " " " " " 1/6 " 6-"  
 " 25<sup>th</sup> " Dinner supper bed & Breakfast " 4-"  
 " 25<sup>th</sup> " 2 horses 4 feeds oats 1/6 " 6-"  
 1848 - £7. "

received the above from  
 Captain Lyons  
 Alex MacKinnon  
 Glenelg 25<sup>th</sup> May 1848

Being, in full payment of the above account, for which  
 date, pursuant to warrant of Government, No. , dated  
 Witness to the Payment,  
 Geo R. Shaw  
 S. Goode, Government Printer, Melbourne.  
 Witness to the Payment, *Minister*  
 S. Goode, Government Printer, Melbourne.











184

WARRANT, No

THE DEPARTMENT OF

Wm. J. F. Adams, Esquire

undermentioned ARTICLES, supplied for the Public Service, viz. :—

VOUCHER No.

594

of ABSTRACT7

A. 12, No. 1,

307 9

A. 12, No. 1,

MOUNT.

| £ | s. | d. |
|---|----|----|
|---|----|----|

Cash paid to J. Chumprins  
for One (1) Neck Strap

|  |  |    |   |                                   |     |
|--|--|----|---|-----------------------------------|-----|
|  |  | 15 | " | Supper for the Alceman & 2 Horses |     |
|  |  |    |   | By 2 Horses @ 1 feed oats @ 1/6   | " 3 |
|  |  | 16 | " | 2 " @ 1 " @ 1/6                   | " 3 |
|  |  |    |   | Hay for 2 Horses                  | " 3 |
|  |  |    |   | Supper Bed & Breakfast for Man    | " 3 |

Alex<sup>d</sup> McMillan  
 33 " " For Miranda for One Volunteer & 2 Horses  
 viz. Dinner, Supper, Bed & Fire for 3 men a - 12  
 2 Horses @ 2 each. But @ 1/6 " - 6  
 25 " " Dinner, Supper, Bed & Fire for 3 men a - 4  
 2 Horses @ 2 each. But @ 1/6 " - 6

2 // " " N Grebeck  
 In Vmstadt 2 Horses  
 Viz 2 Horses Ed. Fred. Ben. @ 1/40 " " " "  
 1 " 2 " " 1/40 " " " "  
 1 " 1 " " " " " " "

16 William Henry  
 1/2 barrell of No 12 Water, Spice  
 & Honey, from Beeding to Perin  
 March 25/1801 all fees — —

TOTAL.....

I hereby certify that the Quantities of the above-mentioned Articles were duly supplied, as stated by the above-named individual, and that they were conformable to the samples stipulated for, and of good and sufficient quality. I further certify that they were at the Prices necessarily required for the Public Service, and that the Prices charged were the most reasonable for which the same could be procured at the time of purchase.

RECEIVED on the 3 October  
of Two  
dollars, in full payment of the above account, for which  
I am indebted to you, pursuant to warrant of Government, No.

Witness to the Payment.

No R Linn<sup>s</sup>

Witness to the Payment.

S. Goode, Government Printer, Melbourne

S. GOODE, Government Printer, Melbourne.



VOUCHER, No. 596

OF ABSTRACT. 60

ABSTRACT of LETTERS on the Public Service, addressed to *John Pyper, Esquire S.P.*

VOUCHER, No. 595

OF ABSTRACT. 60

ABSTRACT of LETTERS on the Public Service, addressed to *John Pyper, Esquire S.P.*

*From the First to the Thirtieth of July 1848.*

| Received. | No. | Where from.  | AMOUNT. | When received. | No. | Where from. | AMOUNT. |
|-----------|-----|--------------|---------|----------------|-----|-------------|---------|
| 1848.     |     |              |         | 1848.          |     |             |         |
| 1         | 2   | Melbourne    | " " 8   | July 17        | 1   | Geelong     | " " 1   |
| 2         | 2   | Buninyong    | " " 1 4 | " 18           | 4   | Buninyong   | " " 5   |
| 4         | 6   | Grange       | " " 6   | " "            | 5   | Grange      | " " 5   |
| "         | 1   | Geelong      | " " 1   | " "            | 2   | Portland    | " " 2   |
| 5         | 1   | Mudous Creek | " " 10  | " "            | 1   | Melbourne   | " " 4   |
| "         | 1   | Melbourne    | " " 4   | " "            | 2   | do          | " " 8   |
| "         | 1   | Pan Alluck   | " " 7   | " 21           | 1   | do          | " " 4   |
| 7         | 2   | Geelong      | " " 2   | " "            | 1   | Geelong     | " " 1   |
| 10        | 1   | Melbourne    | " " 4   | " 24           | 1   | Portland    | " " 1   |
| "         | 3   | Grange       | " " 3   | " 25           | 4   | Grange      | " " 5   |
| "         | 4   | Portland     | " " 4   | " "            | 1   | Buninyong   | " " 9   |
| "         | 3   | Melbourne    | " " 1   | " 26           | 1   | Pan Alluck  | " " 7   |
| 12        | 2   | Port Fairy   | " " 2 6 | " 28           | 2   | Geelong     | " " 2   |
| 14        | 2   | Portland     | " " 2   | " "            | 2   | Fairy Creek | " " 10  |
| "         | 1   | Grange       | " " 1   | " 31           | 2   | Port Fairy  | " " 2 6 |
| "         | 1   | Melbourne    | " " 4   | " "            | 1   | Melbourne   | " " 4   |
| "         | 3   | Geelong      | " " 3   | " "            | 1   | Geelong     | " " 1   |
| 17        | 1   | Melbourne    | " " 4   | " "            |     |             |         |
| TOTAL     |     |              | £ 1 4 9 | TOTAL          |     |             | £ 2 8 6 |

I hereby certify, upon honor, that the whole of the Letters charged in the foregoing Abstract, were actually and bona fide  
Public Service, and that the several Sums charged for the same have been actually paid by me,  
*John Pyper*

I hereby acknowledge that I have received from *John Pyper, Esquire S.P.*  
envelopes of Letters on which he has paid the Postages, amount to the sum of *Two*  
— *Eight* — shillings and — *Six* — pence.

RECEIVED on the *5th October* 1848, from *WILLIAM LONSDALE, Esq.,*  
Treasurer, the Sum of — *Two* — pounds — *Eight* — shillings and — *Six* —  
pence, in full payment of the above accounts, for which I have signed Triplicate Receipts of the same tenor and date.

Witness to the Payment, *John Pyper*  
S. Goode, Government Printer, Melbourne.



VOUCHER, No.

OF ABSTRACT.

ABSTRACT of LETTERS on the Public Service, addressed to *Porter & Evans Esqrs. Sydney*  
*of New South Wales Bay District* From *the Post to the*  
*Shelburne August 1848.*

| received. | No. | Where from. | AMOUNT. | When received. | No. | Where from. | AMOUNT. |
|-----------|-----|-------------|---------|----------------|-----|-------------|---------|
| 1848      |     |             |         | 1848           |     |             |         |
|           | 1   | New York    | 18      |                |     | Port Jervis | 64      |
|           | 2   | Grange      | 2       | Aug 12         | 1   | Colac       | 7       |
|           | 3   | Geelong     | 1       | 15             | 1   | Grange      | 1       |
|           | 9   | Colac       | 7       | 22             | 1   | Portland    | 1       |
|           | 10  | Portland    | 2       | 31             | 1   | Geelong     | 1       |
|           |     |             |         |                | 1   | Melbourne   | 4       |
|           |     |             |         |                |     | TOTAL       | 94      |

I hereby certify, upon honor, that the whole of the Letters charged in the foregoing Abstract, were actually and bona fide  
 the Public Service, and that the several Sums charged for the same have been actually paid by me,

I hereby acknowledge that I have received from *Porter & Evans Esqrs. Sydney*  
 envelopes of Letters on which he has paid the Postages, amount to the sum of

*Nine* shillings and *Four* pence.

RECEIVED on the *5th October* 1848, from *WILLIAM LONSDALE, Esq.,*  
 Treasurer, the Sum of *Nine* shillings and *Four* pence.

in full payment of the above accounts, for which I have signed Triplicate Receipts of the same tenor and date.

Witness to the Payment,

*Geo R. P. Smith*  
 S. Goods, Government Printer, Melbourne.

S. Goods, Government Printer, Melbourne.



of Abstract

VOUCHER No. 598

of Abstract

VOUCHER, No. 597

OF ABSTRACT.

ABSTRACT of LETTERS on the Public Service, addressed to *Arthur J. Evans, Esquire S.P.*  
*Office of Civil Lands, Portland Bay District* From *the Post to the*  
*Shire of the September 1848.*

| When received. | No. | Where from.   | AMOUNT. | When received. | No. | Where from. | AMOUNT.  |
|----------------|-----|---------------|---------|----------------|-----|-------------|----------|
| 1848,          |     |               |         | 1848,          |     |             |          |
| 1              | 1   | Buninying     | " " 9   | 1              | 1   | Port Jervis | " " 4 3  |
| 2              | 1   | Melbourne     | " " 4   | 18             | 1   | Port Jervis | " " 10   |
| 4              | 1   | "             | " " 4   | 19             | 1   | Orange      | " " 3    |
| 5              | 1   | "             | " " 4   | 20             | 1   | Barwon      | " " 6    |
| 8              | 3   | Geelong       | " " 3   | 26             | 1   | Buninying   | " " 9    |
| "              | 1   | Martins Creek | " " 11  | "              | 2   | Port Jervis | " " 1 9  |
| 12             | 1   | Portland      | " " 1   | "              | 2   | Melbourne   | " " 8    |
| 18             | 1   | Melbourne     | " " 4   | 28             | 1   | Portland    | " " 1    |
| Agues in       |     |               | £ " 4 3 | TOTAL...       |     |             | £ " 12 9 |

I hereby certify, upon honor, that the whole of the Letters charged in the foregoing Abstract, were actually and bona fide  
 for the Public Service, and that the several Sums charged for the same have been actually paid by me,

I hereby acknowledge that I have received from *Arthur J. Evans, Esquire S.P.*  
 the envelopes of Letters on which he has paid the Postages, amount to the sum of

Twelve shillings and Nine pence.

RECEIVED on the *5th October* 1848, from WILLIAM LONSDALE, Esq.,

Sub-Treasurer, the Sum of Twelve shillings and Nine pence.

in full payment of the above accounts, for which I have signed Triplicate Receipts of the same tenor and date.

Witness to the Payment,

*Geo R. Drum*

S. Goods, Government Printer, Melbourne.



Witness to the Payment,  
*J. H. Biddle*



RETURN of MEN and HORSES, attached to the *2d Regt Iowa Infy* in the District of *Nebraska* entitled to Rations; and of the total number of full Daily Rations actually issued, for the period from *Jan 1* to *30 June* 184*6* inclusive.

| DATE.                                          |  | Sergeant. | Corporal. | Mounted Troopers. | Dismounted Troopers. | Cavalry attached to the Corps, and not included in columns Nos. 1, 2, 3, and 4. | Aboriginal Natives. | TOTAL. | HORSES. | REMARKS.<br>(Specify the cause of increase or decrease, or other requisite Particulars.) |
|------------------------------------------------|--|-----------|-----------|-------------------|----------------------|---------------------------------------------------------------------------------|---------------------|--------|---------|------------------------------------------------------------------------------------------|
|                                                |  | 1         | 2         | 3                 | 4                    | 5                                                                               | 6                   | 7      | 8       | 9                                                                                        |
| 1                                              |  |           |           | 2                 |                      |                                                                                 |                     |        |         | 2                                                                                        |
| 2                                              |  |           |           | 1                 |                      |                                                                                 |                     |        |         | 1                                                                                        |
| 3                                              |  |           |           | 2                 |                      |                                                                                 |                     |        |         | 2                                                                                        |
| 4                                              |  |           |           | 1                 |                      |                                                                                 |                     |        |         | 1                                                                                        |
| 5                                              |  |           |           | 1                 |                      |                                                                                 |                     |        |         | 1                                                                                        |
| 6                                              |  |           |           | 1                 |                      |                                                                                 |                     |        |         | 1                                                                                        |
| 7                                              |  |           |           | 1                 |                      |                                                                                 |                     |        |         | 1                                                                                        |
| 8                                              |  |           |           | 1                 |                      |                                                                                 |                     |        |         | 1                                                                                        |
| 9                                              |  |           |           | 1                 |                      |                                                                                 |                     |        |         | 1                                                                                        |
| 10                                             |  |           |           | 1                 |                      |                                                                                 |                     |        |         | 1                                                                                        |
| 11                                             |  |           |           | 1                 |                      |                                                                                 |                     |        |         | 1                                                                                        |
| 12                                             |  |           |           | 1                 |                      |                                                                                 |                     |        |         | 1                                                                                        |
| 13                                             |  |           |           | 1                 |                      |                                                                                 |                     |        |         | 1                                                                                        |
| 14                                             |  |           |           | 1                 |                      |                                                                                 |                     |        |         | 1                                                                                        |
| 15                                             |  |           |           | 1                 |                      |                                                                                 |                     |        |         | 1                                                                                        |
| 16                                             |  |           |           | 1                 |                      |                                                                                 |                     |        |         | 1                                                                                        |
| 17                                             |  |           |           | 1                 |                      |                                                                                 |                     |        |         | 1                                                                                        |
| 18                                             |  |           |           | 1                 |                      |                                                                                 |                     |        |         | 1                                                                                        |
| 19                                             |  |           |           | 1                 |                      |                                                                                 |                     |        |         | 1                                                                                        |
| 20                                             |  |           |           | 2                 |                      |                                                                                 |                     |        |         | 2                                                                                        |
| 21                                             |  |           |           | 1                 |                      |                                                                                 |                     |        |         | 1                                                                                        |
| 22                                             |  |           |           | 1                 |                      |                                                                                 |                     |        |         | 1                                                                                        |
| 23                                             |  |           |           | 1                 |                      |                                                                                 |                     |        |         | 1                                                                                        |
| 24                                             |  |           |           | 1                 |                      |                                                                                 |                     |        |         | 1                                                                                        |
| 25                                             |  |           |           | 1                 |                      |                                                                                 |                     |        |         | 1                                                                                        |
| 26                                             |  |           |           | 1                 |                      |                                                                                 |                     |        |         | 1                                                                                        |
| 27                                             |  |           |           | 1                 |                      |                                                                                 |                     |        |         | 1                                                                                        |
| 28                                             |  |           |           | 1                 |                      |                                                                                 |                     |        |         | 1                                                                                        |
| 29                                             |  |           |           | 1                 |                      |                                                                                 |                     |        |         | 1                                                                                        |
| 30                                             |  |           |           | 1                 |                      |                                                                                 |                     |        |         | 1                                                                                        |
| 31                                             |  |           |           |                   |                      |                                                                                 |                     |        |         |                                                                                          |
| Totals of numbers and Days.                    |  | 30 days   |           | 60                |                      |                                                                                 |                     |        |         | 60                                                                                       |
| Numbers of full Daily Rations actually issued. |  |           |           | 60                |                      |                                                                                 |                     |        |         | 60                                                                                       |

*I Certify that the above Return is correct in every particular.*

signed W. L. Wright  
Comm: Crown Land

The Daily Ration of Provisions which has been issued to the \_\_\_\_\_ stationed at \_\_\_\_\_, was composed of the following Articles :—

24 Ounces of Flour  
16 Ounces of Meat  
12 Ounces of Salt  
12 Ounces of Tea  
2 1/2 Ounces of Sugar  
12 Ounce of Tobacco  
11 Ounce of Soap

The authorised Daily Ration of Forage, for Horses and Oxen, is composed of the following Articles, viz. :—

Slbs. of Maize or Barley, or 10lbs. of Oats  
4lbs. of Bran  
12lbs. of Oat or Cultivated Grass Hay, and  
4lbs. of Wheat Straw, for each Horse daily,

and half that quantity for each Bullock.

In case the entire Ration of Forage be not required or delivered, the Maize, Barley, or Oats, to be reckoned 4-12, Hay, 5-12, Bran, 2-12, and Straw, 1-12 of the full Ration.

*S. Goode, Government Printer, Melbourne.*

Witness to the Payment,

Alfred



313

A: 13, No. 1,

of Abstract }

VOUCHER No. 600

of Abstract 600

312

of Abstract }

VOUCHER No. 599

of Abstract 600

WARRANT of 184  
DEPARTMENT of the BORDER POLICE at

Dr. to Mr. William Miller, Contractor at the Prison

For the undermentioned Daily Rations of Provisions and Forage, and of Articles supplied  
to the above Party, for the period, from 1st July 184 to 1st Aug 184, inclusively, as per annexed Return, viz.:-

AMOUNT.

£ s. d.

Eighty-two Rations of Provision  
and Linen for the period 1st July  
Eighty-two Rations of Forage  
for Shillings and Linen  
per ration

2 12 11 1/2

8 10 6

TOTAL ..... £

11 2 5 1/2

Signature of Contractor

I Certify that the whole of the Daily Rations and Articles charged for in the above Account were duly supplied during  
the period therein stated, by the above-named Contractor; and that in respect of Quality, Quantity, and Description of  
Articles, the same were agreeable to the terms of his Contract:

Wm. Miller  
Contractor

RECEIVED on the 18 Octr.

184 £ from London and

the sum of Linen Pounds  
have signed Receipts in Duplicate of the same tenor  
and date, pursuant to warrant of Government, No.

Two Shillings, and  
have signed Receipts in Duplicate of the same tenor  
dated

Witness to the Payment,

J. Miller



RETURN of MEN and HORSES, attached to the *Depot of the 1st Div.* in the District of *the Bunnies*, entitled to Rations; and of the total number of full Daily Rations actually issued, for the period from *1st July* to *31st July* 184 *8*, inclusive.

| DATE.                                          | Sergeant. | Corporal. | Mounted Troopers. | Dismounted Troopers. | Convicts attached to the Corps, and not included in columns Nos. 1, 2, 3, and 4. | Aboriginal Natives. | TOTAL. | HORSES. | REMARKS.<br>(Specify the cause of increase or decrease, or other requisite Particulars.) |
|------------------------------------------------|-----------|-----------|-------------------|----------------------|----------------------------------------------------------------------------------|---------------------|--------|---------|------------------------------------------------------------------------------------------|
|                                                | 1         | 2         | 3                 | 4                    | 5                                                                                | 6                   | 7      | 8       | 9                                                                                        |
| 1                                              |           |           | 1                 |                      |                                                                                  |                     |        | 1       |                                                                                          |
| 2                                              |           |           | 1                 |                      |                                                                                  |                     |        | 1       |                                                                                          |
| 3                                              |           |           | 1                 |                      |                                                                                  |                     |        | 1       |                                                                                          |
| 4                                              |           |           | 1                 |                      |                                                                                  |                     |        | 1       |                                                                                          |
| 5                                              |           |           | 1                 |                      |                                                                                  |                     |        | 1       |                                                                                          |
| 6                                              |           |           | 1                 |                      |                                                                                  |                     |        | 1       |                                                                                          |
| 7                                              |           |           | 1                 |                      |                                                                                  |                     |        | 1       |                                                                                          |
| 8                                              |           |           | 1                 |                      |                                                                                  |                     |        | 1       |                                                                                          |
| 9                                              |           |           | 1                 |                      |                                                                                  |                     |        | 1       |                                                                                          |
| 10                                             |           |           | 1                 |                      |                                                                                  |                     |        | 1       |                                                                                          |
| 11                                             |           |           | 1                 |                      |                                                                                  |                     |        | 1       |                                                                                          |
| 12                                             |           |           | 1                 |                      |                                                                                  |                     |        | 1       |                                                                                          |
| 13                                             |           |           | 1                 |                      |                                                                                  |                     |        | 1       |                                                                                          |
| 14                                             |           |           | 1                 |                      |                                                                                  |                     |        | 1       |                                                                                          |
| 15                                             |           |           | 1                 |                      |                                                                                  |                     |        | 1       |                                                                                          |
| 16                                             |           |           | 1                 |                      |                                                                                  |                     |        | 1       |                                                                                          |
| 17                                             |           |           | 1                 |                      |                                                                                  |                     |        | 1       |                                                                                          |
| 18                                             |           |           | 1                 |                      |                                                                                  |                     |        | 1       |                                                                                          |
| 19                                             |           |           | 1                 |                      |                                                                                  |                     |        | 1       |                                                                                          |
| 20                                             |           |           | 1                 |                      |                                                                                  |                     |        | 1       |                                                                                          |
| 21                                             |           |           | 1                 |                      |                                                                                  |                     |        | 1       |                                                                                          |
| 22                                             |           |           | 1                 |                      |                                                                                  |                     |        | 1       |                                                                                          |
| 23                                             |           |           | 1                 |                      |                                                                                  |                     |        | 1       |                                                                                          |
| 24                                             |           |           | 1                 |                      |                                                                                  |                     |        | 1       |                                                                                          |
| 25                                             |           |           | 1                 |                      |                                                                                  |                     |        | 1       |                                                                                          |
| 26                                             |           |           | 1                 |                      |                                                                                  |                     |        | 1       |                                                                                          |
| 27                                             |           |           | 1                 |                      |                                                                                  |                     |        | 1       |                                                                                          |
| 28                                             |           |           | 1                 |                      |                                                                                  |                     |        | 1       |                                                                                          |
| 29                                             |           |           | 1                 |                      |                                                                                  |                     |        | 1       |                                                                                          |
| 30                                             |           |           | 1                 |                      |                                                                                  |                     |        | 1       |                                                                                          |
| 31                                             |           |           | 1                 |                      |                                                                                  |                     |        | 1       |                                                                                          |
| Totals of numbers and Days.                    | 31 days   | 62        |                   |                      |                                                                                  |                     |        | 62      |                                                                                          |
| Numbers of full Daily Rations actually issued. |           | 62        |                   |                      |                                                                                  |                     |        | 62      |                                                                                          |

I Certify that the above Return is correct in every particular.

*C. A. V. Smith*  
*Colonel of the 1st Div.*

of Abstract

VOUCHER No.

600

of Abstract

A: 13, No. 1,

313

The Daily Ration of Provisions which has been issued to the *stationed at*, was composed of the following Articles:—

*24* Ounces of Flour  
*16* Ounces of Meat  
*1/2* Ounces of Salt  
*1/2* Ounces of Tea  
*2 1/2* Ounces of Sugar  
*1/2* Ounce of Tobacco  
*1/4* Ounce of Soap

The authorised Daily Ration of Forage, for Horses and Oxen, is composed of the following Articles, viz.:—

5lbs. of Maize or Barley, or 10lbs. of Oats  
4lbs. of Bran  
12lbs. of Oat or Cultivated Grass Hay, and  
4lbs. of Wheat Straw, for each Horse daily,

and half that quantity for each Bullock.

In case the entire Ration of Forage be not required or delivered, the Maize, Barley, or Oats, to be reckoned 1/2 Hay, 5-12, Bran, 2-12, and Straw, 1-12 of the full Ration.



of Abstract 184 }  
 WARRANT, No. 184  
 DEPARTMENT OF The Commissioner of Crown Lands at the Vic. 1848  
 to Mr Robert Carpenter  
 for undermentioned SERVICES performed for the Department, viz. :-

313  
 A: 13, No. 1,

VOUCHER No. 600- of Abstract 184

| NOTE.                                                                                                                                  | AMOUNT. |    |    |
|----------------------------------------------------------------------------------------------------------------------------------------|---------|----|----|
|                                                                                                                                        | £       | s. | d. |
| Building and fitting two<br>occupancies - 2 Quarters and<br>Kitchen Barracks at Commissioner<br>of Crown Lands Station - Wimmera Dist. | 4       | 0  | 0  |
| Chargeable against the amount<br>authorized for the erection of the<br>Commissioner of Crown<br>Lands Quarters                         |         |    |    |

Wimmera District -  
 Port Phillip - 9th September 1848.  
 I hereby authorize W. R. Wright Esquire  
 to receive the sum of four pounds &c.  
 due to me from the Sub-Treasurer at  
 Melbourne - on account of Carpenter's  
 Work done for Commr. of Crown Lands Dept.  
 in the above District. John Roberts



of Abstract

VOUCHER No.

600

of Abstract

WARRANT, No

184

DEPARTMENT OF

The Commissioner of Crown Lands at the Victoria 1848

to

The Undermentioned SERVICES performed for the Department, viz. :-

| DATE. |                                                                                                                              | AMOUNT. |    |    |
|-------|------------------------------------------------------------------------------------------------------------------------------|---------|----|----|
|       |                                                                                                                              | £       | s. | d. |
| 1848  | To building and fitting two<br>barracks - in quarters and<br>barracks at Commissioner<br>Crown Lands Station - Western Dist. | 4       | 0  | 0  |
|       | Chargeable against the amount<br>authorized for the erection of the<br>Commissioner of Crown<br>Lands quarters               |         |    |    |
|       | TOTAL.....                                                                                                                   | 4       | 0  | 0  |

John Roberts

I hereby certify that the Services charged in the above Account were satisfactorily performed, according to agreement, by the above-mentioned individual. I further certify that they were necessarily required for the Public Service, and that the Rates charged were reasonable for which they could be procured at the time they were stipulated for.

RECEIVED on the

19th October

1848, from

Melbourne Esq.

of

Four

Pounds

Shillings, and

Sterling, in full payment of the above account, for which

have signed Triplicate Receipts of the same tenor

Witness to the Payment,

S. Goode

S. Goode, Government Printer, Melbourne.



of Abstract  
Warrant No. of 1848. }

Voucher No. 601 of Abstract CR.

DEPARTMENT OF Commissioner of Crown Lands, Gippsland 1848,  
Dr. to J. H. Hume

For the undermentioned SERVICES, performed for the Department, viz:—

| DATE.    |                                                                                                                            | AMOUNT.       |    |    |
|----------|----------------------------------------------------------------------------------------------------------------------------|---------------|----|----|
|          |                                                                                                                            | £             | s. | d. |
| 1848.    |                                                                                                                            |               |    |    |
| May 28   | Highway, 3 Cases and 1 parcel<br>to Port Albert for the Commissioner<br>of Crown Lands, Gippsland                          |               | 10 | 0  |
| May 30   | Highway, 1 Case to Port Albert<br>for Commissioner of Crown<br>Lands, Gippsland                                            |               | 1  | 0  |
| April 14 | Highway of road containing<br>all arms, from Commissioner<br>of Crown Lands, Gippsland,<br>to Port of Works Bay, Melbourne |               | 5  | 0  |
|          |                                                                                                                            | TOTAL ..... £ |    |    |
|          |                                                                                                                            | 12 0          |    |    |

I CERTIFY that the Services charged in the above Account were satisfactorily performed, according to agreement, by the above-named individual. I further certify, that they were necessarily required for the Public Service, and that the Rates charged were the most reasonable for which the same could be procured, at the time they were stipulated for.

M. Champain  
Clerk

J. H. Hume  
Commissioner of Crown Lands

RECEIVED, on the 10 October 1848, from Wm. Lonsdale Esq. S. J.  
Sum of One Pound,

two Shillings, and Pence, Sterling,  
full payment of the above Account, for which I have signed Triplicate Receipts of the same Tenor and Date.

Witness to the Payment,  
J. H. Hume

J. H. Hume



of Abstract  
Warrant No. of 1848. }

Voucher No. 601 of Abstract CR.

THE DEPARTMENT OF Commissioner of Crown Lands, Gippsland 1848,  
Dr. to J. H. Hume

For the undermentioned SERVICES, performed for the Department, viz:—

| DATE.    |                                                                                                                          | AMOUNT.                                                                                             |    |    |
|----------|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----|----|
|          |                                                                                                                          | £                                                                                                   | s. | d. |
| 1848.    | May 25                                                                                                                   | Shighday, 3 Cases and 1 parcel<br>to Port Phillip for the Commissioner<br>of Crown Lands, Gippsland | 10 | 0  |
| May 25   | Shighday, 1 Case to Port Phillip<br>for Commissioner of Crown<br>Lands, Gippsland                                        | 1                                                                                                   | 0  | 0  |
| April 24 | Shighday of all containing<br>all arms, from Commissioner<br>of Crown Lands, Gippsland,<br>to Office of Works, Melbourne | 5                                                                                                   | 0  | 0  |
|          |                                                                                                                          | TOTAL.....£ 12 0 0                                                                                  |    |    |

We CERTIFY that the Services charged in the above Account were satisfactorily performed, according to agreement, by the above-named individual, and further certify, that they were necessarily required for the Public Service, and that the Rates charged were the most reasonable for which the same could be procured, at the time they were stipulated for.

M. Champain  
Clerk

Henry James  
Clerk of Works

RECEIVED, on the 10 October 1848, from Wm. Lonsdale Esq. S. I.  
the Sum of One Pound,

two Shillings, and Pence, Sterling,

full payment of the above Account, for which I have signed Triplicate Receipts of the same Tenor and Date.

Witness to the Payment,

J. H. Hume

J. H. Hume



The Commissioners of Crown Land & Landed Property  
Dr. to B. Doran.

For the undermentioned SERVICES performed for the Department: viz.—

| DATE.                   |                                        | AMOUNT. |    |      |
|-------------------------|----------------------------------------|---------|----|------|
|                         |                                        | £       | s. | d.   |
| 11/10.                  | 6 Bullock Keys at 3/-                  |         | 1  | 6    |
| "                       | 1 Day for dray                         |         | 3  |      |
| 18/                     | Repairing 1 Pole 1/2                   |         | 1  |      |
| "                       | 2 New bolts at 1/2                     |         | 2  |      |
| "                       | 2 Pins pierced at 1/2                  |         | 2  |      |
| "                       | 1 Ring Bolt for pole                   |         | 2  |      |
| "                       | 10 Bolts for wheels at 6/-             |         | 5  |      |
| "                       | Repairing 4 wheels at 4/-              |         | 8  |      |
| "                       | Striking one pair wheels               | 1       | 10 |      |
| "                       | 20 Nails for do at 2/-                 |         | 10 |      |
| "                       | 1 Washer 1/2 - 2 inch pins at 1/2 each |         | 3  |      |
| "                       | 2 Bolts & nuts (6 1/2 inches) 1/2      |         | 3  |      |
| "                       | Mounting one propeller & shaft         |         | 2  | 6    |
| "                       | 1 1/2 lb Iron Bolt                     |         | 1  | 0    |
| AMOUNT CARRIED OVER.... |                                        | £       | 3  | 14 6 |







Sir,

Leppa Land  
16 August 1898

Please pay the amount of the  
within Voucher to the Credit of L. S.  
Esq. at the Bank of Australasia  
Melbourne—

Ed. William Lonsdale Esq.  
Deputy Secretary  
Melbourne

Bernard Doran

316

A. 13, No. 3.

Voucher, No. 603 of Abstract C.R.

of Abstract

Warrant No.

184

DEPARTMENT OF

Commissioner Crown Land & Leppa Land  
Dr. to James Wodley

For the undermentioned SERVICES performed for the Department: viz.—

DATE.

1898

April 1

To making two new road  
double the wheels for  
waggon as per verbal  
agreement—

AMOUNT.

£

s.

d.

6 0 0

To the credit of  
Mr Tyer  
See back of  
Voucher

AMOUNT CARRIED OVER....£

6

0

0



[illegible]

| AMOUNT.                     |    |    |
|-----------------------------|----|----|
| £                           | s. | d. |
| 6                           | 0  | 0  |
| Amount brought forward..... |    |    |
| TOTAL.....£                 |    |    |

Certify, that the Services charged in the above Account were satisfactorily performed, according to  
by  
further certify that they were necessarily required for the Public Service, and that the Rates charged were  
reasonable for which the same could be procured at the time of Purchase.

RECEIVED on the 6 October 1842, from Jm Sansdale  
the Sum of Six Pounds,  
Shillings, and Pence, Sterling, in full payment of the  
account, for which I have signed Duplicate Receipts of the same Tenor and Date, pursuant to Warrant of  
Court, No. dated

TO THE PAYMENT, *Geo R Per James Woodley*  
W. J. Row, Government Printer.



Lipp's hand  
16<sup>th</sup> April 1848

Sir, Please pay the amount  
the within Voucher to the credit of  
Sydney at the Bank of Australia  
Melbourne —

William Lonsdale Esq  
Melbourne

James W. Wroughton

317

of Abstract  
Warrant No. of 184  
DEPARTMENT OF  
Aborigines, Port Phillip  
Dr. to William Wroughton  
the undermentioned SERVICES performed for the Department, viz.:

A 13, No. 1.  
Voucher No. 604. of Abstract  
1848.

| DATE.            |                                              | AMOUNT.     |    |     |
|------------------|----------------------------------------------|-------------|----|-----|
|                  |                                              | £           | s. | d.  |
| 8 <sup>th</sup>  | To Rent of One Room used as                  |             |    |     |
| 28 <sup>th</sup> | an Office, in Melbourne, by the              |             |    |     |
|                  | Protectorate department from 8 <sup>th</sup> |             |    |     |
|                  | day of September, to 28 <sup>th</sup> day of |             |    |     |
|                  | September 1848. both days inclusive          |             |    |     |
|                  | 3 Weeks at 7 <sup>th</sup> by the week       | 1           | 2  | 6   |
| Wm Wroughton     |                                              | TOTAL.....£ | 1  | 2 6 |

CERTIFY, that the Services charged in the above Account were satisfactorily performed, according to agreement, the above-named individual. further certify, that they were necessarily required for the Public Service, and that Rates charged were the most reasonable for which they could be procured, at the time they were stipulated for.

RECEIVED on the 9<sup>th</sup> October 1848, from W. Lonsdale Esq  
the Sum of One Pound  
two Shillings and six Pence, Sterling, in full  
payment of the above Account, for which I have signed Triplicate Receipts of the same tenor and date.

Witness to the Payment,  
Geo. A. Penn  
S. Goode, Government Printer Melbourne.

Wm Wroughton

S. Goode, Government Printer, Melbourne.



*Hospital Station*

of Abstract 184 } VOUCHER No. 605- 318 A. 19. of Abstract 812.  
 DEPARTMENT of the *Providence* at *Port Phillip*  
 Dr. to *Shane Craig, Contractor*

The undermentioned Daily Rations of Provisions and Articles supplied to the *Loddon*  
*Co.*, for the period, from the *1st July* to the *30th Sept* 1848,  
 by the accompanying Returns, viz.:-

|                                             | £           | s.        | d.       |
|---------------------------------------------|-------------|-----------|----------|
| <i>56 pounds of Tea . . . @ 10/- per lb</i> | <i>4</i>    | <i>4</i>  | <i>0</i> |
| <i>400 pounds of Sugar . . . @ 3 1/2</i>    | <i>6</i>    | <i>15</i> | <i>0</i> |
| <i>112 pounds of Salt . . . @ 1 1/4</i>     | <i>1</i>    | <i>11</i> | <i>0</i> |
| <i>56 pounds of Soap . . . @ 1/-</i>        | <i>1</i>    | <i>15</i> | <i>0</i> |
| <i>56 pounds of Tobacco . . . @ 1/8</i>     | <i>4</i>    | <i>13</i> | <i>4</i> |
| <i>600 pounds of Rice . . . @ 2 1/2</i>     | <i>6</i>    | <i>5</i>  | <i>0</i> |
| TOTAL.....                                  | <i>£ 23</i> | <i>5</i>  | <i>1</i> |

Signature of the Contractor *Shane Craig*  
 I CERTIFY that the whole of the Daily Rations and Articles charged for in the above Account were duly supplied for the  
 therein stated, by the above-named Contractor; and that in respect both of Quality, Quantity, and Description of Articles,  
 were agreeable to the terms of *his* Contract. *Samuel Barker*

RECEIVED on the *14 October* 1848, from *Wm. Lansdale, Esq.*,  
*Sub-Treasurer* the Sum of *Twenty-three pounds*,  
*eight shillings and one penny* in full payment of the above Account, for which I have  
 Duplicate Receipts of the same tenor and date.

Witness to the payment, *Geo R. Parn*  
*S. Goods, Government Printer, Melbourne.*



Magistral Station  
 Town London  
 August 1. 1848.

Received for the London Branch of the  
 Chief Protector's Department under my  
 charge, the undermentioned articles.

|                           |                   |
|---------------------------|-------------------|
| At Fifty six              | Pounds of Tea     |
| At Five hundred           | Pounds of Sugar   |
| At the hundred and twelve | Pounds of Salt    |
| At Fifty six              | Pounds of Soap    |
| At Fifty six              | Pounds of Tobacco |
| At Six hundred            | Pounds of Rice.   |

Edw Parker M.P.

Melbourne,

Received from the Contractor the following  
 provisions, viz: -

|                         |                   |
|-------------------------|-------------------|
| At Fifty six            | Pounds of Tea     |
| At Five hundred         | Pounds of Sugar   |
| At One hundred & twelve | Pounds of Salt    |
| At Fifty six            | Pounds of Soap    |
| At Fifty six            | Pounds of Tobacco |
| At Six hundred          | Pounds of Rice.   |

Edw Parker M.P.



of ABSTRACT,  
WARRANT,

VOUCHER, No. 606 of ABSTRACT. *Enr.*  
320

The DEPARTMENT of

Dr. to MR. SKENE CRAIG, Contractor,

FOR THE DISTRICT OF PORT PHILLIP.

For the undermentioned Rations of Provisions supplied to *the undermentioned*  
in the District of PORT PHILLIP, at the following dates:—

| For whose Party.                                                                                                                                       | PARTY.              |                | For what period supplied. | Number of days.          | Number of full Daily Rations. | Price per Ration. | AMOUNT.   |          |          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------|---------------------------|--------------------------|-------------------------------|-------------------|-----------|----------|----------|
|                                                                                                                                                        | Number of Officers. | Number of Men. |                           |                          |                               |                   |           |          |          |
| <i>7 Bungalows and five other aborigines from Joseph Lane Captains at Narr-Kooni - brown also eight women wives of Native Police Troopers on all —</i> |                     |                | <i>1848</i>               | <i>14. Oct 1st to 30</i> | <i>30</i>                     | <i>420 8 1/2</i>  | <i>13</i> | <i>2</i> | <i>6</i> |
| TOTAL.....                                                                                                                                             |                     |                |                           |                          |                               |                   | <i>13</i> | <i>2</i> | <i>6</i> |

Signature of the Contractor *Skene Craig*

CERTIFY, that the above-mentioned number of full Daily Rations of Provisions were necessarily required and the parties under *my* charge, and duly supplied by the above-named Contractor of satisfactory quality, for the period above specified.

*J. Walmsley*

RECEIVED on the *14<sup>th</sup>* October 1848, from *William Luddale* Esquire, the sum of *Thirteen pounds, two shillings and six pence* in full payment of the above Account, for which I have duplicate Receipts of the same to: or and date.

Witness to the payment,

*John P. ...*

*Skene Craig*



of Abstract

Voucher No. 607

of Abstract 612

Warrant No.

of 1848.

DEPARTMENT OF

Public works Melbourne

1848.

Dr. to

Robert King

For the undermentioned SERVICES, performed for the Department, viz:—

| DATE.  |                                                                                     | AMOUNT.     |    |     |
|--------|-------------------------------------------------------------------------------------|-------------|----|-----|
|        |                                                                                     | £           | s. | d.  |
| 1848.  | <i>Aborigines</i>                                                                   |             |    |     |
| Oct 29 | To labours removing<br>furniture of Protectorate<br>department to the<br>new office |             |    |     |
|        | <i>Special agreement</i>                                                            | 1           | 5  | 6   |
|        | <i>Robert King</i>                                                                  | TOTAL.....£ | 1  | 5 6 |

I CERTIFY that the Services charged in the above Account were satisfactorily performed, according to agreement, by the above-named individual. I further certify, that they were necessarily required for the Public Service, and that the Rates charged were the most reasonable for which the same could be procured, at the time they were stipulated for.

*Superintendent*  
*John Lee of Works*  
*James Ginn*  
*John Lee of Works*

RECEIVED, on the 12 October 1848, from *John Lee of Works*  
The Sum of *one* Pounds,  
*five* Shillings, and *six* Pence, Sterling,

in full payment of the above Account, for which I have signed Triplicate Receipts of the same Tenor and Date.

Witness to the Payment,

*Robert King*  
*S. Goode, Government Printer Melbourne.*